

Christ the King Episcopal Church  
Holy Eucharist and Healing Prayers  
Celebrating the life and witness of Argula von Grumbach  
July 15, 2020

**The Prelude:** Scott Gilmore, Classical Guitar

*Prior to the service, during the prelude, please observe silence as we prepare our hearts and minds for worship.*

*All stand, and the Officiant greets the people with these words.*

**The Opening Acclamation** *(standing)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who gave your servant Argula von Grumbach a spirit of wisdom and power to love your Word and boldly draw others to its truth: Pour out that same spirit upon us, that we, knowing and loving your Holy Word, may be unashamed of Christ and may not sin against the Holy Spirit that is within us. Amen.

# The Liturgy of the Word

## The First Reading (*seated*)

Judges 4:4-9

<sup>4</sup> At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. <sup>5</sup> She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. <sup>6</sup> She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. <sup>7</sup> I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’” <sup>8</sup> Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.” <sup>9</sup> And she said, “I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.” Then Deborah got up and went with Barak to Kedesh.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

Psalm 118:19-29(*read in unison*)

<sup>19</sup> Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

<sup>20</sup> This is the gate of the Lord;  
the righteous shall enter through it.

<sup>21</sup> I thank you that you have answered me  
and have become my salvation.

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> This is the Lord’s doing;

it is marvelous in our eyes.  
<sup>24</sup>This is the day that the Lord has made;  
let us rejoice and be glad in it.<sup>[a]</sup>  
<sup>25</sup>Save us, we beseech you, O Lord!  
O Lord, we beseech you, give us success!  
<sup>26</sup>Blessed is the one who comes in the name of the Lord.<sup>[b]</sup>  
We bless you from the house of the Lord.  
<sup>27</sup>The Lord is God,  
and he has given us light.  
Bind the festal procession with branches,  
up to the horns of the altar.<sup>[c]</sup>  
<sup>28</sup>You are my God, and I will give thanks to you;  
you are my God, I will extol you.  
<sup>29</sup>O give thanks to the Lord, for he is good,  
for his steadfast love endures forever.

## The Gospel

Matthew 7:24-29

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you Lord Christ.**

<sup>24</sup>“Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. <sup>25</sup>The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. <sup>26</sup>And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. <sup>27</sup>The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!”

<sup>28</sup>Now when Jesus had finished saying these things, the crowds were astounded at his teaching, <sup>29</sup>for he taught them as one having authority, and not as their scribes.



For Prisoners, Staff, their Families, and the Victims of Crime  
Everywhere: L.I.F.E. Tech Transitional Center (Thomasville, Al)

For Our Diocese, Parishes, Commissions, and Committee: St. Mary's By-the-Sea (Codon)

For Episcopal Religious Orders and Faith Communities: Pray for the Community of St. Mary, Southern Province.

Director of Family Faith Formation Search Team: Danielle Holmes, Ben Ward, Travis Meyer, Lee & Kate Owen, Summer Stough, Beth Barrineau, John Finch, and Buffy Miller & Fr. Richard.

For our Local First Responders and Law Enforcement. Ryan, our Fire Chief and Mike, our Sheriff.

For Donald, our President; Mike, our Vice President; Ron, our Governor; and the members of the Walton County Commission.

*A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

*The Celebrant prays the following Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **The Confession of Sin and Absolution**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Laying on of Hands and Anointing**

### **The Peace**

## **The Holy Communion**

### **The Great Thanksgiving: Eucharistic Prayer B**

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth....

...Therefore we praise you, joining our voices with Angels and Archangels and  
with all the company of heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love....

...Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all.....

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

### **The Breaking of the Bread** (*silence*)

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **The Prayer for Mission**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*For those who are worshipping via Live Stream, in lieu of the prayer above, this prayer may be said*

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy

Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. *Amen.*

## **The Blessing**

## **The Dismissal**

*Priest:* Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God. Alleluia, Alleluia.**





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