

Christ the King Episcopal Church
Holy Eucharist and Healing Prayers
Celebrating the life and witness of Priscilla and Aquila
July 8, 2020

The Prelude: Scott Gilmore, Classical Guitar

Prior to the service, during the prelude, please observe silence as we prepare our hearts and minds for worship.

All stand, and the Officiant greets the people with these words.

The Opening Acclamation *(standing)*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God of grace and might, who gave to your servants Aquila and Priscilla gifts of zeal and eloquence to make known the truth of the Gospel: Raise up, we pray, in every country, heralds and evangelists of your kingdom, so that the world may know the immeasurable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

The First Reading (*seated*)

Acts 18: 1-4, 18-21, 24-28

After this Paul^[a] left Athens and went to Corinth. ² There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul^[b] went to see them, ³ and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. ⁴ Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

¹⁸ After staying there for a considerable time, Paul said farewell to the believers^[a] and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow. ¹⁹ When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews. ²⁰ When they asked him to stay longer, he declined; ²¹ but on taking leave of them, he said, “I^[b] will return to you, if God wills.” Then he set sail from Ephesus.

²⁴ Now there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. ²⁵ He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. ²⁶ He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately. ²⁷ And when he wished to cross over to Achaia, the believers^[a] encouraged him and wrote to the disciples to welcome him. On his arrival he greatly helped those who through grace had become believers, ²⁸ for he powerfully refuted the Jews in public, showing by the scriptures that the Messiah^[b] is Jesus.

Lector The word of the Lord.

People **Thanks be to God.**

Psalm 119:33-40 (*read in unison*)

Teach me, O Lord, the way of your statutes,
and I will observe it to the end.

³⁴ Give me understanding, that I may keep your law
and observe it with my whole heart.

³⁵ Lead me in the path of your commandments,
for I delight in it.

³⁶ Turn my heart to your decrees,
and not to selfish gain.

³⁷ Turn my eyes from looking at vanities;
give me life in your ways.

³⁸ Confirm to your servant your promise,
which is for those who fear you.

³⁹ Turn away the disgrace that I dread,
for your ordinances are good.

⁴⁰ See, I have longed for your precepts;
in your righteousness give me life.

The Gospel

Luke 24:28-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they

Parishioners Serving in the Military and their families: Gus Neely, Bryan Dick, Will Holmes & Cinnamon Kellenberger

Daily/Weekly Cycles of Prayer

For the Anglican Communion: Pray for the church of Northern Argentina (South America).

For Prisoners, Staff, their Families, and the Victims of Crime Everywhere: Ventress Correctional Facility (Clayton, AL)

For Our Diocese, Parishes, Commissions, and Committee: St. Mary's (Milton)-Adult Ministries

For Episcopal Religious Orders and Faith Communities: Pray for the Community of St. Mary, Eastern Province.

Director of Family Faith Formation Search Team: Danielle Holmes, Ben Ward, Travis Meyer, Lee & Kate Owen, Summer Stough, Beth Barrineau, John Finch, and Buffy Miller & Fr. Richard.

For our Local First Responders and Law Enforcement. Ryan, our Fire Chief and Mike, our Sheriff.

For Donald, our President; Mike, our Vice President; Ron, our Governor; and the members of the Walton County Commission.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

The Celebrant prays the following Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession of Sin and Absolution

The Officiant says to the people

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The Peace

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth....

...Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim the
glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love....

...Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all.....

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

The Breaking of the Bread (*silence*)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer for Mission

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

For those who are worshipping via Live Stream, in lieu of the prayer above, this prayer may be said

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. *Amen.*

The Blessing

The Dismissal

Priest: Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, Alleluia.**



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