

Christ the King Episcopal Church



**The Last Sunday after the Epiphany
Holy Eucharist, Rite II
February 11, 2024
10:30 am**

Welcome to Christ the King Episcopal Church!

If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community! If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood,” and we invite you to consider Christ the King as your church home away from home.

Hearing Assist devices are available in the narthex. Please see an usher for assistance.

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Reading Between the Lines

Jesus' transfiguration and the voice from Heaven declaring “This is my beloved Son” in Mark is the conclusion to Epiphany tide, and the transcendent manifestation of Jesus before the season of Lent begins. In the context it occurs, namely the central section of Mark's gospel (Mark 8-10) in which Jesus teaches the uncomprehending disciples of the necessity of the suffering and death of the Son of Man, both titles are reconfigured by their proximity to each other, and the event itself prefigures the coming of God's realm within one generation (9:1) and the interpretative shadow of the resurrection, in a gospel that ends with the empty tomb (16:8). The enigma and opacity of Mark is anticipated by the mysterious departure of Elijah in 2 Kings, and matched by Paul's notion of the veiling of the gospel to unbelievers who are thus unable to see the glory of Christ, the image of God.

The Entrance Rite

The Prelude: Dr. David Ott, Organ

This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.

The Welcome & Announcements

The Invitatory *(standing)*

Celebrant The Lord has shown forth his glory
People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 126

The Opening Acclamation

Celebrant ✠¹Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

The Hymn of Praise: The Gloria *(S-280 found in the front of the blue hymnal)*

*Glory to God in the highest, And peace to his people on earth
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father. Amen.*

The Liturgy of the Word

The Collect of the Day²:

The Last Sunday after the Epiphany of our Lord *(standing)* **BCP 217**

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

The First Lesson³: 2 Kings 2:1-12

Illumination: Elijah ascends to heaven in a whirlwind and his spirit is passed to Elisha, his successor.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in “Year B.”

granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The word of the Lord.

People **Thanks be to God.**

Psalm 50:1-6 (*read responsively by whole verse*)

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, ***
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above ***
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; ***
for God himself is judge.

The Second Lesson: 1 Corinthians 4:3-6

Illumination: The truth of the gospel is clear to all who are destined for salvation. It is only those whose minds are closed to Christ who cannot comprehend the good news.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to

keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation *(standing)*

The Gospel Lesson⁴: Mark 9:2-9 *(standing)*

Illumination: In the presence of his loyal friends, Jesus' appearance is transfigured to reflect God's glory. God's voice declares that Jesus is his beloved Son.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming

⁴ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily *(seated)*

The Rev'd Richard G. Proctor, OA

The Nicene Creed *(standing)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our Salvation. He came down from heaven⁵: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son. With the Father and Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We

⁵ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth).

look for the resurrection of the dead⁶, and the life of the world to come. Amen.

The Prayers of the People⁷ *(kneeling or standing)*

Celebrant: God of eternal light and everlasting glory, send the Spirit of your Son Jesus Christ upon us that we may be transfigured by the dazzling vision of his goodness, as we bring our prayers to you, saying: Give us the light of the knowledge of the glory of God in the face of Jesus Christ.

Intercessor:

You have caused your Church to see the light of the gospel of the glory of Christ: Inspire our witness to him that all the earth may be raised to a new vision of your abiding presence and love.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

Before you there is a consuming flame and round about you a raging storm, O God: Humble our leaders and all who exercise authority among the nations of the world, that they may keep before them the vision of your peace.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

You see the suffering of people throughout the world struggling in the midst of poverty, violence, injustice, and illness; you know those desperate ones who have no hope or vision for themselves or their loved ones: Let your transfiguring grace bring light and hope to all who yearn for something new.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

⁶ Many people make the sign of the cross (✠) at the words, “We look for the resurrection of the dead,” a reminder that resurrected life is promised to all who have been baptized in Christ.

⁷ The Prayers of the People are written by The Rev’d Lowell Grisham, OA

Shine your light into the hearts of this community and overshadow us with the cloud of your presence, that this may be a place of illumination and grace. Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Zihuatanejo Christian Ministries in Mexico and The Emerald Coast Children's Advocacy Center.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

You call the earth from the rising of the sun to its setting:

Hear our prayers for all who need your light, especially those on our parish prayer list.

We give you thanks for the light of your blessing, especially for The Flower Guild of St. Therese.

Hear our prayers for those who have ascended with Elijah and Jesus into your eternal light.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

Celebrant: Holy and eternal God, grant us grace to ascend unto your holy mountain and to see the dazzling vision of your transfigured reality in our worship and prayer this day; strengthen us to listen to your voice and to follow you in faithful service, even when you are hidden from us, until at last we see you face to face in your eternal and everlasting glory, in the power of the Holy Spirit, through Jesus Christ our Savior. **Amen.**

The Confession of Sin and Absolution *(kneeling)*

BCP 360

The Officiant says to the people

Let us confess our sins against God and our neighbor. *(Silence is kept.)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. to the glory of your Name. Amen

The Priest alone stands and say

✠⁸Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you
People **And also with you.**

The Holy Communion

The Offertory

At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers.

You can make an offering via text message or QR code, see the green "Give" card in the pew rack.

The Offertory Hymn *(sung by all)*

Hymn 517

The Presentation of the Gifts

At this time, the collection plates are brought forward and presented at the altar.

⁸ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Praise God from whom all blessings flow. Praise Him all creatures here be-
 low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

The Great Thanksgiving⁹: Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty. Creator of heaven and earth.

⁹ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *(sung by all)*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing

The Lord's Prayer *(sung)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Fraction Anthem *(sung by all)*

***Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.***

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Hymn at Communion *(sung by all)*

Hymn 662

The Prayer for Mission *(said by all in unison)*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with your spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing¹⁰

BCP 366

The Processional Hymn

Hymn 414

¹⁰ Many people make the sign of the cross (✠) during the Blessing.

The Dismissal¹¹

Celebrant Go in peace to love and serve the Lord
People **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

The Postlude: Dr. David Ott, Organ

Special thanks go out to the ministers of our worship services today:

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: Tom Potts and CoCo Holman
- Crucifers: Griggs Justiss & Grace Kerrigan
- Torch Bearers: Avery Porter & Maggie Kerrigan
- Gospel Bearer: John Kerrigan

The Lector Guild of St. Bede

- Lector: Philip Justiss
- Prayers of the People Intercessor: Buffy Miller

The Hospitality Guild of St. Benedict

- Usher:
- Greeter:
- Coffee Host: Cinnamon Kellenberger

The Altar Guild of Ss. Martha and Mary

- Altar: Jenny Adams

The Flower Guild of St. Therese

- Flowers: Rebecca Waters

¹¹ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA¹² – *Rector*
rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*
office@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - Guitarist sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer

¹² "OA" stands for the Order of the Ascension, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

PARISH CALENDAR

Monday, February 12

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parents Bible Study (*Parlor*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, February 13

- 8:30AM** – Morning Prayer (*Sanctuary*)
- 5:00PM** – Shrove Tuesday Pancake Supper
(*Parish Hall*)
- 7:00PM** – Women’s Primary Purpose AA
Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, February 14

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 10:30AM** – Godly Play (*Treehouse*)
- 12:00PM** – Ash Wednesday Service
- 5:00PM** – Ash Wednesday Service
- 5:30PM** - Youth Group (*Youth Room*)
- 6:00PM** – Men’s Council (*Hughes Library*)

Thursday, February 15

- 8:30AM** – Morning Prayer (*Sanctuary*)
- 10:00AM** – Centering Prayer (*Hughes Library*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting

Friday, February 16

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

BIRTHDAYS THIS WEEK

Edward Lindsey(14); Mark Mabry(14) &
Hampton Murphy(17)

ANNOUNCEMENTS

Welcome Deacon Brenda!

We are thrilled that the Hoffmans - Brenda and her husband John - are back with us for several weeks. While they are here, Brenda will be serving as a Deacon at our Sunday services. Below is more information about her and her calling as a Vocational Deacon.

After retiring from a career in community health and non-profit management, in my native Kentucky, Texas, and now Minnesota, it seemed the natural order of things to be in service to the church. Ordained 6-26-13, I have served at St. Mary’s, Afton, and Ascension, Stillwater MN, the Standing Committee and Council on Deacons. My husband, John and I first came to Sandestin in 2005, and it is now our yearly winter destination. Wherever I have lived, my faith has always been my true home. Married forty-four years, we have three adult children one granddaughter, and a cat. (well, actually, the cat has us!)

Shrove Tuesday! Please join us this Tuesday evening at 5:00pm for our annual Shrove Tuesday Pancake Supper. The Men’s Breakfast and Bible Study will serve up delicious pancakes, bacon, sausage and more. It is \$7 per adult and \$5 per child and children 3 and under eat free. Hope to see you there.

Ash Wednesday Services at Christ King will be at 12:00pm and 5:00pm. We hope you will be able to make one of these services.

New for 2024, Christ the King's food collection theme for Caring and Sharing of South Walton will be "Breakfast Champions", focusing our efforts on collecting all types of non-perishable breakfast food items throughout the year (cereal, oatmeal, Pop Tarts, pancake mixes, syrup, muffin mixes, jellies, peanut butter, etc.).

There will be 2 collection bins at the church: 1 in the Narthex and 1 in Sandefur Hall. As we fill the bins with breakfast treats, we will deliver those items to Caring & Sharing of South Walton.

Medicine Bottle Reminder Please bring empty medicine bottles, vitamin bottles & rinsed out spice bottles to CtK. All bottles are cleaned before being brought to Point Washington Medical Clinic. Thank you.

PARISH PRAYER LIST

Parishioners: Nan Jacobs; Renee McCalmont; Jo Bell; Catherine Dickson; Tommy Fairweather; Emily Vick; Rick Sroufe; Lynn Crevar; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: David Allen*; The McDowell Family*; Alice Chalmers; Carmelo Rosa; Massi Rosa; Michelle Llodrat; Nancy Avery; Carmel; Kay; Martin Miller; Bonnie Wilson; Anne Sparks; John L. Jernigan III; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Tammy Follis; Teeny Carson; Cooper Akin; Henry Pegram; Cristina Fernandez; Brandon Yates; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Austin Tucker; Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander (Don and Jacquie Childs' son) & John McKenzie (Sonya McKenzie's son)

CHILDREN & YOUTH

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is open at 9:15AM.

Children's Chapel for K-4th graders is during our 10:30am service.

Children will begin the service with their family and go to Chapel after the Children's message. Children return to the service during the Peace.

Youth News:

Youth Group meets every Wednesday. Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION **FEBRUARY**

SUNDAYS

**CTK Adult Christian Formation Class
Sunday Mornings in Sandefur Hall 9:15 –
10:15AM— The Way of Love: Session 1 –
Rule of Life**

What is the Way of Love? *The Way of Love* is a way of life. More than a program or curriculum, it is a return to the ancient pathways and Rules of Life that followers of Jesus have observed for centuries. They knew the power of commitment to a core set of practices – *Turn, Learn, Pray, Worship, Bless, Go, Rest* – and the power of gathering in a small group where you find love and support for living into these commitments. If we hope to not only worship Jesus but to grow more like him and bear his redeeming love in the world, we can adopt a rule of life like the Way of Love and find a community with which to practice it.

We will be using the book *“The Way of Love: A Practical Guide to Following Jesus”* by Scott Gunn. You can order the book on Amazon at <http://bit.ly/3SxpZAf>. Please contact John French at (850) 420-9803 or jcfrench3@icloud.com with any questions.

**Habits of the Household – Education
Building Conference Room 9:15-10:15AM**
“Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. Email Rachel Meyer Rachel.danielle.meyer@gmail.com for more information.

WEEKDAYS

**Parents Bible Study This is a Class for
Parents w/ Young Children: We meet in
the parlor on Mondays from 8:30-10:00!**

“Habits form us more than we form them. The modern world is a machine of a thousand invisible habits, forming us into anxious, busy, and depressed people. We yearn for the freedom and peace of the gospel, but remain addicted to our technology, shackled by our screens, and exhausted by our routines. The Common Rule offers four daily and four weekly habits, designed to help us create new routines and transform frazzled days into lives of love for God and neighbor.”

RSVP to Rachel

rachel.danielle.meyer@gmail.com

**Noonday Prayer, Lunch, and Discussion:
Wednesdays, 12:00-1:30. Lunch provided.**
Join Fr. Richard every Wednesday for Noonday Prayer in the Church followed by lunch and discussion in Sandefur Hall. We will be discussing The Rev’d Esau McCaulley’s “Lent”: The Season of Repentance and Renewal.

This book is the 4th book in the recently released Fullness of Time series, which focuses on the season of the Church year.

Men's Council: Every 2nd and 4th Wednesday - CTK Library 5:15PM – 6:45PM This council of men gathers on the 2nd and 4th Wednesday of each month (except as noted) to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and share the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today's world of impersonal interactions. If you enjoy exploring and discussing spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining in. Please contact John French at (850) 420-9803 or jcfrench3@icloud.com with any questions.

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of lectio divina. At 11:00 we read and discuss Intimacy with God, by Thomas Keating. Contact Linda lindaboland@simpatico.ca

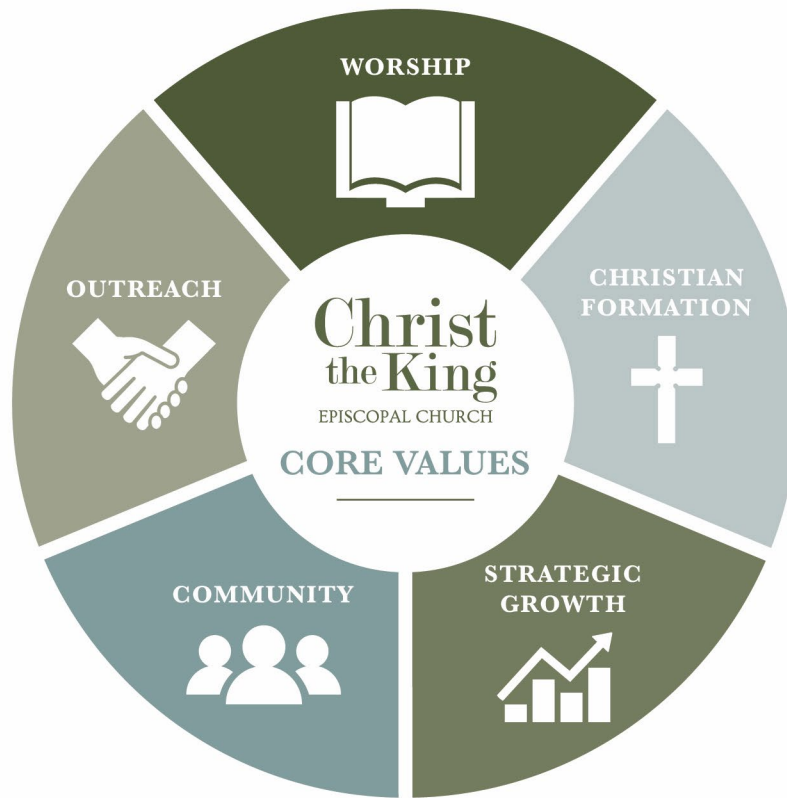
**A Journey Through Genesis
Winter/Spring Thursday Evening
Women's Bible Study**

Join Rev. Emily Proctor (and The Good Book Club) on a journey with the book of Genesis on Thursday evenings in the Parlor at 6 p.m., beginning Jan 11.

For more information or to reserve a copy of the study guide (A Journey through Genesis, \$15) email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237. More resources also available at <https://www.goodbookclub.org/>.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship
8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith aristacraft@yahoo.com for more information.



1) Worship:

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

2) Outreach:

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

3) Community:

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

4) Christian Formation:

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

5) Strategic Growth:

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

