

Christ the King Episcopal Church



**The Nativity of our Lord
Holy Eucharist, Rite II
December 24, 2023
4:30 PM & 7:30 PM**

Welcome to Christ the King Episcopal Church!

If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community! If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood,” and we invite you to consider Christ the King as your church home away from home.

Hearing Assist devices are available in the narthex. Please see an usher for assistance.

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

Jesus' birth is announced by angels to shepherds with flocks of sheep. Perhaps Luke is pointing here to the significance of Jesus' birth for non-elites, anticipating Jesus' proclamation of good news to the poor (4:18) as well as Jesus' own homelessness (9:58). Here in Luke, Jesus and his supporters embark on a long journey to Jerusalem, one that will form followers, crowds, and disciples into a community, much in the same way that Israelite slaves wandered through the desert with their leader Moses, as they began to be formed by God into a nation. Bethlehem is also the city of David, the Shephard King. That the child is laid in a manger, or crib, perhaps a feeding trough for domestic animals, introduces the notion, expanded in Christian tradition, that Jesus is born surrounded by cows, oxen, and other animals.

The Entrance Rite

The Prelude

A Litany of Carols

This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.

Welcome and Announcements

The Invitatory *(standing)*

The people stand as they are able.

Celebrant: Alleluia. To us a child is born.

People: O Come, let us adore him. Alleluia

The Ringing of the Bell

The Processional Hymn *(standing)*

Angels we have Heard on High

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of lyrics, and the second system contains the remaining lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Refrain

Glo - ri - a
in ex - cel - sis De - o. Glo - ri - a
in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

The Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

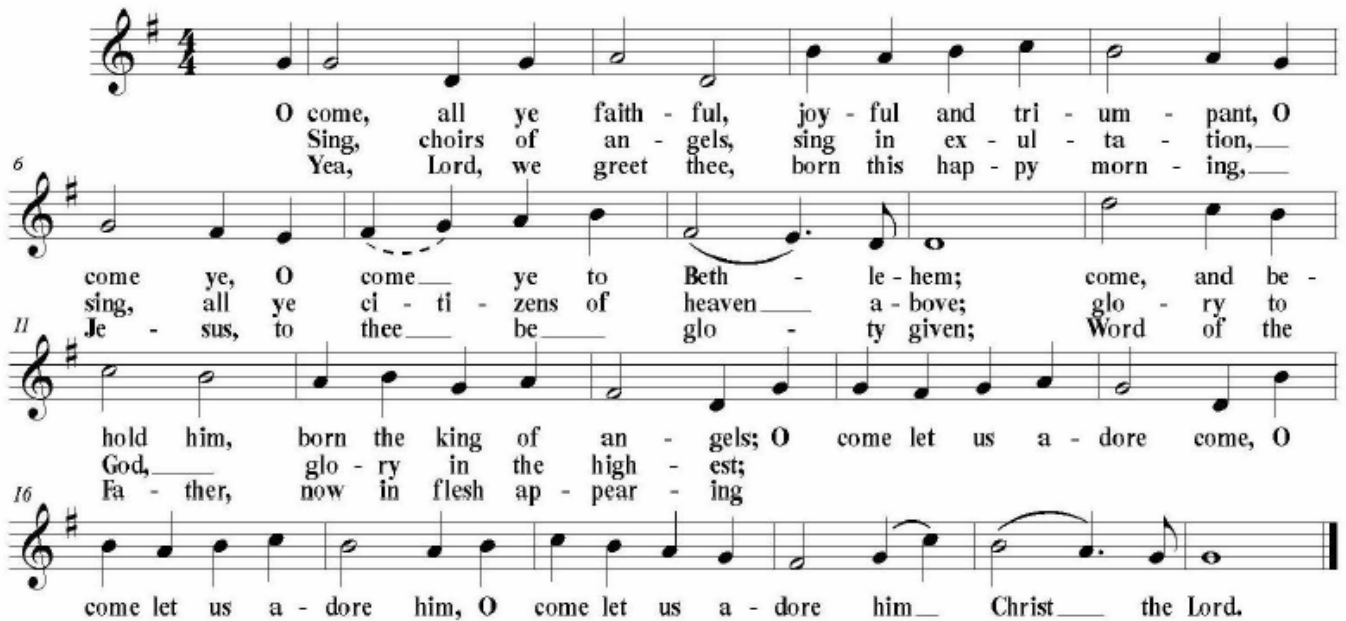
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *(said by Celebrant)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Hymn of Praise *(standing)*

O Come, All Ye Faithful



O come, all ye faithful, joyful and triumphant, O
Sing, choirs of angels, sing in exultation,
Yea, Lord, we greet thee, born this happy morn - ing,
come ye, O come ye to Beth - le - hem; come, and be -
sing, all ye ci - ti - zens of heaven a - bove; glo - ry to
Je - sus, to thee be glo - ty given; Word of the
hold him, born the king of an - gels; O come let us a - dore come, O
God, glo - ry in the high - est;
Fa - ther, now in flesh ap - pear - ing
come let us a - dore him, O come let us a - dore him Christ the Lord.

The Liturgy of the Word

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day *(standing)*

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The First Reading *(seated)*

Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;

authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace

for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Response: Psalm 96 (*read responsively by whole verse*)

1 Sing to the Lord a new song;
sing to the Lord, all the whole earth.

**2 Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.**

3 Declare his glory among the nations
and his wonders among all peoples.

**4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.**

5 As for all the gods of the nations, they are but idols;
but it is the Lord who made the heavens.

**6 Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!**

7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honor and power.

**8 Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.**

9 Worship the Lord in the beauty of holiness;
let the whole earth tremble before him.

**10 Tell it out among the nations: "The Lord is King!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.

**12 Then shall all the trees of the wood shout for joy
before the Lord when he comes,
when he comes to judge the earth.**

13 He will judge the world with righteousness
and the peoples with his truth.

The Second Reading *(seated)*

Titus 2:11-14

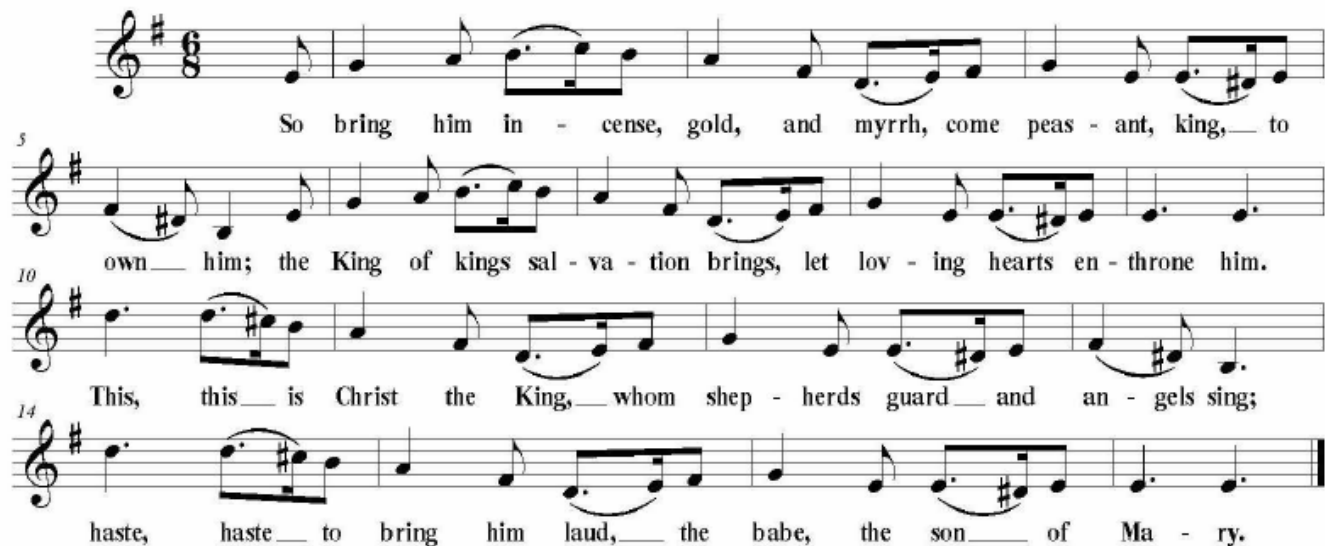
For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn *(standing)*

What Child is This



So bring him in - cense, gold, and myrrh, come peas - ant, king, to
own him; the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.
This, this is Christ the King, whom shep - herds guard and an - gels sing;
haste, haste to bring him laud, the babe, the son of Ma - ry.

The Gospel *(standing)*

Luke 2:1-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will

find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

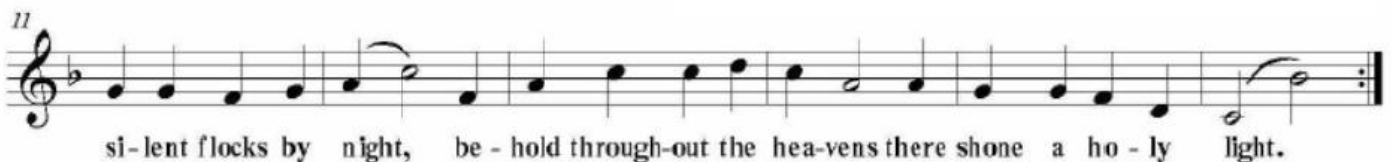
When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Celebrant: The Gospel of the Lord.

People: Praise to you Lord Christ.

The congregation remains standing and sings:

Go Tell it on the Mountain



The Homily (*seated*)

The Rev'd Richard Gillespie Proctor, OA

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen, and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

Celebrant: Gracious and Loving God, in Jesus you have filled all humanity with your divine life: Hear our prayers of joy and thanksgiving as we offer our supplications to you, saying: Glory to God in the highest heaven, and peace to God's people on earth.

Intercessor:

You have entrusted the Church with good news of great joy for all people: Inspire our witness that we may spread the light of Jesus' love to all humanity.

Glory to God in the highest heaven,

and peace to God's people on earth.

Let your power and compassion guide those who exercise authority on earth, that they may be servants of peace, bringing comfort and security to all who are vulnerable.

Glory to God in the highest heaven,

and peace to God's people on earth.

Embrace with your eternal protection all who are poor: refugees and the displaced, those threatened by violence, and families with no place to call their home.

Glory to God in the highest heaven,

and peace to God's people on earth.

Fill this community with hospitality and generosity, that we may care for one another and celebrate the joy of your presence in our humanity.

Glory to God in the highest heaven,

and peace to God's people on earth.

We entrust to your divine grace all for whom we pray, especially those on our Parish Prayer List.

We give thanks for shepherds and all the vigilant who work while others sleep. Hear our grateful thanksgiving for all the gifts and blessings in our lives, especially for our God Emmanuel, who came and comes to be with us.

We entrust into your eternal arms those who have died.

Celebrant: Loving God, the joyful message of the angels fills us with gladness as we celebrate the coming of the Christ child to live among us in vulnerable humility: Let your divine light so dwell within us, that we may treasure your words, ponder them in our hearts, and continue the work of Christ's incarnation in our day, through Jesus our Savior, to whom with you and the Holy Spirit be honor and glory, now and for ever. Amen.

The Confession of Sin and Absolution *(standing)*

Celebrant: Let us confess our sins against God and our neighbor

A period of silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(all stand)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Hymn *(seated)*

Hymn 112

In the Bleak Midwinter

1. In the bleak mid - win - ter, frost - y winds made moan,
 2. Heav - en can - not hold him, nor earth sus - tain;
 3. An - gels and arch - an - gels may have gath - ered there,
 4. What can I give him, poor as I am?

5
 earth stood hard as i - ron, wa - ter like a stone; snow had fall - en,
 heaven and earth shall flee a - way when he comes to reign; in the bleak mid -
 cher - u - bim and ser - a - phim thron - ed the air; but his mo - ther -
 10
 If I were a shep - herd, I would bring a lamb; if I were a
 snow on snow, snow on snow, snow on snow,
 win - ter a sta - ble - place suf - ficed the
 on - ly, in her maid - en bliss, the
 13
 wise man, I would do my part; yet
 In the bleak mid - win - ter, long a - go.
 Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 what I can I give him, give my heart.

The Presentation of the Gifts *(sung)*

**Praise God, from whom all blessings flow; praise him all creatures here below
Alleluia! Alleluia! Praise him above ye heavenly host:
Praise Father, Son and Holy Ghost. Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

All stand

Celebrant: All things come of thee, O Lord,
People: And of thine own, have we given thee.

The Great Thanksgiving – Eucharistic Prayer A *(remain standing)*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Great Amen



The Lord's Prayer *(standing; spoken)*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread *(standing)*

A period of silence is kept.

Fraction Anthem

Al - le - lu - ia! Christ our Pass - ov - er has been sac - ri - ficed for us;
 there - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

An usher will come to your pew to invite you forward to the altar rail for communion.

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymns *(seated)*

Away in a Manger

A - way in a man - ger, no crib for a bed, the lit - tle Lord
The cat - tle are low - ing, the ba - by a - wakes, but lit - tle Lord
Be near me, Lord Je - sus; I ask thee to stay close by me for -

7
Je - sus laid down his sweet head. The stars in the bright sky looked
Je - sus no cry - ing he makes. I love thee, Lord Je - sus! look
12
ev - er, and love me I pray. Bless all the dear chil - dren in

down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky, and stay by my side un - til morn - ing is nigh.
thy ten - der care, and fit us for hea - ven to live with thee there.

O Little Town of Bethlehem

O lit - le town of Beth - le - hem, how still we see thee lie! A -
 For Christ is born of Ma - ry; and gath - ered all a - bove, while
 6
 bove thy deep and dream-less sleep the si - lent stars go by; yet
 10
 mor - tals sleep, the an - gels keep their watch of — won - dering love. O
 in they dark streets shin - eth the ev - er - last - ing Light; the
 14
 morn - ing stars to - geth - er pro - claim the ho - ly birth! and
 hopes and fears of all the years are met in thee to - night.
 prais - es sing to God the King, and peace to men on earth.

Ushers and acolytes will turn out the lights and begin lighting the handheld candles.

Silent Night

Si - lent night, ho - ly night, all is calm, all is bright
 Si - lent night, ho - ly night, shep - herds quake at the sight,
 5
 Si - lent night, ho - si night, Son of God, love's pure light
 round you vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts — sing al - le - lu - ia;
 9
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,
 sleep in hea - ven - ly peace, — sleep — in hea - ven - ly peace.
 Christ, the Sa - vior is born! — Christ, — the Sa - vior is born.
 Je - sus, Lord, at thy birth. — Je - sus, Lord, at thy birth.

The Prayer for Mission *(standing)*

The people stand as they are able.

All Stand

Celebrant: Let us Pray.

Celebrant & People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

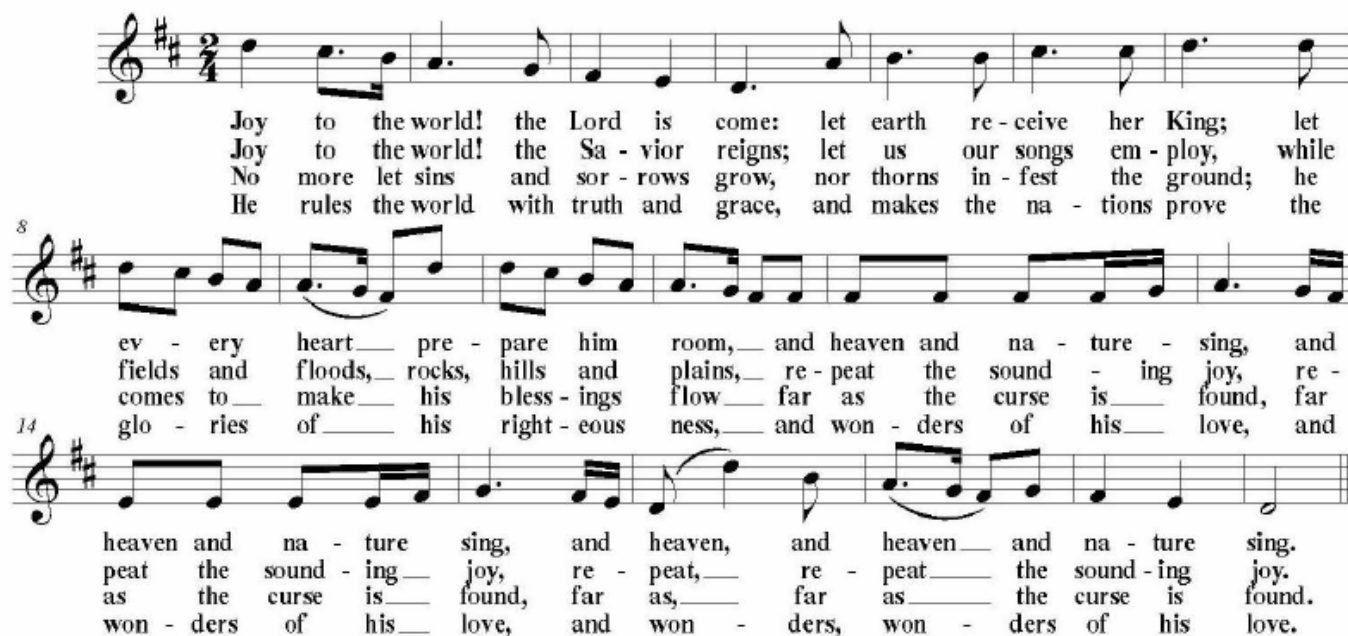
**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing *(standing)*

Celebrant: May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever.
Amen.

The Processional Hymn *(standing)*

Joy to the World



Joy to the world! the Lord is come: let earth re-ceive her King; let
 Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while
 No more let sins and sor-rows grow, nor thorns in-fest the ground; he
 He rules the world with truth and grace, and makes the na-tions prove the
 ev-ery heart pre-pare him room, and heaven and na-ture sing, and
 fields and floods, rocks, hills and plains, re-peat the sound-ing joy, re-
 comes to make his bless-ings flow far as the curse is found, far
 glo-ries of his right-eous-ness, and won-ders of his love, and
 heaven and na-ture sing, and heaven, and heaven and na-ture sing.
 peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
 as the curse is found, far as, far as the curse is found.
 won-ders of his love, and won-ders, won-ders of his love.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

The Postlude: Dr. David Ott, Organ

**Christmas Flowers are given to the Glory of God and in Loving Memory of
or Thanksgiving for:**

In Memory of Our beloved, Tim Harbeson
by Buffy and Lark

In memory of David
by The Kellogg Family

In Memory of Bob Tait
by Fran Tait

In Memory of Hank Rice
by Marlyna Rice

In loving memory of Edmund W. Burbach, Sr & my parents, Ann & Robert Schumacher
by Marianne Burbach

In memory of Gretchen Tiszafalvy
by Dennis Tiszafalvy

In memory of Robert S. Fairweather
by Tommy Fairweather

In memory of our Grandparents: Richard Thomas Gillespie; Mary McGavock Gillespie;
Maurice Julian Proctor; Sarah Ball Proctor; Joseph Alfred Saliba & Irby Martin
By The Rev'ds Emily Rose and Richard Gillespie Proctor

In memory of William Freeze and Raymond Stamps
by Cheryl Freeze

In Honor of The Proctor Family
by Emily Caruso

In Honor of Mary Lynn Berglund
by Tom and Carolyn Huff

In memory of Rev & Mrs. Peter M Horn
by Peter Horn Jr.

In honor of Nana, Rick & McKenzie Catania
by Andrew and Richard Catania

In Memory of Michael McConnell
by Cindy McConnell

**Christmas Flowers are given to the Glory of God and in Loving Memory of
or Thanksgiving for:**

In memory of Kay Bonn
by Steve Bonn

In memory of Edwin Blocher
by Mary Blocher

In memory of Kristy Harper

In memory of Barbara Florance

In memory of Tony Puttock and Trevor Chatfield
by Ron and Pennie Lucas

In honor of our grandchildren, Ruby and George Reynolds and William Thomas Turner
By Kathy and Tom Reynolds

In appreciation of all those who make CtK a wonderful place to worship
by Ann Clark

In memory of Clayton Roberts RM Crafton
By Dale Crafton

In memory of Paul Guthals and
by Mick and Karin Guthals

In memory of Evelyn and John McGee and in thanksgiving for Lindsay and Colby Cannon
by Jean Miller

In memory of Tomas Galuppo
by Gail Galuppo

In Thanksgiving for our Grandchildren
by Marty and Joan Mars

In loving memory of Carl and Joyce French
by John French

In loving memory of Jack Wellborn, Abe Watson, Lucille Ashley & Rocco
by Linda Watson and Josephine Wellborn

In memory of Dottie and Loomis' great grandparents Dottie and Bill Burns
by Will, Dottie and Loomis Burns

**Christmas Flowers are given to the Glory of God and in Loving Memory of
or Thanksgiving for:**

In memory of The Weaver's and The Brown's
by Terry and Kim Weaver

In loving memory of David Barrineau
by Elizabeth and Beth Barrineau

In loving memory of Deacon Bob Dean
by Pat Dean

In memory of Jim Ghioto
by The Justiss Family

Special thanks go out to the ministers of our worship services today:

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: John Tait(4:30); Dave Reis(7:00), Jim Moomaw(7:00)
- Crucifers: Samantha Torrey(4:30), Carson Dossett(4:30); Grace Kerrigan(7:00)
- Torchbearers: Violet Torrey(4:30), Berkeley King(4:30); Kaila Spector(7:00), Whip Jones(7:00)
- Gospel Bearer: Anderson King(4:30)

The Lector Guild of St. Bede

- Lector: Dale Dalbey(4:30); Mark Mahaffey(7:00)
- Prayers of the People Intercessor: James Habshey(4:30); Buffy Miller(7:30)

The Hospitality Guild of St. Benedict

- Ushers: John Finch(4:30); Mike Gavigan(4:30), Magee Dossett(4:30),
- Mary Blocher(4:30); Rebecca Waters(7:00), Bryan Whitehead(7:30)
- Greeter: Jenny Adams(4:30); Meredith Spector(7:00)

The Altar Guild of Ss. Martha and Mary

Altar: The Altar Guild of Ss. Martha and Mary

The Flower Guild of St. Therese

Altar: The Flower Guild of St. Therese

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

