

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever.**

The Collect for Purity and Summary of Law (*said by celebrant*)

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

The Liturgy of the Word

The Collect of the Day (*standing*)

Celebrant: The Lord be with you
People: **And with thy Spirit.**
Celebrant: Let us pray.

The celebrant prays the collect

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The Lessons (*seated*)

The Old Testament Lesson

Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD
for all the good things he has done for me?
- 11 I will lift up the cup of salvation
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD
in the presence of all his people.
- 13 Precious in the sight of the LORD
is the death of his servants.
- 14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD
in the presence of all his people,
- 17 In the courts of the LORD's house,
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle Lesson

1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for^[a] you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as

you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

Hymn 439

1 What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

2 To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing.

To God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing.

3 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on.

And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on, I'll sing on.

The Gospel Lesson

John 13:1-17; 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so

now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily (*seated*)

The Rev'd Richard Gillespie Proctor

The following anthem is said (kneeling)

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People (*kneeling*)

Celebrant: When the hour had come for Christ to be glorified, Jesus washed the disciples' feet, giving us his example of servanthood, and he fed us with bread and wine so that we might participate in his death and resurrection: Loving God, be present with us as we bring into your

compassionate heart all of the suffering and need of the world, saying:
We love you, O God, because you have heard the voice of our
supplication.

Lector:

Gracious One, through Christ you gave the disciples the new
commandment to love one another: Empower the Church with your
Spirit, that we may walk in the way of the cross with such courage and
compassion that everyone will know that we are Christ's disciples.

We love you, O God,

because you have heard the voice of our supplication.

Holy, Immortal One, you absorbed the injustice, evil and violence of
every power and principality in Christ's glorification upon the cross:
Empower those who work for reconciliation and peace, that everyone
exercising a position of authority in the world may share in your work of
healing and reunion.

We love you, O God,

because you have heard the voice of our supplication.

Giver of Eternal Life, we ask your compassionate presence to be active in
every place where people suffer or mourn or die.

We love you, O God,

because you have heard the voice of our supplication.

Healer of bodies and souls, we bring our prayers of intercession and
supplication for those we love, especially those on our Parish Prayer List
and those impacted by the covid-19 pandemic.

We lift our words of thanksgiving and praise to you, especially for doctors,
nurses, first responders, scientists, essential workers, and all who are
working in harm's way.

Precious in your sight, O God, is the death of your servants. We commend to Christ's cross and resurrection those who have died, especially those who have died as a result of the covid-19 pandemic. We love you, O God,
because you have heard the voice of our supplication.

Celebrant: In Jesus the divine life has been revealed to us as servant and sacrifice: Gracious God, hear our prayers on behalf of your whole creation, that you may receive our offering as you received Christ's death for us, consecrating everything into the life of the Spirit, for you live and reign, One God, in glory everlasting. **Amen.**

The Confession of Sin*(kneeling)* **BCP 331**

The Peace *(all stand)* **BCP 332**

The Holy Communion

The Offertory Sentence

The Offertory Hymn **Hymn 313**

1 Let thy Blood in mercy poured, let thy gracious Body broken, be to me, O gracious Lord, of thy boundless love the token.

Thou didst give thyself for me, now I give myself to thee.

2 Thou didst die that I might live; blessèd Lord, thou cam'st to save me; all that love of God could give Jesus by his sorrows gave me.

Refrain

3 By the thorns that crowned thy brow, by the spear-wound and the nailing, by the pain and death, I now claim, O Christ, thy love unfailing.

Refrain

4 Wilt thou own the gift I bring?

*All my penitence I give thee; thou art my exalted King, of thy matchless love
forgive me.*

Refrain

Celebrant: All things come of Thee, O Lord:

People: **And of Thine own have we given Thee.**

**The Great Thanksgiving:
Eucharistic Prayer II**

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should
at all times, and in all places, give thanks unto thee, O Lord,
holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the
cross, that he might draw the whole world to himself; who by his suffering
and death became the author of eternal salvation for all who put their
trust in him.

Therefore with Angels and Archangels, and with all the
company of heaven, we laud and magnify thy glorious
Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed

for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he

may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer (*spoken*)

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Fraction Anthem

BCP 337

The Communion Hymn

Hymn 331

1 Now, my tongue, the mystery telling of the glorious Body sing, and the Blood, all price excelling, which the Gentiles' Lord and King, once on earth among us dwelling, shed for this world's ransoming.

2 Given for us, and condescending to be born for us below, he with us in converse blending dwelt, the seed of truth to sow, till he closed with wondrous ending his most patient life of woe.

3 That last night at supper lying mid the twelve, his chosen band, Jesus, with the Law complying, keeps the feast its rites demand; then, more precious food supplying, gives himself with his own hand. 4 Word made flesh, the bread he taketh, by his word his Flesh to be; wine his sacred Blood he maketh, though the senses fail to see; faith alone the true heart waketh to behold the mystery. 5 Therefore we, before him bending, this great Sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

6 Glory let us give and blessing to the Father and the Son, honor, thanks, and praise addressing, while eternal ages run; ever too his love confessing who from both with both is One.

The Prayer for Mission

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Maundy Thursday Blessing

May the One who glorified Christ keep you in Divine power and love.

May you be Christ's body and blood in the world, living in remembrance of Jesus and following his example of humility and service with perfect peace and courage.

May the Holy Spirit inspire in you such love for one another that all may know that you are disciples of Jesus.

And the blessing of our immortal God, Father, Son and Holy Ghost, be among you and remain with you always. Amen.

The Processional Hymn

Hymn 171

1 Go to dark Gethsemane, ye that feel the tempter's power; your Redeemer's conflict see, watch with him one bitter hour; turn not from his griefs away, learn of Jesus Christ to pray.

2 Follow to the judgment hall; view the Lord of life arraigned; O the wormwood and the gall!

O the pangs his soul sustained!

Shun not suffering, shame, or loss; learn of him to bear the cross. 3 Calvary's mournful mountain climb; there, adoring at his feet, mark the miracle of time, God's own sacrifice complete; "It is finished!" hear him cry; learn of Jesus Christ to die.

The Dismissal

The stripping of the Altar will follow the service

Special thanks go out to the ministers of our worship services today:

Altar Guild: Buffy Miller

Lay Eucharistic Minister: Buffy Miller

Lector: Buffy Miller

Camera: Lark Harbeson

Livestream: Tim Harbeson



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