

Christ the King Episcopal Church



The 18th Sunday after Pentecost

Holy Eucharist, Rite II

October 1, 2023

10:30 am

Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

The Baptismal Covenant provides a way of assessing the church's stewardship of God's vineyard. The vineyard that we care for is not ours, but God's. What does this say about the way we should take care of our homes, our resources, and one another? How do we share and spread our resources for continuing the apostles' teaching and fellowship, proclaiming the Good News of God in Christ, seeking and serving Christ in all persons, and striving for justice and peace?

The Entrance Rite

The Prelude: David Ott, Organ

The Welcome & Announcements

The Invitatory & Entrance Rite (*standing*)

Celebrant Worship the Lord in the beauty of holiness. .

People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession (*standing*)

Hymn 372

The Opening Acclamation

Celebrant ☩¹ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

The Gloria S 280

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

The Liturgy of the Word

The Collect of the day²: Proper 21 *(standing)*

BCP 234

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson³: Ezekiel 18:1-4,25-32 *(seated)*

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Lector The word of the Lord.

People **Thanks be to God.**

The Response: Psalm⁴ 25:1-8 (*read responsively by whole verse*)

1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

**2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord, *
and teach me your paths.

⁴ The Psalms have been called “the Bible in miniature.” Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC.

**4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love, *
for they are from everlasting.

**6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

**8 He guides the humble in doing right *
and teaches his way to the lowly.**

The Second Lesson: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation



The Gospel Lesson⁵: Matthew 21:23-32 *(standing)*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

⁵ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

Alleluia Acclamation



The Homily *(seated)* **The Rev'd Richard G. Proctor, OA⁶**

The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.

“Panis Angelicus” by Cesar Franck

sung by soprano, Lacey Truncale Mabry

The Nicene Creed⁷ *(standing)*

BCP 358

⁶ "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

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⁷ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth). Some also make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

The Prayers of the People⁸ *(kneeling or standing)*

Celebrant: Gracious God, you exercise your authority chiefly in showing love through your Son Jesus Christ. Enable us both to will and to work for your good pleasure, that we may serve and pray faithfully, as we say: You guide the humble in doing right, and teach your way to the lowly.

Intercessor:

You have called the members of Christ's body to work out our own salvation with reverence and trembling: Encourage us in Christ with the consolation of your love, that we may share your Spirit of compassion.

You guide the humble in doing right,

and teach your way to the lowly.⁹

Inspire our leaders and all who hold authority in the world to do nothing from selfish ambition or conceit, but to serve humanity with humility and grace.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

You guide the humble in doing right,

and teach your way to the lowly.

Fill the world with your Spirit, that all people may serve others with humble faithfulness.

You guide the humble in doing right,

and teach your way to the lowly.

Be with our community that our actions and words may be consistent as we look generously to the interests of our neighbors and the health of our planet.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Caring and Sharing of South Walton.

⁸ The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

⁹ The versicle and response are taken from today's Psalm.

You guide the humble in doing right,

and teach your way to the lowly.

Make our joy complete by bringing your healing love to all for whom we pray, especially those on our parish prayer list.

Accept our gratitude and thanksgiving for all that we enjoy, especially for The Altar Guild of St. Mary and Martha.

Hear our prayers for those who have followed our savior Jesus through death into exaltation.

You guide the humble in doing right,

and teach your way to the lowly.

Celebrant: Through the death and triumphant resurrection of your Son Jesus you have raised all humanity into your divine presence, O Holy One: Be at work in us that we may do your will on earth with joyful and obedient hearts, and share in the consolation of your Spirit, through Jesus Christ our Savior.
Amen.

The Confession of Sin and Absolution *(kneeling)*

BCP 360

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

The Offertory *(seated)*

At this time, the bread and wine are brought forward to the altar.

You can make an offering via text message or QR code, see the green "Give" card in the pew rack.

Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer

The Offertory Hymn *(seated)*

Hymn 482

The Presentation of the Gifts *(standing)*

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all blessings flow. Praise Him all creatures here be-
 low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

The Great Thanksgiving¹⁰ (standing) Eucharistic Prayer A BCP 361

¹⁰ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

The Lord's Prayer¹¹ (sung)

Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed
7 be thy name. Thy king-dom come, thy will be done on
14 earth as it is in heav - en. Give us this day our dai - ly
21 bread, and for - give us our tres-pass-es as we for - give those who
27 tres - pass a - gainst us. And lead us not in - to temp -
33 ta - tion, but de - liv - er us from e - vil. For
39 thine is the king-dom and the pow'r and the glo - ry for
47 ev - er and ev - er. A - men, A - men.

¹¹ The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

Fraction Anthem

Al - le - lu - ia! Christ our Pass - ov - er has been sac - ri - ficed for us;
there - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn *(seated)*

Hymn 439

On Sundays when we send out a Lay Eucharistic Visitor, the following is said:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one Body, because we share in one bread, one cup.**

The Prayer for Mission (*standing*)

BCP 365

The Blessing¹²

BCP 366

The Hymn at the Procession (*standing*)

Hymn 657

The Dismissal¹³

The Celebrant says the Dismissal.

People **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

The Postlude: Dr. David Ott, Organ

¹² Many people make the sign of the cross (✠) during the Blessing.

¹³ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Special thanks go out to the ministers of our worship services today:

Lay Eucharistic Minister: CoCo Holman

Crucifer: Griggs Justiss

Torch Bearer: Hayes Fisher

Lector:

Prayers of the People Intercessor:

Ushers:

Greeter:

Altar Guild: JoAnn Kellogg

Flower Guild: Dale Dalbey

Coffee Host: Katherine Tait

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop

russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*

rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*

office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - Guitarist sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



ANNOUNCEMENTS

Monday, October 2

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parent’s Bible Study (*Parlor*)
- 11:00AM** – Women’s Monday Morning Study Group (*Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, October 3

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, October 4

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 3:30PM** – CtK Kid’s Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** – Youth Group (*Youth Room*)

Thursday, October 5

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 10:00AM** – Centering Prayer/Lectio Divina
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

Friday, October 6

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

Caring & Sharing “Diaper Drive Alert! Sept 18 - Oct 6 is the 2nd Annual Diaper Drive to benefit families in need in our Community. There are 3 ways to help:

- Drop off diaper donations in the C&S basket in the CTK Narthex
- Drop off diapers at C&S
- Scan the QR code on the Diaper Thank you for your generosity. Please contact Susan Mahaffey for additional info geezer417@att.net

Can We Take (and Share) Christ to our Homebound Sisters and Brothers?

As Fr. Richard mentioned in a sermon recently, a goal at Christ the King is for our shut-ins to be taken communion at least once a month. This goal is achievable, but only if we can identify parishioners who feel called to this meaningful ministry. You will learn a lot during the training, your faith will be deepened, and the reward is great! Please contact Sallie Peebles at 404218-7047 if you are willing to participate.

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

CELEBRATING BIRTHDAYS

Turner Porterfield(1); Steve Bonn(2); Aja Williams(2); Frances Dossett(3); Declan Fowler(3); Janine Stouse(4) & Catherine Dickson(7)

PARISH PRAYER LIST

Parishioners: Rick Sroufe*; The Lynn Family; Dale Holman; Katie Ott; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Rita Shilling*; Dan Denike*; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Linda Box; Cooper Akin; Henry Pegram; Emily Davis; Bob Fairweather; Laura Wheeler; Cristina Fernandez; Brandon Yates; Donna Brinkley; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Wilson Hunter; Eric Alexander; Cinnamon Kellenberger; John McKenzie & Anthony Portz

CHILDREN & YOUTH

CtK Kids Club-Every Wednesday at 3:30pm!

Singing, Bible stories, games, snack!
K-4th Graders

**\$5 Donation RSVPCTK.COM

Children News:

We are back to our fall Sunday morning schedule!

Nursery is open from 8-noon for ages 0-4 year olds.

Sunday School from 9:15-10:15 ALL ages.

Children's Chapel resumes during 10:30 Service. Children will begin in the service with their family and go to Children's Chapel with Ms. Katie after the Children's Message. They will return to the service during the Peace. Email Katie with any questions
dff@christthekingfl.org

Youth News:

Youth Group meets every Wednesday

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION- OCTOBER

How well do you really know the New Testament? Where it came from? Its message and meaning?

Join us for an eight-week study into the real story behind the New Testament starting Sunday, Sep. 17th through Nov. 12th in Sandefur Hall at 9:15AM. Each week we will watch and discuss a session from the "*The New Testament You Never Knew*" DVD series. While in the Holy Land, Biblical scholars N.T Wright and

Michael F. Bird take us on a tour of the story behind the explosive story of the New Testament. You will discover things you never knew about Jesus' baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. All are welcome. Join us for a fresh and not-so-familiar behind-the-scenes look at the New Testament. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions.

“Habits of the Household” - A Class for Parents w/ Young Children:

Mondays, 8:30am-10:00am! “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15-10:15! Rsvp to Rachel Meyer, or just drop in if you're curious!

rachel.danielle.meyer@gmail.com

Women's Monday Morning Study Group We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay's book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-

12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

The CTK Men's Fellowship meets on the 2nd and 4th Wednesdays of the month from 5:15-6:45 in the Parlor. The CTK men's fellowship gathers to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and sharing the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today's world of impersonal interactions. If you enjoy exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining in. Join us for an engaging and even life changing time together. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions. All men are welcome.

Fall Women's Bible Study Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings.

For more information, email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship

8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith aristacraft@yahoo.com for more information.

Sunday Services

8:00 AM – Holy Eucharist Rite I

10:30 AM – Holy Eucharist Rite II

Nursery & Children's Church meet during this time

Weekday Morning

Prayer

8:30 AM Monday-Thursday

Weekday Evening

Prayer

4:00 PM Monday-Thursday



Christ the King Episcopal Church

480 N. County Hwy 393

Santa Rosa Beach, Fl 32459

www.christthekingfl.org

(850) 267-3332

CAMPUS MAP



- 1. SANCTUARY
- 2. CHURCH OFFICES
- 3. SANDEFUR HALL
- 4. HUGHES LIBRARY
- 5. PARLOR
- 6. EDUCATION BUILDING: CONFERENCE ROOM
- 7. EDUCATION BUILDING: YOUTH ROOM
- 8. NURSERY
- 9. PLAYGROUND
- 10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

