

**A Service for the Burial of Dead and
Witness of the Resurrection**

Mary Lynn (Huff) Berglund

March 22, 1969 – October 1, 2023



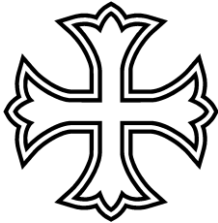
Christ the King Episcopal Church

November 11, 2023

2:00pm

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that



neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor power,

or height, nor depth, nor anything else in all creation,

ill be able to separate us

rom love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend.

So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Prelude: Dr. David Ott, Organ

The Opening Anthem *(said by officiant)*

BCP 491

I am resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die,
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Collect for the Departed

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant, Mary, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Mary's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

The Opening Hymn “O God Our Help in Ages Past”

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Arme*, melody alt. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

THE LITURGY OF THE WORD

The Old Testament Reading (*seated*)

Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God,
 and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
 and their departure was thought to be a disaster,
 and their going from us to be their destruction;
 but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Lector The Word of The Lord.
People **Thanks be to God.**

Psalm 139: 1-11 *(read by Lector)*

LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
You trace my journeys and my resting-places *
 and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
You press upon me behind and before *
 and lay your hand upon me.

Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
Where can I go then from your Spirit? *
 where can I flee from your presence?
If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.
If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

The Alleluia Acclamation

Alleluia Acclamation



The Holy Gospel (*standing*)

John 14:1-6

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ**

Alleluia Acclamation



A Time of Remembrance

Mary Ann Moore

The Homily (*seated*) **The Rev'd Richard G. Proctor, OA**

The Apostles' Creed (*standing*)

Celebrant In the assurance of eternal life given at Baptism, let us
 proclaim our faith and say,

**I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.**

From thence he shall come to judge the quick and the dead.

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People *(standing)*

BCP 497

For our sister, Mary, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life".

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Mary, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister, Mary; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

Celebrant Father of all, we pray to you for Mary, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Offertory and the Presentation of the Gifts *(seated)*

The Eucharistic Elements are brought forward at this time

Celebrant All things come to thee, O Lord;

People **And of thine own we have given thee.**

The Great Thanksgiving: Eucharistic Prayer A *(standing)* **BCP 361**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(spoken)*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

All Baptized Christians, regardless of your tradition are welcome to receive Holy Communion.

If you would like to receive Holy Communion, come to the altar rail when the usher indicates that it is time for you to come forward. When receiving Communion place your right hand open on top of your left hand to receive the bread. To receive the wine, you may use your hand to guide the bottom of the chalice (cup) to your lips, or you may instinct (dip) your wafer in the wine. If you choose not to partake in the Elements, but would like to receive a blessing from the priest, come to the altar rail and cross your arms over your chest. If you would like to receive Communion, but are unable to come to the altar rail, please inform one of the ushers, and you will be served in your pew.

The Communion Anthem

“The Lord is My Shephard” by Howard Godall, Sung by Lacey Mabry

The Prayer for Mission *(standing)*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

The Commendation *(standing)*

Celebrant Give rest, O Christ, to your servant with your
 saints,

People **where sorrow and pain are no more, neither sighing but life
 everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are

mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting**

Celebrant Into your hands, O merciful Savior, we commend your servant Mary. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

The Closing Hymn (standing) "Love Divine, All Love Excelling"

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first three lines of the hymn. The second system contains the final two lines of the hymn. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,
 pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our
 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Dismissal (*standing*)

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

****After the Dismissal, please join us for a reception in Sandefur Hall.**

Special thanks go out to the ministers of our service today

Celebrant: The Rev'd Richard G. Proctor, OA

Organist: Dr. David Ott

Soloist: Lacey Mabry

The Altar Server Guild of St. Tarcisius:

- Lay Eucharistic Minister: Buffy Miller and Mary Gene Dowling
- Crucifer: Samantha Torrey
- Torchbearers: Violet Torrey and Lindsey Johnson
- Gospel Bearer: Grace Kerrigan

The Lector Guild of St. Bede

- Lector: Nan Jacobs

The Hospitality Guild of St. Benedict

- Ushers: Steve Bonn and Dale Dalbey
- Pall Bearer: Tommy Huff

The Flower Guild of St. Therese

- Flowers: Nan Jacobs, Mary Ann Moore, and Breaca Lozier

The Altar Guild of Ss. Martha and Mary

- Altar: Jenny Adams



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CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

