

Christ the King Episcopal Church



The 20th Sunday after Pentecost

Holy Eucharist, Rite II

October 15, 2023

10:30 am

Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

We don't know why the first round of invitees to the wedding feast chose not to attend. Perhaps his son was a scoundrel? Or the king himself? But we do know that whatever it was, the invited guests went out of their way to insult and shame the king in their refusals to attend. We see Matthew noting, again, that those without power are at the mercy of those in power, by summoning them to appear at the feast. Many of us have had the experience of a command performance: an appearance at a work, family, or church function, and resented it. Maybe you dressed appropriately, attended with grace and integrity, or maybe you pulled a little passive aggression and purposely showed up late, or in inappropriate attire. Seems only one of the forced guests used what little power they had to let it be known they would not honor this king.

The Entrance Rite

The Flowers on the altar today are donated in honor of Susan Mahaffey on her birthday! Happy Birthday!

The Flowers on the altar are also donated in acknowledgement of Beth and Peter Wright's 42nd Wedding Anniversary! Happy Anniversary!

The Prelude: David Ott, Organ

The Welcome & Announcements

The Invitatory & Entrance Rite *(standing)*

Celebrant Worship the Lord in the beauty of holiness.
People **Come, let us adore him.**

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 182

The Opening Acclamation

Celebrant ✠¹ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

The Gloria S 280

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Gloria in Excelsis

Glo-ry to God in the high - est, and peace to his people on

6 earth. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

The Collect of the day²: Proper 23 *(standing)*

BCP 234

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson³: Isaiah 25:1-9 *(seated)*

Illumination: The prophet Isaiah declares God's power over the rich and the poor, and especially God's compassion for those who are poor, oppressed, and neglected, rather than those who hoard for themselves.

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so
that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The word of the Lord.

People **Thanks be to God.**

The Response: Psalm⁴ 23 (read responsively by whole verse)

1 The LORD is my shepherd; *
I shall not be in want.

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

3 He revives my soul *
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil,
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the LORD for ever.**

The Second Lesson: Philippians 4:1-9

Illumination: As Paul closes his letter to the Philippians, he exhorts them to marks of faithfulness and to love of one another for the sake of Christ.

My brothers and sisters, whom I love and long for, my joy and crown,
stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.
Yes, and I ask you also, my loyal companion, help these women, for they

⁴ The Psalms have been called "the Bible in miniature." Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC.

have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The word of the Lord.

People **Thanks be to God.**

Allcluia Acclamation



The Gospel Lesson⁵: Matthew 22:1-14 (*standing*)

Illumination: Jesus's parable cautions hearers to be receptive to God's call immediately. It behooves us to prioritize God over other demands for our attention, affection, and devotion.

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

⁵ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Alleluia Acclamation



The Homily (*seated*)

The Rev'd Richard G. Proctor, OA⁶

The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.

The Nicene Creed⁷ (*standing*)

BCP 358

⁶ "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

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⁷ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth). Some also make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

The Prayers of the People⁸ *(kneeling or standing)*

Celebrant: Gracious God, you invite us not to worry about anything, but in everything by prayer and supplication with thanksgiving to let our requests be made known to you: Hear our intercessions on behalf of your creation, as we say: O God, you are our shepherd; we shall not be in want.

Intercessor:

Holy One, look generously upon your church that her gentleness may be known to everyone, and make us worthy through humility to receive gladly the invitation to your heavenly feast where all creation celebrates your love for ever.

O God, you are our shepherd;

we shall not be in want.⁹

Infinite One, send your grace to our leaders and to all in power who may be preoccupied with the affairs of this world and implicated in its violence, that they may think upon whatever is true, honorable, just, pure, pleasing, commendable, excellent and praiseworthy, and thus know your peace.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

O God, you are our shepherd;

we shall not be in want.

Loving One, be present in your gracious and saving power among all who live with violence, illness, environmental degradation, and conflict: Bring such peace and reconciliation that all humanity may feast together as welcome guests of your banquet.

O God, you are our shepherd;

we shall not be in want.

⁸ The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

⁹ The versicle and response are taken from today's Psalm.

Gracious One, bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Point Washington Medical Clinic. O God, you are our shepherd;

we shall not be in want.

Compassionate One, remember your creation with the favor you have for your people as we stand in intercession before you, praying especially for those on our parish prayer list.

Receive our grateful praise as we express our gladness, especially for the members of our Sanctuary Choir.

Clothe all who have died with their heavenly garments and welcome them into your wedding feast.

O God, you are our shepherd;

we shall not be in want.

Celebrant: Holy and Loving One, fill our hearts with gratefulness to rejoice in the Lord always, and again to rejoice in your Spirit; that the peace of God which surpasses all understanding, may guard our hearts and our minds in Christ Jesus, for ever and ever. **Amen.**

The Confession of Sin and Absolution (*kneeling*)

BCP 360

The Peace (*all stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Stewardship Announcement

Dale Dalbey

The Holy Communion

The Offertory *(seated)*

At this time, the bread and wine are brought forward to the altar.

You can make an offering via text message or QR code, see the green “Give” card in the pew rack.

Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer

The Offertory Hymn *(seated)*

Hymn 7

The Presentation of the Gifts *(standing)*

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-
low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:

People And of thine own have we given thee.

The Great Thanksgiving¹⁰ *(standing)* Eucharistic Prayer A

BCP 361

¹⁰ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

The Lord's Prayer¹¹ (*sung*)

Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed
7
be thy name. Thy king-dom come, thy will be done on
14
earth as it is in heav - en. Give us this day our dai - ly
21
bread, and for - give us our tres-pass-es as we for - give those who
27
tres - pass a - gainst us. And lead us not in - to temp -
33
ta - tion, but de - liv - er us from e - vil. For
39
thine is the king-dom and the pow'r and the glo - ry for
47
ev - er and ev - er. A - men, A - men.

¹¹ The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

Fraction Anthem

Al - le - lu - ia! Christ our Pass-ov - er has been sac - ri-ficed for us;
there-fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al-le-lu - ia!

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn *(seated)*

Hymn 712

On Sundays when we send out a Lay Eucharistic Visitor, the following is said:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one Body, because we share in one bread, one cup.**

The Prayer for Mission *(standing)*

BCP 365

The Blessing¹²

BCP 366

The Hymn at the Procession *(standing)*

Hymn 580

The Dismissal¹³

The Celebrant says the Dismissal.

People **Thanks be to God.** *(Alleluias are only added during the great 50 days of Easter)*

The Postlude: Dr. David Ott, Organ

Special thanks go out to the ministers of our worship services today:

Lay Eucharistic Minister: Peter Evans & Mary Gene Dowling

Crucifer:

Torch Bearer: Maggie Kerrigan & John Kerrigan

Gospel Bearer: Hayes Fisher

Lector: Dale Dalbey

Prayers of the People Intercessor: Heather Kennedy

Ushers: Bryan Whitehead & Steve Bonn

Greeter: Cheryl Freeze

Altar Guild: Jenny Adams

Flower Guild: Jane Hinte

Coffee Host: Cinnamon Kellenberger

¹² Many people make the sign of the cross (✠) during the Blessing.

¹³ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*
rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*
office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*
bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



ANNOUNCEMENTS

Monday, October 16

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parent’s Bible Study (*Parlor*)
- 11:00AM** – Women’s Monday Morning Study Group (*Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, October 17

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, October 18

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 3:30PM** – CtK Kid’s Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** – Vestry Meeting (*Conference Room*)
- 5:30PM** – Youth Group (*Youth Room*)

Thursday, October 19

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 10:00AM** – Centering Prayer/Lectio Divina
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

Friday, October 20

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

2023 Fall Fest: Join us on October 29th from 4P-6P for our 2023 Fall Fest! There will be games & prizes, food, costume contest, Trunk or Treat and more! All are welcome to this family, free event! If you would like to decorate a trunk, table or help with setup or cleanup, sign up here: <https://www.signupgenius.com/go/8050A4FA5AD2CA31-44625456-trunk> *CtK Youth - If you would like to volunteer, please contact Lauren Justiss via phone at 334-701-7777.

Can We Take (and Share) Christ to our Homebound Sisters and Brothers? As Fr. Richard mentioned in a sermon recently, a goal at Christ the King is for our shut-ins to be taken communion at least once a month. This goal is achievable, but only if we can identify parishioners who feel called to this meaningful ministry. You will learn a lot during the training, your faith will be deepened, and the reward is great! Please contact Sallie Peebles at 404218-7047 if you are willing to participate.

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off.

CELEBRATING BIRTHDAYS

Susan Mahaffey(15); William Justiss(17); Evelyn Habshey(18) & Anna Wallace(20)

PARISH PRAYER LIST

Parishioners: The Huff Family; Rick Sroufe; Dale Holman; Katie Ott; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: Carol Bomar*; Gloria Guthals*; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Laura Wheeler; Cristina Fernandez; Brandon Yates; Donna Brinkley; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander(Don and Jacquie Childs' son) & John McKenzie(Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club - Every Wednesday from 3:30-5pm
We are currently learning a musical about Jonah!
Singing, Bible story, crafts and snacks!
K-4th grade \$5 donation
RSVPCTK.COM

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!
Sunday School for ALL ages from 9:15-10:15am
Nursery for ages 0-4 year olds is opening from 8-noon
Children's Chapel for K-4th graders is during our 10:30am service.
Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.

Contact Katie for more info!
850-687-0730

Youth News:

Youth Group meets every Wednesday
Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION **OCTOBER**

How well do you really know the New Testament? Where it came from? Its message and meaning?

Join us for an eight-week study into the real story behind the New Testament starting Sunday, Sep. 17th through Nov. 12th in Sandefur Hall at 9:15AM. Each week we will watch and discuss a session from the “*The New Testament You Never Knew*” DVD series. While in the Holy Land, Biblical scholars N.T Wright and Michael F. Bird take us on a tour of the story behind the explosive story of the New Testament. You will discover things you never knew about Jesus’ baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. All are welcome. Join us for a fresh and not-so-familiar behind-the-scenes look at the New Testament. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions.

“Habits of the Household” - A Class for Parents w/ Young Children:
Mondays, 8:30am-10:00am! “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and

nursery is open 8:15-10:15! Rsvp to Rachel Meyer rachel.danielle.meyer@gmail.com

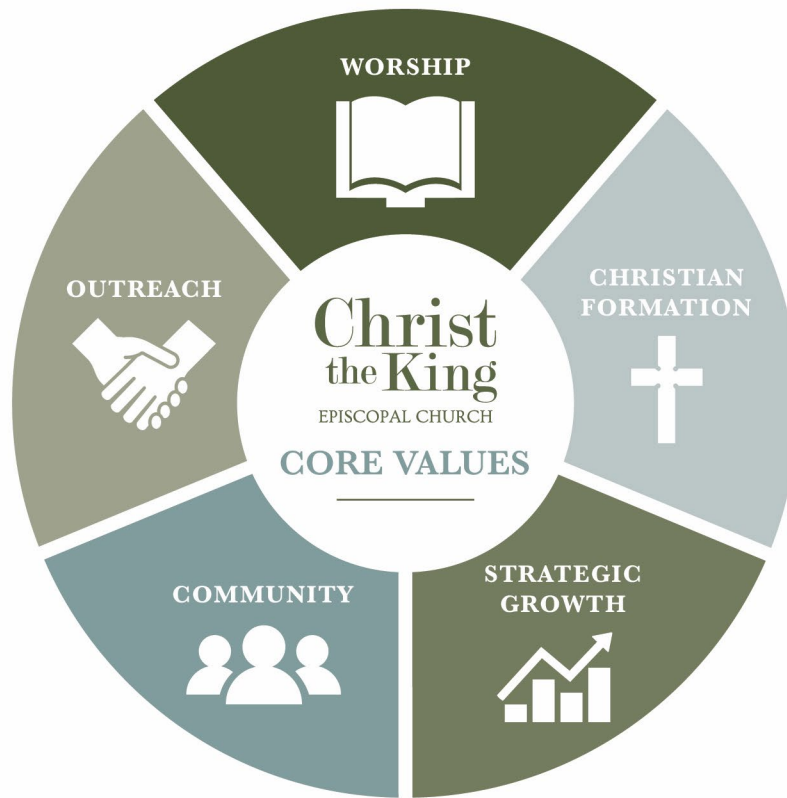
Women’s Monday Morning Study Group
We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay’s *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay’s book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

The CTK Men’s Fellowship meets on the 2nd and 4th Wednesdays of the month from 5:15-6:45 in the Parlor. The CTK men’s fellowship gathers to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and sharing the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today’s world of impersonal interactions. If you enjoy exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining us. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions. All men are welcome.

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm. Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

Fall Women's Bible Study Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237.

Men's Breakfast & Bible Study: Every Friday
8:00-8:30 - Breakfast and fellowship
8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith aristacraft@yahoo.com for more information.



1) Worship:

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

2) Outreach:

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

3) Community:

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

4) Christian Formation:

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

5) Strategic Growth:

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

Sunday Services

8:00 AM – Holy Eucharist Rite I

10:30 AM – Holy Eucharist Rite II

Nursery & Children’s Church meet during this time

Weekday Morning

Prayer

8:30 AM Monday-Thursday

Weekday Evening

Prayer

4:00 PM Monday-Thursday



Christ the King Episcopal Church

480 N. County Hwy 393

Santa Rosa Beach, Fl 32459

www.christthekingfl.org

(850) 267-3332

CAMPUS MAP



- 1. SANCTUARY
- 2. CHURCH OFFICES
- 3. SANDEFUR HALL
- 4. HUGHES LIBRARY
- 5. PARLOR
- 6. EDUCATION BUILDING: CONFERENCE ROOM
- 7. EDUCATION BUILDING: YOUTH ROOM
- 8. NURSERY
- 9. PLAYGROUND
- 10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

