

Christ the King Episcopal Church



The Third Sunday after the Epiphany

Holy Eucharist, Rite II

January 21, 2024

10:30 am

Welcome to Christ the King Episcopal Church!

If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community! If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood,” and we invite you to consider Christ the King as your church home away from home.

Hearing Assist devices are available in the narthex. Please see an usher for assistance.

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Reading Between the Lines

The readings and the Collect present and interpret the theme of calling and vocation. God changes God's mind about Ninevah when the people in that great city respond penitently with sackcloth and ashes as a result of Jonah's message of judgment. This is Jonah's second opportunity to respond to God's call. Yet repentance in response to divine revelation and judgment does not have the last word. We know from Jonah 4:10-11 that the pity of God for Ninevites and of Jonah for the death of the plant of equal and perhaps greater importance to the survival of the city and its inhabitants.

Jesus' vocation and ministry in Galilee appears to be galvanized by the arrest of John the Baptist. Jesus' gospel or good news that the kingdom or realm of God is at hand is accompanied by a requirement for a complete transformation of heart and mind, namely repentance, and manifest in exorcisms, healings, and teachings, including metaphors and parables. There, the Jesus movement took shape around the calling of disciples, particularly two sets of fishing brothers, Simon Peter and Andrew, and James and John. Their acceptance of this vocation, to fish for people, is an extension of their former profession, and perhaps networks, and participates in Jesus's vocation and mission to bring about God's realm.

The Entrance Rite

The flowers on the altar today are dedicated in honor of Barbara Crafton by Dale Crafton.

The Prelude: Dr. David Ott, Organ

This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.

The Welcome & Announcements

The Invitatory *(standing)*

Celebrant The Lord has shown forth his glory
People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 127

The Opening Acclamation

Celebrant ✠¹Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

The Hymn of Praise: The Gloria *(S-280 found in the front of the blue hymnal)*

*Glory to God in the highest, And peace to his people on earth
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father. Amen.*

The Liturgy of the Word

The Collect of the Day²:

The Third Sunday after the Epiphany of our Lord *(standing)*

BCP 215

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

The First Lesson³: Jonah 3:1-5,10

Illumination: The prophet Jonah is called to preach repentance to the Ninevites; they heed his words and turn from their wicked ways, causing God to forgive them and not bring calamity among them.

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The word of the Lord.

People **Thanks be to God.**

Psalm 62:6-14 (*read responsively by whole verse*)

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in “Year B.”

10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

**11 On the scales they are lighter than a breath, *
all of them together.**

12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

**13 God has spoken once, twice have I heard it, *
that power belongs to God.**

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Second Lesson: 1 Corinthians 7:29-31

Illumination: The apostle Paul urges the Corinthians to take seriously their call to spread the Gospel and prioritize the salvation their companions above their own quibbles or emotions.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation

The Gospel Lesson⁴: Mark 1:14-20

Illumination: Jesus begins his ministry preaching the Good News of salvation and calling his disciples to himself.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men and followed him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily *(seated)*

The Rev’d Richard G. Proctor, OA

The Nicene Creed *(standing)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

⁴ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our Salvation. He came down from heaven⁵: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son. With the Father and Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ~~✠~~ resurrection of the dead⁶, and the life of the world to come. Amen.

The Prayers of the People⁷ *(kneeling or standing)*

Celebrant: In Jesus you have announced the fulfillment of your time, O God: Give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your victory, as we offer our prayers and intercessions, saying: The time is fulfilled, and the reign of God has come near.

Intercessor:

⁵ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth).

⁶ Many people make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

⁷ The Prayers of the People are written by The Rev'd Lowell Grisham, OA

God alone is our rock and our salvation: Uphold your Church in your strength, Eternal One, and grant us faithfulness to proclaim the good news of Jesus to all the world.

The time is fulfilled,

and the reign of God has come near.

God is our safety and our honor: Put divine trust into the hearts of the leaders of our nation and into the hearts of all in authority, O Holy One, that they may cooperate with your work to build communities of peace throughout the world.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

The time is fulfilled,

and the reign of God has come near.

Steadfast love is yours, O Gracious One: Look upon the great cities and lonely villages in your creation, and turn us from our wicked ways, that all who suffer may be relieved, and all who work may find satisfaction.

The time is fulfilled,

and the reign of God has come near.

God is our strong rock and our refuge: Be present in our community, O Loving One, that the life of your new world may be manifest in this place. Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Point Washington Medical Clinic.

The time is fulfilled,

and the reign of God has come near.

Give your steadfast love to those for whom we pray in intercession, especially those on our parish prayer list.

Hear our grateful hearts as we thank you for the blessings of your rule, especially for the members of our sanctuary choir.

Bring into your fuller presence those who have died, that they may find life within your love forevermore.

The time is fulfilled,

and the reign of God has come near.

Celebrant: Gracious and Loving God, put the urgency of your in-breaking sovereignty into our hearts, that we may swiftly follow you to do our part in your work of reconciliation, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Confession of Sin and Absolution *(kneeling)*

BCP 360

The Officiant says to the people

Let us confess our sins against God and our neighbor. *(Silence is kept.)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. to the glory of your Name. Amen

The Priest alone stands and say

✠⁸Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(all stand)*

Celebrant	The peace of the Lord be always with you
<i>People</i>	And also with you.

⁸ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

The Holy Communion

The Offertory

At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers. You can make an offering via text message or QR code, see the green "Give" card in the pew rack.

The Offertory Hymn *(sung by all)*

Hymn 388

The Presentation of the Gifts

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-
5 low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
9 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
13 lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (*sung by all*)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

⁹ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and

at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and
with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing

The Lord's Prayer *(sung)*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen**

The Fraction Anthem *(sung by all)*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Hymn at Communion *(sung by all)*

Hymn 304

The Prayer for Mission *(said by all in unison)*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with your spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing¹⁰

BCP 366

The Processional Hymn

Hymn 448

The Dismissal¹¹

Celebrant Go in peace to love and serve the Lord

People **Thanks be to God.** *(Alleluias are only added during the great 50 days of Easter)*

The Postlude: Dr. David Ott, Organ

¹⁰ Many people make the sign of the cross (✠) during the Blessing.

¹¹ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Special thanks go out to the ministers of our worship services today:

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: Tom Potts and John Tait
- Crucifers: William Justiss
- Torch Bearers: Griggs Justiss and Hux Tucker
- Gospel Bearer: Whip Jones

The Lector Guild of St. Bede

- Lector: Buffy Miller
- Prayers of the People Intercessor: Philip Justiss

The Hospitality Guild of St. Benedict

- Usher: Steve Bonn
- Greeter: CoCo Holman
- Coffee Host: Lauren Justiss

The Altar Guild of Ss. Martha and Mary

- Altar: JoAnn Kellogg

The Flower Guild of St. Therese

- Flowers: Margery Trodd

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop

russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA¹² – *Rector*

rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*

office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer

¹² "OA" stands for the Order of the Ascension, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

PARISH CALENDAR

Monday, January 22

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parents Bible Study (*Parlor*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, January 23

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, January 24

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 12:00PM** – Noonday Prayer (*Sanctuary*)
- 12:15PM** – Advent Book Study & Lunch (*Parish Hall*)
- 3:30PM** – Kids Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** - Youth Group (*Youth Room*)

Thursday, January 25

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 10:00AM** – Centering Prayer (*Hughes Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

Friday, January 26

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

TODAY

Join us in the Parish Hall at 9:15 for a our Adult Formation Class – Year B: The Year of Mark, Part 1 Join Fr. Richard as he invites us to take a closer look at the Gospel of Mark, the Gospel of "Year B" — the current year in the Revised Common Lectionary Cycle. What makes Mark — the earliest and first Gospel written — different from Matthew, Luke and John? What themes should we look for this coming year?

ANNOUNCEMENTS

Kids Night Out - Join us on Saturday, January 27 from 5-7pm for a movie, dinner and more! This is for children in Kindergarten through-4th grade. A donation of \$10 is very much appreciated. Please sign up at RSVPCTK.com & contact Katie for more information.

Attention Youth Parents

Sunday, Jan 28th @ 12 noon

Parents Information Meeting to learn about the summer mission trip for CTK Youth-Memphis, TN (July 2024) Please join us in the youth room to learn more about the upcoming mission trip for our youth. We will go over dates, rates and plans for our mission projects. Light Refreshments provided. Any questions, please contact Ms. Lauren.

Medicine Bottle Reminder Please bring empty medicine bottles, vitamin bottles & rinsed out spice bottles to CtK. All bottles are cleaned before being brought to Point Washington Medical Clinic. Thank you.

PARISH PRAYER LIST

Parishioners: Nan Jacobs; Renee McCalmont; Jo Bell; Catherine Dickson; Tommy Fairweather; Emily Vick; Rick Sroufe; Lynn Crevar; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Bonnie Wilson; Anne Sparks; John L. Jernigan III; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Tammy Follis; Teeny Carson; Cooper Akin; Henry Pegram; Cristina Fernandez; Brandon Yates; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Austin Tucker; Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander (Don and Jacquie Childs' son) & John McKenzie (Sonya McKenzie's son)

BIRTHDAYS THIS WEEK

Mary Blocher(22) & Gibson Moore(22)

CHILDREN & YOUTH

CtK Kids Club We meet every Wednesday from 3:30-5pm to sing, play games, Bible study, craft and snack! For ages K-4th grade. It's never too late to join! RSVPCTK.COM contact Katie for more info 850-687-0730 Suggested donation \$5

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is open at 9:15AM.

Children's Chapel for K-4th graders is during our 10:30am service.

Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.

Youth News:

Youth Group meets every Wednesday

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION **JANUARY**

CTK Adult Christian Formation Class
Sunday Mornings in Sandefur Hall 9:15 – 10:15AM

Sunday, Jan. 28, 2024 — Year B: The Year of Mark, Part 2 Join Fr. Richard as he invites us to take a closer look at the Gospel of Mark, the Gospel of "Year B" — the current year in the Revised Common Lectionary Cycle. What makes Mark — the earliest and first Gospel written — different from Matthew, Luke and John? What themes should we look for this coming year?

Sunday, Feb. 4, 2024 — Annual Parish Meeting

All CTK parishioners are encouraged to attend this important gathering. Fr. Richard, members of the Vestry, and other ministry leaders will be sharing what's happening across all aspects of CTK parish life. We will present and discuss the CTK Annual budget, upcoming events, Adult and Children Christian Formation, the various Guilds, and other areas to serve.

Parents Bible Study This is a Class for Parents w/ Young Children: We meet in the parlor on Mondays from 8:30-10:00!

“Habits form us more than we form them. The modern world is a machine of a thousand invisible habits, forming us into anxious, busy, and depressed people. We yearn for the freedom and peace of the gospel, but remain addicted to our technology, shackled by our screens, and exhausted by our routines. The Common Rule offers four daily and four weekly habits, designed to help us create new routines and transform frazzled days into lives of love for God and neighbor.”

RSVP to Rachel Meyer
rachel.danielle.meyer@gmail.com

Noonday Prayer, Lunch, and Discussion: Wednesdays, 12:00-1:30. Lunch provided.

Join Fr. Richard every Wednesday for Noonday Prayer in the Church followed by lunch and discussion in Sandefur Hall. We will be discussing The Rev'd Tish Harrison Warren's book "Advent: The Season of Hope."

This book is the first of a series in the recently-released *Fullness of Time* series, which focuses on the seasons of the Church year.

From the book cover:

“We tend to think of Advent as the season of anticipation before Christmas – and while it is that, it’s also much more. Throughout its history, the church has observed Advent as a preparation not only for the first coming of Christ in his incarnation but also for his second coming at the last day. It’s also about a third coming of Christ to meet us in our present moment, to make us holy by his Word and sacrament.”

Men’s Council

**Every 2nd and 4th Wednesday
CTK Library 5:15PM – 6:45PM**

*** All Men are Welcome *** This council of men gathers on the 2nd and 4th Wednesday of each month (except as noted) to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and share the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today's world of impersonal interactions. If you enjoy exploring and discussing spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining in. Please contact John French at (850) 420-9803 or jcfrench3@icloud.com with any questions.

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm.

Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of lectio divina. At 11:00 we read and discuss Intimacy with God, by Thomas Keating. Contact Linda lindaboland@simpatico.ca

A Journey Through Genesis Winter/Spring Thursday Evening

Women's Bible Study Wish you knew the Bible better? Want to be inspired by the tenacious faith of people who wrestled with God (literally!)?

Join Rev. Emily Proctor (and The Good Book Club) on a journey with the book of Genesis on Thursday evenings in the Parlor at 6 p.m., beginning Jan 11.

For more information or to reserve a copy of the study guide (A Journey through Genesis, \$15) email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237. More resources also available at <https://www.goodbookclub.org/>.

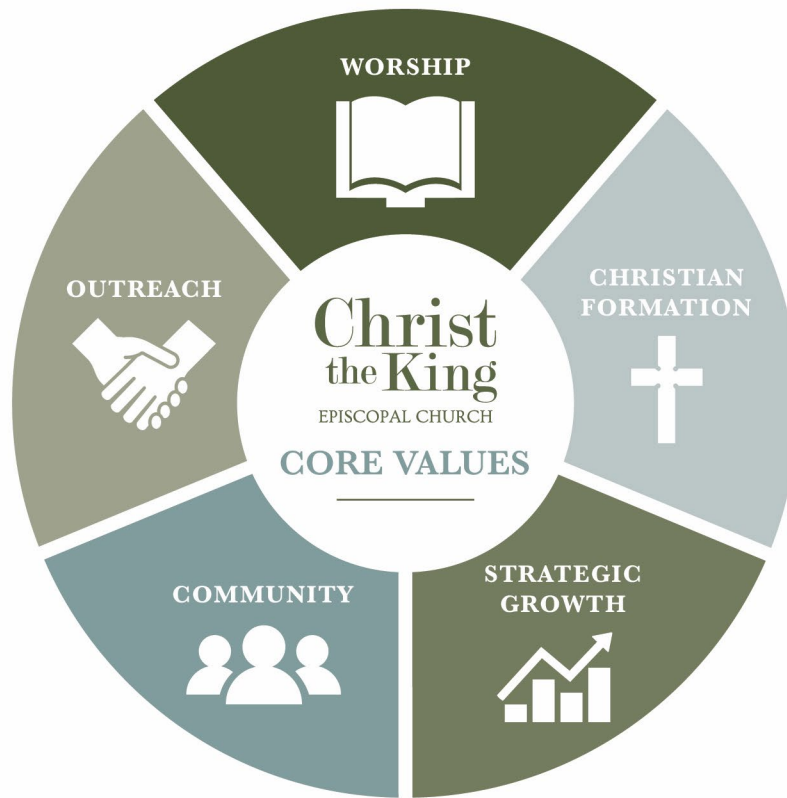
Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship

8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew."

Contact Darold Smith

aristacraft@yahoo.com for more information.



1) Worship:

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

2) Outreach:

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

3) Community:

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

4) Christian Formation:

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

5) Strategic Growth:

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

