

Christ the King Episcopal Church



The 22nd Sunday after Pentecost

Holy Eucharist, Rite II

October 29, 2023

10:30 am

Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

Can there be a greatest commandment, among the 613 Jesus knew from the Torah? There was a custom among biblical writers to provide summaries of the laws, or collapse them into a collective precept of sorts (Psalm 15, Isaiah 33:15, Micah 6:8, Amos 5:4). Even this morning's collect suggests that simply embracing an increase in the trio of faith, hope, and charity might bring us closer to God's promises, and cause us to love what God commands. It is natural to want things simplified. Boiled down to reasonably sized bites, as it were. But this is big. This is important. This matters far beyond organization and short cuts. Pick your favorite summation of God's claim on your life, be it today's collect trio of love, or one of the others listed here, and let that be the point from which you plot your days, work, relationships, hence, your life.

The Entrance Rite

The flowers on the altar today are dedicated by Bill and Renee McCalmont in celebration of the birth of their grandson, William Michael Smelko, son of Bill and Renee's daughter, Amy and her husband, Peter.

The Prelude: David Ott, Organ

The Welcome & Announcements

The Invitatory & Entrance Rite *(standing)*

Celebrant Worship the Lord in the beauty of holiness.
People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 688

The Opening Acclamation

Celebrant ✠¹ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

The Gloria S 280

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Gloria in Excelsis

Glo-ry to God in the high - est, and peace to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

The Collect of the day²: Proper 25 *(standing)*

BCP 235

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson³: Leviticus 19:1-2, 15-18 *(seated)*

Illumination: God gives Moses the law for his people, establishing that all are to treat each other with compassionate justice and with steadfast love.

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Lector The word of the Lord.

People **Thanks be to God.**

The Response: Psalm⁴ 1 (*read responsively by whole verse*)

1 Happy are they who have not walked in the counsel of the wicked,
*

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment
comes,*
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

⁴ The Psalms have been called “the Bible in miniature.” Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC. The Psalm is a “musical” response that is chosen to mirror or echo the theme of the Old Testament lesson that precedes it.

The Second Lesson: 1 Thessalonians 2:1-8

Illumination: The disciples ministry among the Thessalonians is defended by virtue of their humility and integrity amongst the gathered faithful.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation



The Gospel Lesson⁵: Matthew 22:34-46 *(standing)*

Illumination: Continually determined to turn religious faith into an intellectual contest, the Pharisees again question Jesus. His answer silences all his opponents, who are both befuddled and afraid.

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet””?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

⁵ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts. Since we are in Year A, the Gospel lessons are from Matthew’s Gospel.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Alleluia Acclamation



The Homily *(seated)*

The Rev'd Richard G. Proctor, OA⁶

The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.

The Nicene Creed⁷ *(standing)*

BCP 358

⁶ "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

⁷ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth). Some also make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

The Prayers of the People⁸ *(kneeling or standing)*

Celebrant: Gracious and generous God, you have taught us to fulfill your will by loving you and our neighbor: Let your loving kindness bring healing and peace, as we bring to you the needs of your creation saying: Our delight is in the law of God; to love God wholly, and love our neighbor as ourselves.

Intercessor:

Holy and Glorious One, you have filled your Church with divine love and given us courage to declare the message of the gospel: Increase in us the gifts faith, hope, and charity that we may carry your love to the ends of the earth.

Our delight is in the law of God

to love God wholly, and love our neighbor as ourselves.⁹

Holy and Eternal One, teach all leaders to judge with justice -- not to be partial to the poor or defer to the great -- but to please you with judgments for the common good.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

Our delight is in the law of God

to love God wholly, and love our neighbor as ourselves.

Holy and Compassionate One, look favorable upon all who suffer and give them your grace, that they may be like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither.

Our delight is in the law of God

to love God wholly, and love our neighbor as ourselves.

⁸ The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

⁹ The versicle and response are taken from today's Psalm.

Holy and Gentle One, be with us and our neighbors, that we may love and serve one another with generous and humble hearts.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Episcopal Relief and Development.

Our delight is in the law of God

to love God wholly, and love our neighbor as ourselves.

Holy and Infinite One, hear our prayers for those for whom we intercede, especially for those on our parish prayer list.

Receive our gratitude for all the blessings of our lives, especially for Christ the King Episcopal Church.

Receive into your eternal loving heart those who have died.

Celebrant: Holy and Loving God, fill us with the gift of your presence, that we may love you with all our heart and soul and mind, and love our neighbor as ourselves, through Jesus Christ our Savior, who with you and the Holy Spirit, live and love, one God, forever and ever. **Amen.**

The Confession of Sin and Absolution *(kneeling)*

BCP 360

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Stewardship Announcement

Cindy McConnell

The Holy Communion

The Offertory *(seated)*

At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers.

You can make an offering via text message or QR code, see the green "Give" card in the pew rack.

Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer

The Offertory Hymn *(seated)*

Hymn 550

The Presentation of the Gifts *(standing)*

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-
low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

The Lord's Prayer¹¹ (sung)

Lord's Prayer

Our Fa - ther who art in heav - en, hal - low - ed
 be thy name. Thy king - dom come, thy will be done on
 earth as it is in heav - en. Give us this day our dai - ly
 bread, and for - give us our tres - pass - es as we for - give those who
 tres - pass a - gainst us. And lead us not in - to temp -
 ta - tion, but de - liv - er us from e - vil. For
 thine is the king - dom and the pow'r and the glo - ry for
 ev - er and ev - er. A - men, A - men.

¹⁰ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

¹¹ The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

Fraction Anthem

Al - le - lu - ia! Christ our Pass-ov - er has been sac - ri-ficed for us;
there-fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al-le-lu - ia!

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn *(seated)*

Hymn 658

On Sundays when we send out a Lay Eucharistic Visitor, the following is said:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one Body, because we share in one bread, one cup.**

The Prayer for Mission *(standing)*

BCP 365

The Blessing¹²

BCP 366

The Hymn at the Procession *(standing)*

Hymn 290

The Dismissal

13

The Celebrant says the Dismissal.

People **Thanks be to God.** *(Alleluias are only added during the great 50 days of Easter)*

The Postlude:

Dr. David Ott, Organ

Special thanks go out to the ministers of our worship services today:

Lay Eucharistic Minister: Tom Potts & Peter Evans

Crucifer:

Torch Bearer: Whip Jones

Lector: Nan Jacobs

Prayers of the People Intercessor:

Usher:

Greeter:

Altar Guild: Rebecca Waters

Flower Guild: Ann Wallace

Coffee Host: Nan Jacobs

¹² Many people make the sign of the cross (✠) during the Blessing.

¹³ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*
rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*
office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



TODAY

TODAY from 4P-6P is our 2023 Fall Fest! There will be games & prizes, food, a costume contest, Trunk or Treat and more! All are welcome to this family, free event!

Monday, October 30

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parent's Bible Study (*Parlor*)
- 11:00AM** – Women's Monday Morning Study Group (*Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, October 31

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, November 1

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 3:30PM** – CtK Kid's Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** – Vestry Meeting (*Conference Room*)
- 5:30PM** – Youth Group (*Youth Room*)

Thursday, November 2

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women's Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)

Friday, November 3

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men's Breakfast & Bible Study
- 7:00PM** – Alcoholic's Anonymous

ANNOUNCEMENTS

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

BIRTHDAYS THIS WEEK – HAPPY BIRTHDAY

Don King(30); Lynn Crevar(31); Michael Broderick(1) & Piper DeMeester(4)

PARISH PRAYER LIST

Parishioners: CoCo Holman; The Huff Family; Rick Sroufe; Dale Holman; Katie Ott; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Ann Sparks*; John L. Jernigan III*; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Laura Wheeler; Cristina Fernandez; Brandon Yates;

Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

ADULT FORMATION **NOVEMBER**

Parishioners Serving in the Military and their families: Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander(Don and Jacquie Childs' son) & John McKenzie(Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club - Every Wednesday from 3:30-5pm

We are currently learning a musical about Jonah!

Singing, Bible story, crafts and snacks!

K-4th grade \$5 donation

RSVPCTK.COM

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is opening from 8-noon

Children's Chapel for K-4th graders is during our 10:30am service.

Contact Katie for more info!

850-687-0730

Youth News:

Youth Group meets every Wednesday

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

How well do you really know the New Testament? Join us for an eight-week study into the real story behind the New Testament starting Sunday, Sep. 17th through Nov. 12th in Sandefur Hall at 9:15AM. Each week we will watch and discuss a session from the "*The New Testament You Never Knew*" DVD series. While in the Holy Land, Biblical scholars N.T Wright and Michael F. Bird take us on a tour of the story behind the explosive story of the New Testament. You will discover things you never knew about Jesus' baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions.

exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining us. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions. All men are welcome.

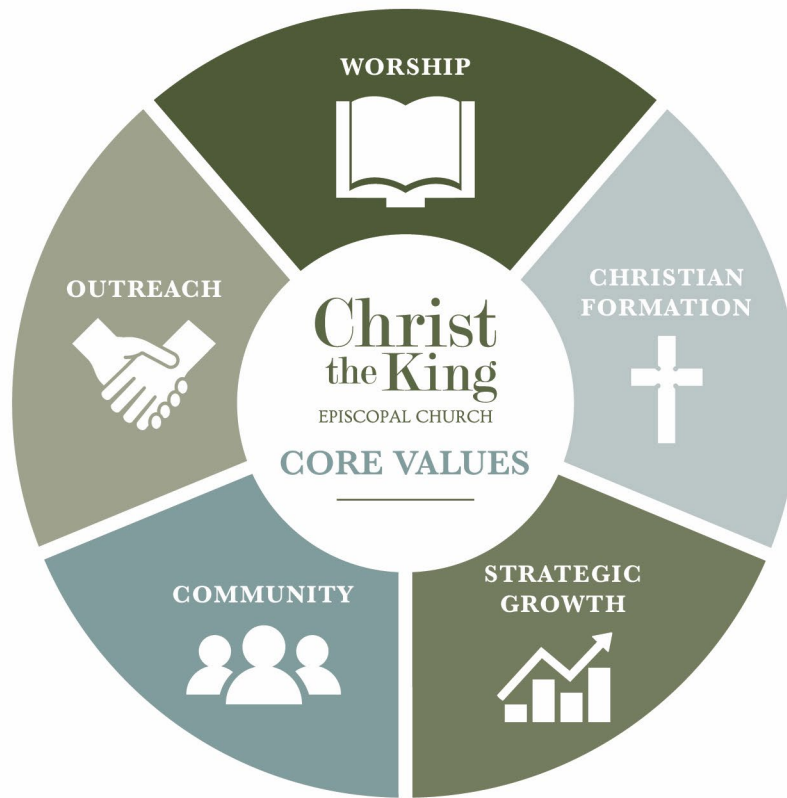
“Habits of the Household” - A Class for Parents w/ Young Children: Mondays, 8:30am-10:00am! “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15 to 10:15! RSVP to Rachel rachel.danielle.meyer@gmail.com

Women’s Monday Morning Study Group
We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay’s *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay’s book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

Fall Women’s Bible Study Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237.

Men’s Breakfast & Bible Study: Every Friday
8:00-8:30 - Breakfast and fellowship
8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay’s Commentary “The Gospel of Matthew.” Contact Darold Smith aristacraft@yahoo.com for more information.



1) Worship:

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

2) Outreach:

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

3) Community:

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

4) Christian Formation:

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

5) Strategic Growth:

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

Sunday Services

8:00 AM – Holy Eucharist Rite I

10:30 AM – Holy Eucharist Rite II

Nursery & Children’s Church meet during this time

Weekday Morning

Prayer

8:30 AM Monday-Thursday

Weekday Evening

Prayer

4:00 PM Monday-Thursday



Christ the King Episcopal Church

480 N. County Hwy 393

Santa Rosa Beach, Fl 32459

www.christthekingfl.org

(850) 267-3332

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

