

# **Christ the King Episcopal Church**



**All Saints'/All Souls' Day (Observed)**

**Consecration Sunday**

**Holy Eucharist, Rite II**

**November 5, 2023**

**10:30 am**

## **Welcome to Christ the King Episcopal Church!**

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

**Hearing Assist devices are available in the narthex. Please see an usher for assistance.**

**A note about our worship service:** We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

# The Entrance Rite

*The flowers on the altar today are donated by Les and Julie Porterfield, in honor of Mom,  
Rosalia Sacco.*

**The Prelude:** Dr. David Ott, Organ  
Scott Gilmore, Guitar

## The Welcome and Announcements

## The Invitatory & Entrance Rite *(standing)*

*Celebrant* Alleluia. The Lord is glorious in his saints:  
*People* **Come, let us adore him. Alleluia.**

## The Ringing of the Bell

**The Opening Hymn** *(standing)*

**Hymn 287 vs 1-4**

## The Opening Acclamation *(standing)*

*Celebrant* ✠<sup>1</sup>Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity & Summary of the Law

*-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."*

## The Gloria S 280

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<sup>1</sup> This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

## Gloria in Excelsis

Glo-ry to God in the high - est, and peace to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

# The Liturgy of the Word

## **The Collect for All Saints Day<sup>2</sup>** *(standing)*

*-You are invited to close your eyes as the priest prays the collects. Your only response comes at the very end with the "Amen."*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**Amen.**

## **The Collect for All Souls/ All Faithful Departed** *(standing)*

O God, The Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

## **The First Lesson<sup>3</sup>: Revelation 7:9-17**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

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<sup>2</sup> A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the church year.

<sup>3</sup> The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Lector* The word of the Lord.

*People* **Thanks be to God**

**The Response: Psalm<sup>4</sup> 34:1-10, 22** (*read responsively by whole verse*)

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

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<sup>4</sup> The Psalms have been called "the Bible in miniature." Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC. The Psalm is a "musical" response that is chosen to mirror or echo the theme of the Old Testament lesson that precedes it.

- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

**Alleluia Acclamation**



**The Gospel Lesson<sup>5</sup>: Matthew 5:1-12**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*          **Glory be to thee, O Lord.**

*The Celebrant reads the Gospel Lesson.*

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<sup>5</sup> The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts. Since we are in Year A, the Gospel lessons are from Matthew's Gospel.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Alleluia Acclamation**



**The Homily**

**The Rev'd Canon Ashley Freeman**

**The Musical Response**

**Scott Gilmore, Guitar**



# The Baptismal Covenant

*The people stand as they are able.*

**Celebrant** Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**Celebrant** Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

**Celebrant** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

**Celebrant** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

### **The Prayers of the People**<sup>6</sup> *(kneeling or standing)*

**Celebrant:** Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! We bring into your eternal presence, O God, our prayers and intercessions, as we say:

Taste and see that God is good; happy are they who trust in the Most High!

**Intercessor:**

Holy and Eternal One, you have blessed and called your Church to be your own children, and to live in the spirit of Christ: Guide and sustain us until we join with those who have led the way into your eternal presence.

Taste and see that God is good;

**happy are they who trust in the Most High!**<sup>7</sup>

You bring into your glory a multitude from every nation, from all tribes and peoples and languages: Let those who exercise authority in the world live in the light of your eternal wisdom.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

Taste and see that God is good;

**happy are they who trust in the Most High!**

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<sup>6</sup> The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

<sup>7</sup> The versicle and response are taken from today's Psalm.

Your glory fills earth and heaven: Look throughout our planet to bless the poor in spirit and those who mourn; the meek and those who hunger and thirst for righteousness; the merciful, the pure in heart, and the peacemakers; and those who are persecuted for right.

Taste and see that God is good;

**happy are they who trust in the Most High!**

You bless our community with gracious affection: Let all who live among us live as Jesus has taught us to live.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Caring and Sharing of South Walton and Point Washington Medical Clinic.

Taste and see that God is good;

**happy are they who trust in the Most High!**

Listen for those who call in their affliction, and save them from their troubles, especially those on our parish prayer list.

Let us exalt God's Name together, as we offer our grateful thanksgivings, especially for our parish family here at Christ the King.

Salvation belongs to our God and to the Lamb: We remember those who have died and entrust them into your eternal glory. Clothe them in their white robes of triumph that they may praise you before your heavenly throne.

Taste and see that God is good;

**happy are they who trust in the Most High!**

**Celebrant:** Let your eternal glory shine in heaven and earth to cast away all darkness by the light of your presence, O God: We join the heavenly hosts to worship you in our prayers. Let the Lamb be our shepherd to guide humanity to the springs of the water of life; and let your Spirit wipe away every tear from every eye, through Jesus Christ the Blessed One, who lives and reigns with you, and the Holy Spirit, One God, now and for ever. **Amen.**

**The Confession of Sin and Absolution** (*kneeling*)

**BCP 360**

## **The Peace** (*all stand*)

Celebrant            The peace of the Lord be always with you  
*People*                **And also with you.**

## **Consecration Sunday: The Offering of Our Gifts**

*Ushers will pass out the Estimated Giving cards at this time. Once you have completed the card, you are invited to come forward and place your card in the basket on the altar.*

## **The Holy Communion**

### **The Offertory**

*At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers. You can make an offering via text message or QR code, see the green "Give" card in the pew rack. Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer.*

### **The Offertory Music**

**Scott Gilmore**

### **The Presentation of the Gifts**

*Celebrant*    All things come of thee, O Lord:  
*People*        **And of thine own have we given thee.**

**The Lighting of Votive Candles** *A candle will be lit for those parishioners who died in the past 12 months. If you would like to light one for someone, you may do so after the names are read.*

*Faye H. Jernigan*

*Jim Ghioto*

*Jerry DesJardins*

*Kristine Harper*

*Bob Dean*

*Kay Bonn*

*Marlene Weller*

*Irby Martin*

*Mary Berglund*

*Jim Richardson*

*Harriet Bradley*

**The Great Thanksgiving: Eucharistic Prayer A<sup>8</sup> (standing) BCP 361**

**The Lord's Prayer (spoken) BCP 364**

## **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

*All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!*

*On Sundays when we send out a Lay Eucharistic Visitor, the following is said:*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one Body, because we share in one bread, one cup.**

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<sup>8</sup> All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

## **The Prayer for Mission** (*standing: said by all*)

**BCP 365**

**Eternal God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **The Blessing<sup>9</sup>**

## **The Dismissal<sup>10</sup>**

**BCP 366**

*The Celebrant says the Dismissal.*

*People*     **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

**The Postlude:** Scott Gilmore

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<sup>9</sup> Many people make the sign of the cross during the Blessing.

<sup>10</sup> The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

**Special thanks go out to the ministers of our worship services today:**

**The Guild of St. Tarcisius:**

- Lay Eucharistic Minister: Peter Evans and Buffy Miller
- Crucifer: Griggs Justiss
- Torchbearers: Cannella Kellenberger and Carson Dossett
- Gospel Bearer: Emery Ray

**The Guild of St. Bede**

- Lector: Dale Dalbey
- Prayers of the People Intercessor: Jim Moomaw

**The Guild of St. Benedict**

- Greeter: Rachel Meyer
- Ushers: Bryan Whitehead & Peter Horn Jr.
- Coffee Host: Sallie Peebles

**The Flower Guild of St. Therese**

- Flowers: Holly Kerr

**The Altar Guild of Ss. Martha and Mary**

- Altar: JoAnn Kellogg

## **Clergy and Staff Contacts:**

The Rt. Rev'd Russell Kendrick – Bishop

russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*

rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*

office@christthekingfl.org

Katie Ott – *Director of Family Faith Formation*

dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - Guitarist sgilmore10s12@gmail.com

Michelle Cassady – *Bookkeeper*

bookkeeper@christthekingfl.org

**Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)**

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer





## ANNOUNCEMENTS

### **Monday, November 6**

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parent’s Bible Study (*Parlor*)
- 11:00AM** – Women’s Monday Morning Study Group (*Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

### **Tuesday, November 7**

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

### **Wednesday, November 8**

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 3:30PM** – CtK Kid’s Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:15PM** – Men’s Fellowship (*Parlor*)
- 5:30PM** – Youth Group (*Youth Room*)

### **Thursday, November 9**

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 6:00PM** – Women’s Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

### **Friday, November 10**

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men’s Breakfast & Bible Study
- 7:00PM** – Alcoholic’s Anonymous

**Please help us give a warm CtK welcome  
The Rev’d Canon Ashley Freeman.**

Ashley is originally from Fairhope, AL. Before serving as Canon to the Ordinary, he served as Rector at St. Patrick’s Episcopal Church and Day School in Zachary, LA. He is passionate about empowering the laity to do the work of the kingdom and moving the church toward a missional model of ministry. He enjoys a good joke, meeting new people, and building lasting relationships. He is an avid movie fan and enjoys watching college football.

Annie, his wife, Mary Carmen, their daughter, and Ashley currently live in Foley, AL. Their sons, Hootie and Ashton still live in Louisiana.

**Medicine Bottle Reminder** Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

## BIRTHDAYS THIS WEEK – HAPPY BIRTHDAY

Ashley McCord(6); Mandi Porterfield(6); Vivian Moore(7); Simms Meyer(9) & Gail Smith(9)

## PARISH PRAYER LIST

**Parishioners:** Emily Vick\*; Mary Blocher\*; CoCo Holman; The Huff Family; Rick Sroufe; Dale Holman;

Katie Ott; Lynn Crevar;  
Carl & Jo Bell; Jacquie Childs; Marlise Reis;  
Ann Schultz; Dawn Whitty; Buffy Miller &  
Lark Harbeson; Dooley Culbertson

**Friends & Family:** The Harriet Family\*;  
Bonnie Wilson\*; Ann Sparks; John L.  
Jernigan III; The Kovach Family; Carol  
Bomar; Gloria Guthals; Robert Barnett; Judy  
Fairweather; Rita Shilling; Burrell Elliott;  
Christy Herndon; Tammy Follis; Teeny  
Carson; Jason Stanley; Rebecca Balkcom;  
Cooper Akin; Henry Pegram; Emily Davis;  
Laura Wheeler; Cristina Fernandez; Brandon  
Yates; Rosalia Sacco; Tricia Spencer; Alex  
Porterfield; Evie Butler & Judy Owen

**In Memorium:** Harriet Bradley

**Parishioners Serving in the Military and  
their families:** Wilson Hunter; Cinnamon  
Kellenberger; Anthony Portz; Eric  
Alexander(Don and Jacquie Childs' son) &  
John McKenzie(Sonya McKenzie's son)

## **CHILDREN & YOUTH**

CtK Kids Club - Every Wednesday from  
3:30-5pm

We are currently learning a musical about  
Jonah! Singing, Bible story, crafts and  
snacks! K-4th grade \$5 donation  
RSVPCTK.COM

### **Children's News:**

We have a lot to offer on Sunday mornings  
here at Ctk!

Sunday School for ALL ages from 9:15-  
10:15am

Nursery for ages 0-4 year olds is opening  
from 8-noon

Children's Chapel for K-4th graders is  
during our 10:30am service.

Contact Katie for more info! 850-687-0730

### **Youth News:**

**Youth Group meets every Wednesday**

Drop off begins at 5:30 p.m. with pick up at  
8 p.m. Any questions, text Ms. Lauren at  
334-701-7777 or email

[ctkyouth@christthekingfl.org](mailto:ctkyouth@christthekingfl.org)

Youth Group- Dinner, Fellowship & Bible  
Study (\$5 suggested donation)

## **ADULT FORMATION** **NOVEMBER**

**How well do you really know the New  
Testament?** Join us for an eight-week  
study into the real story behind the New  
Testament starting Sunday, Sep. 17<sup>th</sup>  
through Nov. 12<sup>th</sup> in Sandefur Hall at  
9:15AM. Each week we will watch and  
discuss a session from the "*The New  
Testament You Never Knew*" DVD series.  
While in the Holy Land, Biblical scholars  
N.T Wright and Michael F. Bird take us on  
a tour of the story behind the explosive  
story of the New Testament. You will  
discover things you never knew about  
Jesus' baptism and journey into the  
wilderness, the meaning behind his parables  
and miracles, the significance of his death  
and resurrection, the incredible expansion  
of the early church into the Greco-Roman  
world, and how the transforming mission of  
Jesus can still turn the world upside down  
today. Please contact John French at (850)  
420-9803 or [formation@christthekingfl.org](mailto:formation@christthekingfl.org)  
with any questions.

**Fall Women's Bible Study** Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at [Emily.Rose.Proctor@gmail.com](mailto:Emily.Rose.Proctor@gmail.com) or text 850-783-0237.

**“Habits of the Household” - A Class for Parents w/ Young Children: Mondays, 8:30am-10:00am!** “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15 to 10:15! RSVP to Rachel [rachel.danielle.meyer@gmail.com](mailto:rachel.danielle.meyer@gmail.com)

**Women's Monday Morning Study Group** We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay's book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. [kpotts5@cox.net](mailto:kpotts5@cox.net)

**Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm.** Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box.

**Men's Breakfast & Bible Study: Every Friday**  
**8:00-8:30** - Breakfast and fellowship  
**8:30-9:30** - Bible Study and prayer. We are currently studying *The Gospel of Matthew*. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary “*The Gospel of Matthew*.” Contact Darold Smith [aristacraft@yahoo.com](mailto:aristacraft@yahoo.com) for more information.

# CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

