

Christ the King Episcopal Church



The 25th Sunday after Pentecost

Holy Eucharist, Rite II

November 19, 2023

10:30 am

Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don’t worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

The gospel this week is problematic. And fascinating to explore for many reasons. Prosperity Gospel folks hold up as marching orders for accumulating wealth, and judging those who don’t. Modern self-help-bent Christian writers use it to bolster the faithful to lean-in to their innate abilities. Liberation theologians refer to it as the parable of the whistle blower, where the third slave is the hero. A version of it in the Gospel of the Nazarenes reveals punishment for the one who most-mimicked his greedy master, instead of doing what was “right,” and the one who buried the talent was shown compassion, and only lightly rebuked. Milton pondered: “. . . Thousands at his bidding speed and post o’er land and ocean without rest: They also serve who only stand and wait.” We are conflicted by the possibilities for what the possibilities for what this story suggests to be true about us.

The Entrance Rite

The flowers on the altar today are dedicated in honor of Mark Mahaffey's birthday by his wife, Susan. Happy Birthday, Mark!

The Prelude: David Ott, Organ

This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.

The Welcome & Announcements

The Invitatory & Entrance Rite *(standing)*

Celebrant Worship the Lord in the beauty of holiness. .

People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

"We Gather Together"

We Gather Together

We gath - er to - geth - er to ask the Lord's bless - ing: he
Be - side us to guide us, our God with us join - ing, or -
5 We all do ex - tol thee, thou lead - er tri - um - phant, and
chas - tens and has - tens his will to make known. The
dain - ing, main - tain - ing his king - dom di - vine; so
9 pray that thou still our de - fend - er wilt be. Let
wick - ed op - press - ing now cease from dis - tess - ing. Sing
from the be - gin - ning the fight we are win - ing; thou
13 thy con - gre - ga - tion es - cape trib - u - la - tion; thy
prais - es to his name; he for - gets not his own.
Lord, wast at our side, all glo - ry be thine!
name be ev - er praised! O Lord, make us free!

The Opening Acclamation

Celebrant ✠¹ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

The Gloria S 280

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Gloria in Excelsis

Glo-ry to God in the high - est, and peace ___ to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y ___ God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One, you a - lone ___ are the Lord, you a - lone are the Most ___ High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God ___ the Fa - ther. A - men.

The Liturgy of the Word

The Collect of the day²: Proper 28 *(standing)*

BCP 236

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson³: Zephaniah 1:7, 12-18 *(seated)*

Illumination: Zephaniah prophesies that there will be consequences to the people's sin. Persistent disobedience will not be disregarded.

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;

in the fire of his passion
the whole earth shall be consumed;

Lector The word of the Lord.

People **Thanks be to God.**

The Response: Psalm 90:1-8, (9-11), 12 (*read responsively by whole verse*)

1 Lord, you have been our refuge *
from one generation to another.

**2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**

3 You turn us back to the dust and say, *
"Go back, O child of earth."

**4 For a thousand years in your sight are like yesterday when it is past*
and like a watch in the night.**

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

**8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.**

9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.

**10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.**

11 Who regards the power of your wrath? *
who rightly fears your indignation?]

**12 So teach us to number our days *
that we may apply our hearts to wisdom.**

The Second Lesson: 1 Thessalonians 5:1-11

Illumination: The Thessalonians, and we ourselves, are called to live according to God's perspective of creation rather than the temptation to the sleepiness of this world.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation



The Gospel Lesson⁴: Matthew 25:14-30 (*standing*)

Illumination: Jesus tells the parable of the talents, of those whom much has been given, much will be expected.

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and

⁴ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts. Since we are in Year A, the Gospel lessons are from Matthew’s Gospel.

trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Alleluia Acclamation



The Homily *(seated)*

The Rev'd Richard G. Proctor, OA⁵

The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.

The Nicene Creed *(standing)*

BCP 358

We believe in one God.

**the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made.**

of one Being with the Father.

Through him all things were made.

For us and for our Salvation

He came down from heaven⁶:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

⁵ "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

⁶ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth).

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
In accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of Life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead⁷,
And the life of the world to come. Amen.**

The Prayers of the People⁸ *(kneeling or standing)*

Celebrant: Gracious and generous God, you have given to your creation all things necessary for our abundant life: Hear us as we pray for people everywhere, that all may be protected from oppression and exploitation in order to to live productive and meaningful lives, as we pray: O God, you have been our refuge from one generation to another.

⁷ Many people make the sign of the cross (✠) at the words, “We look for the resurrection of the dead,” a reminder that resurrected life is promised to all who have been baptized in Christ.

⁸ The Prayers of the People are written by The Rev’d Lowell Grisham, OA. Each petition includes a reference to one of today’s assigned scripture readings.

Intercessor:

Awaken your Church, O God, to encourage and build up one another as children of light and children of the day, serving as instruments of your compassion and justice.

O God, you have been our refuge

from one generation to another.⁹

Infinite One, inspire our leaders, with discipline and justice, that we may apply our hearts to wisdom.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

O God, you have been our refuge

from one generation to another.

Compassionate One, protect the vulnerable of the earth from economic abuse: Grant that all who work may receive a proper return for their labor and that every person may enjoy a fair portion of the riches of your creation.

O God, you have been our refuge

from one generation to another.

Loving One, bless our community with wisdom, healing and honor, that we may be bearers of faith, hope and love.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Point Washington Medical Clinic.

O God, you have been our refuge

from one generation to another.

We commend to your mercy those for whom we pray, especially those on our parish prayer list.

We raise our eyes to you in thanksgiving, especially for the members of our Sanctuary Choir.

⁹ The versicle and response are taken from today's Psalm.

We entrust to your never failing care and love those who have died,
especially Heather Cowen.

O God, you have been our refuge

from one generation to another.

Celebrant: Merciful God of light and promise, multiply your grace upon us
and be generous to all the earth, that we may treasure your eternal work of
reconciliation and resurrection, through Jesus Christ our Savior. **Amen.**

The Confession of Sin and Absolution *(kneeling)*

BCP 360

The Officiant says to the people

Let us confess our sins against God and our neighbor. *(Silence is kept.)*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways.

to the glory of your Name. Amen

The Priest alone stands and says

✠¹⁰ Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

¹⁰ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

The Offertory *(seated)*

At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers. You can make an offering via text message or QR code, see the green "Give" card in the pew rack. Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer

The Offertory Hymn *(seated)*

Hymn 601

The Presentation of the Gifts *(standing)*

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-
low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (sung)

¹¹ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the

God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer¹² (sung)

Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed
7 be thy name. Thy king-dom come, thy will be done on
14 earth as it is in heav - en. Give us this day our dai - ly
21 bread, and for - give us our tres-pass-es as we for - give those who
27 tres - pass a - gainst us. And lead us not in - to temp -
33 ta - tion, but de - liv - er us from e - vil. For
39 thine is the king-dom and the pow'r and the glo - ry for
47 ev - er and ev - er. A - men, A - men.

Fraction Anthem

Al - le - lu - ia! Christ our Pass-ov - er has been sac - ri-ficed for us;
there-fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al-le-lu - ia!

¹² The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn *(seated)*

Hymn 343

On Sundays when we send out a Lay Eucharistic Visitor, the following is said:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one Body, because we share in one bread, one cup.**

The Prayer for Mission *(standing, read in unison)*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing¹³

BCP 366

The Hymn at the Procession (*standing*)

Hymn 397

The Dismissal ¹⁴

The Celebrant says the Dismissal.

People **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

The Postlude: Dr. David Ott, Organ

¹³ Many people make the sign of the cross (✠) during the Blessing.

¹⁴ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Special thanks go out to the ministers of our worship services today:

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: Tom Potts
- Crucifer: Grace Kerrigan
- Torchbearer: Whip Jones and Maggie Kerrigan
- Gospel Bearer: John Kerrigan

The Lector Guild of St. Bede

- Lector: Paul Trodd
- Prayers of the People Intercessor: Avery Habshey

The Hospitality Guild of St. Benedict

- Usher: Brian Kellenberger & Brian Whitehead
- Greeter:
- Coffee Host: Holly Kerr & Ann Bogardus

The Flower Guild of St. Therese

- Flowers: Rebecca Waters

The Altar Guild of Ss. Martha and Mary

- Altar: Buffy Miller

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop

russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*

rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*

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Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey

Rector's (Sr.) Warden

Don King

People's (Jr) Warden

Brian Kellenberger

At-Large

Meredith Spector

Parish Life

John French

Adult Formation

Sallie Peebles

Pastoral Care

Jim Moomaw

Worship

Mark Mahaffey

Outreach & Mission

Ruth Johnson

Secretary/Tree House Liaison

Tom Potts - Treasurer



ANNOUNCEMENTS

***NOT MEETING THIS DAY/WEEK**

Monday, November 20

8:00AM – A.A. Meeting (*Youth Room*)

***8:30AM** – Morning Prayer (*Sanctuary*)

11:00AM – Women’s Monday Morning Study Group (*Library*)

***4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, November 21

8:00AM – A.A. Meeting (*Youth Room*)

***8:30AM** – Morning Prayer (*Sanctuary*)

***4:00PM** – Evening Prayer (*Sanctuary*)

7:00PM – Women’s Primary Purpose AA Meeting (*Conference Room*)

7:00PM - AA Meeting (*Youth Room*)

Wednesday, November 22

Church Office Closed

8:00AM – A.A. Meeting (*Youth Room*)

***8:30AM** - Morning Prayer (*Sanctuary*)

***3:30PM** – CtK Kid’s Club (*Parish Hall*)

***4:00PM** – Evening Prayer (*Sanctuary*)

***5:30PM** – Youth Group (*Youth Room*)

Thursday, November 23

Church Office Closed

8:00AM – A.A. Meeting (*Youth Room*)

***8:30AM** – Morning Prayer (*Sanctuary*)

***10:00AM** – Centering Prayer (*Library*)

***4:00PM** – Evening Prayer (*Sanctuary*)

7:00PM - Al-Anon Meeting

7:00PM – Women’s Primary Purpose AA Meeting (*Conference Room*)

Friday, November 24

Church Office Closed

8:00AM – A.A. Meeting (*Youth Room*)

8:00AM – Men’s Breakfast & Bible Study

7:00PM – Alcoholic’s Anonymous

Christmas Poinsettias If you would like to dedicate a Poinsettia in memory of, in thanksgiving for or in honor of a special someone for Christmas, please put \$25.00 in the envelope provided in your pew and mark on the envelope how the dedication should be listed in the bulletins on Christmas Eve and Christmas Day. Email Stephanie with any questions office@christthekingfl.org

Join us this Christmas for a new tradition! “The King is Coming” is a new family devotional with wooden Advent Boxes that help families and children anticipate the coming of Christ. Each box is \$20. Text Katie for more info 850-687-0730

Let’s help Caring & Sharing of South Walton make the holidays even more fulfilling for our neighbors in need by donating **non-perishable breakfast items**, such as: cereal, oatmeal, breakfast/granola bars, grits, pop tarts, etc. Kindly place your donations in the C&S box in the Narthex. Gift Cards are also greatly appreciated and can be delivered directly to Stephanie in the church office. Thank you, as always, for your generosity.

Angel Tree Tags are now available at Christ the King. Help us spread Christmas Joy to families in our area that are in need. All angels are due back to CtK by November 26th. Learn more at [christthekingfl.org/angel tree](http://christthekingfl.org/angel-tree).

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

BIRTHDAYS THIS WEEK

Jason Carnes(19); James Kennedy(20);
Anderson King(22) & Lou Woods(23)

PARISH PRAYER LIST

Parishioners: Tommy Fairweather*; Emily Vick; Mary Blocher; CoCo Holman; The Huff Family; Rick Sroufe; Dale Holman; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: The Cowen Family; The Bradley Family; Bonnie Wilson; Anne Sparks; John L. Jernigan III; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Cristina Fernandez; Brandon Yates; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

In Memorium: Heather Cowen

Parishioners Serving in the Military and their families: Wilson Hunter; Cinnamon Kellenberger; Anthony Portz;

Eric Alexander(Don and Jacquie Childs' son) & John McKenzie(Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club - Every Wednesday from 3:30-5pm
Singing, Bible story, crafts and snacks!
K-4th grade \$5 donation
RSVPCTK.COM

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!
Sunday School for ALL ages from 9:15-10:15am
Nursery for ages 0-4 year olds is opening from 8-noon
Children's Chapel for K-4th graders is during our 10:30am service.
Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.
Contact Katie for more info!

Youth News:

Youth Group meets every Wednesday
Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email ctkyouth@christthekingfl.org
Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION **NOVEMBER**

What is the Season of Advent really all about? Watch out. God is on the way!

It's not within our own power to make a fresh start. If we're to have a future different from the past, it must come as a gift, something not of our own devising. What we need is a God who refuses to be trapped in eternity, a God who not only cares about us but is willing to show up among us and do something with us, here, now.

Join us for this four-week study into Will Willimon's *Heaven and Earth: Advent and the Incarnation* DVD series from Sunday, Nov. 26 through Dec. 17th in Sandefur Hall at 9:15AM. All are welcome. You can also order the book in advance at <http://bit.ly/3QiMnv0>. Please contact John French at (850) 420-9803 or jcfrench3@icloud.com with any questions.

“Habits of the Household” - A Class for Parents w/ Young Children:

Mondays, 8:30am-10:00am! “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15 to 10:15! RSVP to Rachel rachel.danielle.meyer@gmail.com

Women's Monday Morning Study Group
We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay's book for his excellent

commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-

12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

Fall Women's Bible Study Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship
8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith aristacraft@yahoo.com for more information.

Sunday Services

8:00 AM – Holy Eucharist Rite I

10:30 AM – Holy Eucharist Rite II

Nursery & Children's Church meet during this time

Weekday Morning

Prayer

8:30 AM Monday-Thursday

Weekday Evening

Prayer

4:00 PM Monday-Thursday



Christ the King Episcopal Church

480 N. County Hwy 393

Santa Rosa Beach, Fl 32459

www.christthekingfl.org

(850) 267-3332

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

