Christ the King Episcopal Church The 19th Sunday after Pentecost Morning Prayer, Rite 1 (8:00am & 10:30am) October 8, 2023

The Prelude: Scott Gilmore (8:00am); David Ott (10:30am)

The Welcome & Announcements

OfficiantWorship the Lord in the beauty of holiness:PeopleO Come Let Us Adore Him.

The Ringing of the Bell

The Hymn in Procession (standing, 10:30am only) **Hymn 377**

The Confession of Sin (kneeling)

Officiant: Let us humbly confess our sins unto Almighty God. (*Silence is kept.*)

Officiant and People together

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,

according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant: The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter (standing)

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Venite (standing) Psalm 95:1-7

Officiant and People together

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving *
and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the Lord our Maker. For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

The Psalm 80:7-14 (Seated; Read responsively by whole verse)

7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; * you cast out the nations and planted it.

9 You prepared the ground for it; * it took root and filled the land.

- 10 The mountains were covered by its shadow * and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea * and its branches to the River.
- 12 Why have you broken down its wall, * so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, * and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; * preserve what your right hand has planted.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson (Seated; Read by Lector)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting;

he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord. *People* Thanks Be to God.

Canticle 4: The Song of Zechariah (Standing; read in unison)

Benedictus Dominus Deus (Luke 1:68-79)

Blessed be the Lord God of Israel, * for he hath visited and redeemed his people; And hath raised up a mighty salvation for us * in the house of his servant David, As he spake by the mouth of his holy prophets, * which have been since the world began: That we should be saved from our enemies, * and from the hand of all that hate us; To perform the mercy promised to our forefathers, * and to remember his holy covenant; To perform the oath which he sware to our forefather Abraham, * that he would give us, That we being delivered out of the hand of our enemies * might serve him without fear. In holiness and righteousness before him, * all the days of our life. And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people * for the remission of their sins, Through the tender mercy of our God, * whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness and in the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson (Seated; Read by Lector) Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord. *People* **Thanks Be to God.**

Canticle 7: We Praise Thee (Standing; read in unison) Te Deum laudamus

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting.

The Gospel Lesson (Seated; Read by Lector) Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Lector	The Word of the Lord
People	Thanks be to God.

The Homily

The Apostles' Creed (Standing, Officiant and People together)

I believe in God, the Father almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Offertory

You can make an offering via text message or QR code, see the green "Give" card in the pew rack.

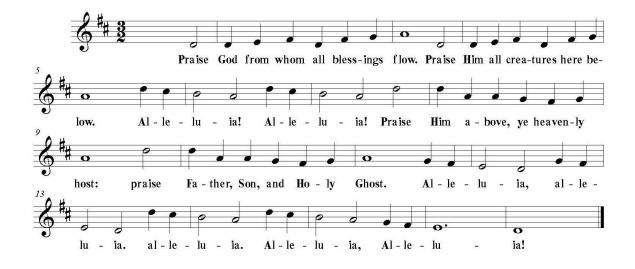
The Offertory Hymn (seated)

Hymn 628

The Presentation of the Gifts (standing)

At this time, the collection plates are brought forward and presented at the altar.

The Presentation Hymn



The Prayers (kneeling)

Officiant The Lord be with you.PeopleAnd with thy spirit.Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages (kneeling)

Officiant	O Lord, show thy mercy upon us;
People	And grant us thy salvation.
Officiant	Endue thy ministers with righteousness;
People	And make thy chosen people joyful.
Officiant	Give peace, O Lord, in all the world;
People	For only in thee can we live in safety.
Officiant	Lord, keep this nation under thy care;
People	And guide us in the way of justice and truth.
Officiant	Let thy way be known upon earth;
People	Thy saving health among all nations.
Officiant	Let not the needy, O Lord, be forgotten;
People	Nor the hope of the poor be taken away.
Officiant	Create in us clean hearts, O God;
People	And sustain us with your Holy Spirit.

The Collects (kneeling, Read by Officiant)

The Collect of the Day: Proper 22

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving (Standing; Officiant and People)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

OfficiantLet us bless the Lord.PeopleThanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Hymn in Procession (standing)Hymn 517

The Postlude Scott Gilmore (8:00am); David Ott (10:30am)

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop russell@diocgc.org The Rev'd. Richard Gillespie Proctor, OA – *Rector* rector@christthekingfl.org Stephanie Smuck – *Parish Administrator* office@christthekingfl.org Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com Scott Gilmore - Guitarist sgilmore10s12@gmail.com Michelle Casady – *Bookkeeper* bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



Monday, October 9

8:00AM – A.A. Meeting (Youth Room)
8:30AM – Morning Prayer(Sanctuary)
8:30AM – Parent's Bible Study(Parlor)
11:00AM – Women's Monday Morning Study Group(Library)
4:00PM – Evening Prayer (Sanctuary)

Tuesday, October 10

8:00AM – A.A. Meeting (Youth Room)
8:30AM – Morning Prayer (Sanctuary)
4:00PM – Evening Prayer (Sanctuary)
7:00PM – Women's Primary Purpose AA Meeting (Conference Room)
7:00PM - AA Meeting (Youth Room)

Wednesday, October 11

8:00AM – A.A. Meeting (Youth Room) 8:30AM - Morning Prayer (Sanctuary) 3:30PM – CtK Kid's Club (Parish Hall) 4:00PM – Evening Prayer (Sanctuary) 5:30PM – Youth Group (Youth Room)

Thursday, October 12

8:00AM – A.A. Meeting (Youth Room)
8:30AM – Morning Prayer (Sanctuary)
10:00AM – Centering Prayer/Lectio Divina
4:00PM – Evening Prayer (Sanctuary)
6:00PM – Women's Bible Study(Parlor)
7:00PM - Al-Anon Meeting
7:00PM – Women's Primary Purpose AA Meeting (Conference Room)

Friday, October 13

8:00AM – A.A. Meeting (Youth Room)
8:00AM – Men's Breakfast & Bible Study
7:00PM – Alcoholic's Anonymous

ANNOUNCEMENTS

Our special guest preacher today at both services is our very own Bryan Whitehead. What a blessing it is to have him in our parish family. Here is a brief description of his time here at CtK. My name is Bryan Whitehead, and I have been a member of Christ the King since moving here in 2015. Over the last eight years, I have served on the Vestry and several other committees and groups around the church, have been active in the Cursillo community, and will soon begin worship leader training with the Diocesan School for Ministry. I love the church family at Christ the King. We are always looking to help each other and those in our community. It is a beautiful thing to see how we impact those around us in large and small ways.

Can We Take (and Share) Christ to our Homebound Sisters and Brothers?

As Fr. Richard mentioned in a sermon recently, a goal at Christ the King is for our shut-ins to be taken communion at least once a month. This goal is achievable, but only if we can identify parishioners who feel called to this meaningful ministry. You will learn a lot during the training, your faith will be deepened, and the reward is great! Please contact Sallie Peebles at 404218-7047 if you are willing to participate.

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church!

CELEBRATING BIRTHDAYS

Ann Bogardus(10); Jamie Gavigan(10); Noah Peterson(10); Marty Broderick(11); Cinnamon Kellenberger(11); Darold Smith(11); Katie Lawhorn(12); Lynda Miller(12); Cannella Kellenberger(14) & Andy King(14)

PARISH PRAYER LIST

Parishioners: The Huff Family*; Rick Sroufe; The Lynn Family; Dale Holman; Katie Ott; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz: Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Robert Barnett*; Judy Fairweather*; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Laura Wheeler; Cristina Fernandez; Brandon Yates; Donna Brinkley; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

In Memorium: Mary Berglund (Tom and Carolyn Huff's daughter)

Parishioners Serving in the Military and their families: Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander (Don and Jacquie Childs' son) & John McKenzie (Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club-Every Wednesday at 3:30pm! Singing, Bible stories, games, snack! K-4th Graders **\$5 Donation <u>RSVPCTK.COM</u>

<u>Children News</u>: We are back to our fall Sunday morning schedule!

Nursery is open from 8-noon for ages 0-4 year olds. Sunday School from 9:15-10:15

Children's Chapel resumes during 10:30 Service. Children will begin in the service with their family and go to Children's Chapel with Ms. Katie after the Children's Message. They will return to the service during the Peace. Email Katie with any questions dff@christthekingfl.org

Youth News:

Youth Group meets every Wednesday

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email ctkyouth@christthekingfl.org Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION-OCTOBER

How well do you really know the New Testament?

Join us for an eight-week study into the real story behind the New Testament starting Sunday, Sep. 17th through Nov. 12th in Sandefur Hall at 9:15AM. Each week we will watch and discuss a session from the "The New Testament You Never Knew" DVD series. While in the Holy Land, Biblical scholars N.T Wright and Michael F. Bird take us on a tour of the story behind the explosive story of the New Testament. You will discover things you never knew about Jesus' baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. Join us for a fresh and not-so-familiar behind-the-scenes look at the New Testament. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions.

"Habits of the Household" - A Class for Parents w/ Young Children:

Mondays, 8:30am-10:00am! "Habits of the Household" introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15-10:15! Rsvp to Rachel Meyer rachel.danielle.meyer@gmail.com Women's Monday Morning Study Group We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay's book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

The CTK Men's Fellowship meets on the 2nd and 4th Wednesdays of the month from 5:15-6:45 in the **Parlor.** The CTK men's fellowship gathers to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and sharing the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today's world of impersonal interactions. If you enjoy exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining in. Join us for an engaging and even life changing time together. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions. All men are welcome.

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-

12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss Intimacy with God, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

Fall Women's Bible Study Join Rev.

Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings.

For more information, email Emily at <u>Emily.Rose.Proctor@gmail.com</u> or text 850-783-0237.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship 8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith aristacraft@yahoo.com for more information.

Sunday Services 8:00 AM – Holy Eucharist Rite I 10:30 AM – Holy Eucharist Rite II Nursery & Children's Church meet during this time

Weekday Morning Prayer 8:30 AM Monday-Thursday

Weekday Evening Prayer 4:00 PM Monday-Thursday



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