

Christ the King Episcopal Church



1 Epiphany: The Baptism of Our Lord
Holy Baptism
January 7, 2024
10:30 am

Welcome to Christ the King Episcopal Church!

If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community! If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood,” and we invite you to consider Christ the King as your church home away from home.

Hearing Assist devices are available in the narthex. Please see an usher for assistance.

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Reading Between the Lines

In the beginning, primeval water, over which God's Spirit blows in the darkness, is a source of God's creation of land and sky, day and night. God's speech brings light, and the resource of intelligibility into being. Commentators note that the syntax of Gen 1:4 is emphatic: God saw how good it was.

Baptism is an act of water purification and cleansing before worship or sacrifice. At John's purification ritual including repentance for forgiveness of sins, to which all people in Jerusalem go, Jesus comes up out of the water, sees a vision of the open heavens through which the Spirit descends on him, and hears God's words identifying him as “My beloved Son.”

The Entrance Rite

The Prelude: Dr. David Ott, Organ

This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.

The Welcome & Announcements

The Invitatory *(standing)*

Celebrant The Lord has shown forth his glory:

People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 124

The Opening Acclamation

Celebrant ✠¹Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Liturgy of the Word

The Collect of the Day²:

The First Sunday after The Epiphany: The Baptism of our Lord^(standing) **BCP 214**

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson³: Genesis 1:1-5

Illumination: God in three persons existed before time. Jesus the Word created light out of darkness The Holy Spirit hovers over the waters.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The word of the Lord.

People **Thanks be to God.**

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year B."

Psalm 29 (read responsively by whole verse)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Second Lesson: Acts 19:1-7

Illumination: Paul shares the Good News of salvation in Jesus with the faithful in Ephesus, and invokes the Holy Spirit's power upon them.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy

Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The word of the Lord.

People **Thanks be to God.**

The Alleluia Acclamation *(standing)*

The Gospel Lesson⁴: Mark 1:4-11 *(standing)*

Illumination: As is foretold in Scripture, John the Baptist baptizes Jesus Christ in the Jordan River. This marks the beginning of Jesus’s public ministry.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn

⁴ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily *(seated)*

The Rev'd Richard G. Proctor, OA

The Baptismal Hymn

Hymn 296

The Presentation and Examination of the Candidates

Celebrant

The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present Channing Gardner to receive the Sacrament of Baptism.

The Celebrant asks the candidate when presented

Do you desire to be baptized?

Candidate **I do.**

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

I present Lola Zee Gardner to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

The Celebrant asks the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant then says to the congregation

Let us now pray for those who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you
People **And also with you.**

The Holy Communion

The Offertory

*You can make a monetary offering via text message. Text givectk to 73256.
Now is a good time to open your Prayer Book to page 367 for the Eucharistic Prayer.*

The Offertory Hymn *(sung by all)*

Hymn 128

The Presentation of the Gifts

Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-
5 low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
9 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
13 lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

The Great Thanksgiving⁵: Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

⁵ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing

The Lord's Prayer *(sung)*

The Fraction Anthem *(sung by all)*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Hymn at Communion *(sung by all)*

Hymn 383

When you return to your seat after communion, turn to page 365 in your Prayer Book in preparation for the Prayer for Mission

The Prayer for Mission *(said by all in unison)*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with your spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing⁶

BCP 366

The Processional Hymn

Hymn 404

The Dismissal⁷

Celebrant Go in peace to love and serve the Lord

People **Thanks be to God.** *(Alleluias are only added during the great 50 days of Easter)*

The Postlude: Dr. David Ott, Organ

⁶ Many people make the sign of the cross (✠) during the Blessing.

⁷ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Special thanks go out to the ministers of our worship services today:

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: Peter Evans and John Tait
- Crucifer: William Justiss and Griggs Justiss
- Torchbearers: Cannella Kellenberger and Lindsey Johnson
- Gospel Bearer: Carson Dossett

The Lector Guild of St. Bede

- Lector: Nan Jacobs
- Prayers of the People Intercessor: Nancy Haring

The Hospitality Guild of St. Benedict

- Usher: Bryan Whitehead & Peter Horn Jr.
- Greeter: Lauren Justiss
- Coffee Host: Ruth Johnson

The Altar Guild of Ss. Martha and Mary

- Altar: Jenny Adams

The Flower Guild of St. Therese

- Flowers: Ruthie Cherry

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA⁸ – *Rector*
rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*
office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*
bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer

⁸ "OA" stands for the Order of the Ascension, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

PARISH CALENDAR

Monday, January 8

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:15AM** – Parents Bible Study (*Parlor*)
- 8:30AM** – Morning Prayer (*Sanctuary*)

Tuesday, January 9

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, January 10

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 12:00PM** – Noonday Prayer (*Sanctuary*)
- 12:15PM** – Advent Book Study & Lunch (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** – Youth Group (*Youth Room*)

Thursday, January 11

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 10:00AM** – Centering Prayer (*Hughes Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

Friday, January 12

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

TODAY

CTK Adult Christian Formation Class Sunday Mornings in Sandefur Hall 9:15 – 10:15AM All CTK Parishioners are encouraged to attend - Baptism Forum - This forum is for ALL parishioners at CTK. As we celebrate the baptisms of Channing and Lola Zee Gardner on this day, we will use this time to dive deeper into the Sacrament of Baptism, and how we understand it in the Episcopal Church. The more we understand this foundational sacrament of the Church, the more we will be empowered to live as faithful members of Christ's Body.

THIS WEEK

Youth Group will resume on Wednesday, January 10th. Drop off begins at 5:30 and pick up at 8 pm. Suggested donation of \$5 for dinner is greatly appreciated. We look forward to our weekly dinner, fellowship and Bible Study with CTK Youth. Any questions, please contact Ms. Lauren

ANNOUNCEMENTS

Medicine Bottle Reminder – URGENT NEED - Please bring empty medicine bottles, vitamin bottles & rinsed out spice bottles to CtK. Tommy Fairweather makes sure that all bottles have the prescription information on the bottles taken off. Just bring them to the church! Thanks!

BIRTHDAYS THIS WEEK

Eddie Cowen(7); Jerry Lancaster(8); Peter Horn Jr(10); Porter Huskins(11) & Cecilia Owen(13)

PARISH PRAYER LIST

Parishioners: Renee McCalmont*; Joan Bell; Catherine Dickson; Sallie Peebles; Tommy Fairweather; Emily Vick; Rick Sroufe; Lynn Crevar; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Carl Bright*; Ashley Roberts; Bonnie Wilson; Anne Sparks; John L. Jernigan III; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Tammy Follis; Teeny Carson; Cooper Akin; Henry Pegram; Cristina Fernandez; Brandon Yates; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Austin Tucker; Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander (Don and Jacquie Childs' son) & John McKenzie (Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club

We will resume rehearsals on Jan. 17th.

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is open 9:15AM.

8-noon Children's Chapel for K-4th graders is during our 10:30am service.

Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.

Youth News:

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ADULT FORMATION **JANUARY**

Parents Bible Study "Habits of the Household" introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. **We will resume our study on January 8th.**

This is a Class for Parents w/ Young Children: Mondays, 8:30am-10:00am! We meet in the parlor on Mondays from 8:15-10:15! RSVP to Rachel Meyer rachel.danielle.meyer@gmail.com

**Noonday Prayer, Lunch, and Discussion:
Wednesdays, 12:00-1:30. Lunch provided.**

Join Fr. Richard every Wednesday for Noonday Prayer in the Church followed by lunch and discussion in Sandefur Hall. We will be discussing The Rev'd Tish Harrison Warren's book "Advent: The Season of Hope."

This book is the first of a series in the recently-released *Fullness of Time* series, which focuses on the seasons of the Church year. From the book cover:

"We tend to think of Advent as the season of anticipation before Christmas – and while it is that, it's also much more. Throughout its history, the church has observed Advent as a preparation not only for the first coming of Christ in his incarnation but also for his second coming at the last day. It's also about a third coming of Christ to meet us in our present moment, to make us holy by his Word and sacrament."

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm.

Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss Intimacy with God, by Thomas Keating. If you would like more information about Centering Prayer please contact Linda Boland lindaboland@simpatico.ca

**A Journey Through Genesis
Winter/Spring Thursday Evening
Women's Bible Study**

Wish you knew the Bible better? Want to be inspired by the tenacious faith of people who wrestled with God (literally!)?

Join Rev. Emily Proctor (and The Good Book Club) on a journey with the book of Genesis on Thursday evenings in the Parlor at 6 p.m., beginning Jan 11.

For more information or to reserve a copy of the study guide (A Journey through Genesis, \$15) email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237. More resources also available at

<https://www.goodbookclub.org/>.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship

8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew."

Contact Darold Smith

aristacraft@yahoo.com for more information.



1) Worship:

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

2) Outreach:

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

3) Community:

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

4) Christian Formation:

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

5) Strategic Growth:

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

