

# Christ the King Episcopal Church



**The Last Sunday after Pentecost  
Christ the King Sunday  
Holy Eucharist, Rite II  
November 26, 2023  
10:30 am**

## Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

**A note about our worship service:** We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

## Making Connections

Some of the traditions in the Episcopal Church have their origins in the royal court. For example, purple—the color of Advent and Lent—was the color associated with royalty and became linked to the coming of Christ as king. We seek the kingdom of God, where we will feast at the banquet table of the Lord. In the age to come, Christ will reign, and God's will “be done as it is in heaven.”

# The Entrance Rite

*The flowers on the altar today are dedicated by Emily Caruso in Thanksgiving for her wonderful children.*

## **The Prelude:** David Ott, Organ

*This is a time for silence, stillness, and centering as we prepare our hearts, minds, and bodies for worship.*

## **The Welcome & Announcements**

## **The Invitatory & Entrance Rite** *(standing)*

*Celebrant*                      Worship the Lord in the beauty of holiness.                      .

*People*                              **Come, let us adore him.**

## **The Ringing of the Bell**

## **The Hymn in Procession** *(standing)*

**Hymn 450** *(verses 1,2,3 & 6)*

## **The Opening Acclamation**

*Celebrant*                      ✠<sup>1</sup> Blessed be God: Father, Son, and Holy Spirit.

*People*                              **And blessed be his kingdom, now and for ever. Amen.**

## **The Collect for Purity & Summary of the Law**

*-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."*

## **The Gloria S 280**

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<sup>1</sup> This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

## Gloria in Excelsis

Glo-ry to God in the high - est, and peace \_\_\_ to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y \_\_\_ God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One, you a - lone \_\_\_ are the Lord, you a - lone are the Most \_\_\_ High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God \_\_\_ the Fa - ther. A - men.

# The Liturgy of the Word

## The Collect of the day<sup>2</sup>: Proper 29 *(standing)*

**BCP 236**

*-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant*                    The Lord be with you.

*People*                      **And also with you.**

*Celebrant*                    Let us pray.

## The First Lesson<sup>3</sup>: Ezekiel 34:11-16, 20-24 *(seated)*

*Illumination: God, through Ezekiel, declares himself shepherd and ruler of his people, gathering them, providing for them, protecting them, guiding them, and judging them. All these things he does for us, his sheep, too.*

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will

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<sup>2</sup> A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

<sup>3</sup> The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

### **The Response: Psalm 95:1-7a** (*read responsively by whole verse*)

1 Come, let us sing to the LORD; \*

let us shout for joy to the Rock of our salvation.

**2 Let us come before his presence with thanksgiving \***  
**and raise a loud shout to him with psalms.**

3 For the LORD is a great God, \*  
and a great King above all gods.

**4 In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

**6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.**

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand.

## **The Second Lesson: Ephesians 1:15-23**

*Illumination: The same power that God used to raise Jesus from the dead he now uses to bring life to each of our lives.*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

### Alleluia Acclamation



## The Gospel Lesson<sup>4</sup>: Matthew 25:31-46(*standing*)

*Illumination: Jesus professes that there are no ways around the simple difficulty of God’s mission, to save those who recognize their need, and to humble those who are disillusioned to their security.*

**Celebrant**     ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**        **Praise to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you

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<sup>4</sup> The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts. Since we are in Year A, the Gospel lessons are from Matthew’s Gospel.



something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Celebrant*      The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

#### Alleluia Acclamation



### The Homily *(seated)*

### The Rev'd Richard G. Proctor, OA<sup>5</sup>

*The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.*

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<sup>5</sup> "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

**Anthem**

*“Worthy is the Lamb” by David Ott, sung by Sanctuary Choir*

**The Nicene Creed** *(standing)*

**BCP 358**

**We believe in one God.**

**the Father, the Almighty  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made.**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our Salvation**

**He came down from heaven<sup>6</sup>:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**In accordance with the Scriptures;**

**He ascended into heaven**

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<sup>6</sup> Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth).

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead<sup>7</sup>,  
And the life of the world to come. Amen.

## The Prayers of the People<sup>8</sup> *(kneeling or standing)*

**Celebrant:** Sovereign and loving God, our church gathers before you as sheep listening to their shepherd: Give us a spirit of wisdom and revelation as we come to know our Savior Jesus Christ and as we bring before you our prayers and intercessions, saying: For you are our God; we are the people of your pasture and the sheep of your hand.

Your Church is Christ's body, O Gracious One, the fullness of him who fills all in all: Inspire our service to the least of these, that we may feed the hungry, give drink to the thirsty, welcome strangers, clothe the naked and visit the imprisoned, as faithful servants of the hope to which Christ has called us.  
For you are our God;

**we are the people of your pasture and the sheep of your hand.**<sup>9</sup>

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<sup>7</sup> Many people make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

<sup>8</sup> The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

<sup>9</sup> The versicle and response are taken from today's Psalm.

Gather the nations before you, O Sovereign One, to feed your creation with justice.

We pray for Joe, our President; Ron, our Governor; and the members of the Walton County Commission.

For you are our God;

**we are the people of your pasture and the sheep of your hand.**

Look upon all the people of the earth, O Compassionate One, to seek the scattered and feed them with good pasture: Let them lie down in good grazing land, where their God may be their shepherd.

For you are our God;

**we are the people of your pasture and the sheep of your hand.**

Enlighten the eyes of the hearts of the people of this community that we may live in the hope to which Jesus has called us and put power to work in Christ. Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Kairos Prison Ministry, Cursillo, and Beckwith Camp & Conference Center.

For you are our God;

**we are the people of your pasture and the sheep of your hand.**

Seek the lost, O Loving One, bring back the strayed, bind up the injured and strengthen the weak, especially those on our parish prayer list.

Accept our thanksgiving for all the goodness of life, especially our Sunday school staff and nursery staff.

Bring those who have died to the riches of Christ's glorious inheritance among the saints.

May all humanity inherit the kingdom prepared for us from before the foundation of the world.

For you are our God;

**we are the people of your pasture and the sheep of your hand.**

**Celebrant:** You are our God, O gracious Shepherd, and you care for all of your sheep: Lead your creation into the fullness of your compassion, that with the eyes of our hearts enlightened, all people may know the kindness of your care and the riches of your glory, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reign, One God, for ever and ever.  
**Amen.**

## **The Confession of Sin and Absolution** *(kneeling)*

**BCP 360**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor. *(Silence is kept.)*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways.  
to the glory of your Name. Amen**

The Priest alone stands and say

✠<sup>10</sup> Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

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<sup>10</sup> This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

## The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## The Holy Communion

### The Offertory *(seated)*

*At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers. You can make an offering via text message or QR code, see the green "Give" card in the pew rack. Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer*

### The Offertory Hymn *(seated)*

**Hymn 460**

### The Presentation of the Gifts *(standing)*

*At this time, the collection plates are brought forward and presented at the altar.*

Praise God from whom all blessings flow. Praise Him all creatures here be-  
low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:  
People **And of thine own have we given thee.**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (sung)*

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<sup>11</sup> All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

# The Lord's Prayer<sup>12</sup> (sung)

## Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed  
7 be thy name. Thy king-dom come, thy will be done on  
14 earth as it is in heav - en. Give us this day our dai - ly  
21 bread, and for - give us our tres-pass-es as we for - give those who  
27 tres - pass a - gainst us. And lead us not in - to temp -  
33 ta - tion, but de - liv - er us from e - vil. For  
39 thine is the king - dom and the pow'r and the glo - ry for  
47 ev - er and ev - er. A - men, A - men.

<sup>12</sup> The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

## Fraction Anthem

Al - le - lu - ia! Christ our Pass - ov - er has been sac - ri - ficed for us;  
there - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

### The Invitation to Communion

*All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!*

### The Communion Hymn *(seated)*

**Hymn 474**

*On Sundays when we send out a Lay Eucharistic Visitor, the following is said:*

**Celebrant** In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** **We who are many are one Body, because we share in one bread, one cup.**

**The Prayer for Mission** *(standing, read in unison)*

**BCP 365**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**<sup>13</sup>

**BCP 366**

**The Hymn at the Procession** *(standing)*

**Hymn 473**

**The Dismissal** <sup>14</sup>

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.** *(Alleluias are only added during the great 50 days of Easter)*

**The Postlude:** Dr. David Ott, Organ

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<sup>13</sup> Many people make the sign of the cross (✠) during the Blessing.

<sup>14</sup> The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

## Special thanks go out to the ministers of our worship services today:

### **The Altar Server Guild of St. Tarcisius:**

- Lay Eucharistic Minister: Lee Owen and John Tait
- Crucifer: William Justiss
- Torchbearers: Lela Magee Owen and Griggs Justiss
- Gospel Bearer:

### **The Lector Guild of St. Bede**

- Lector:
- Prayers of the People Intercessor: James Habshey

### **The Hospitality Guild of St. Benedict**

- Usher: Magee Dossett
- Greeter: Jenny Adams
- Coffee Host: Amy Portz

### **The Flower Guild of St. Therese**

- Flowers: Dale Dalbey

### **The Altar Guild of Ss. Martha and Mary**

- Altar: Jenny Adams and Kathy Reynolds

### **Clergy and Staff Contacts:**

The Rt. Rev'd Russell Kendrick – Bishop  
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*  
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Stephanie Smuck – *Parish Administrator*  
[office@christthekingfl.org](mailto:office@christthekingfl.org)

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*  
[bookkeeper@christthekingfl.org](mailto:bookkeeper@christthekingfl.org)

**Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)**

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



## ANNOUNCEMENTS

### **Monday, November 27**

- 8:00AM** – A.A. Meeting (*Youth Room*)  
**8:30AM** – Morning Prayer (*Sanctuary*)  
**11:00AM** – Women’s Monday Morning Study Group (*Library*)  
**4:00PM** – Evening Prayer (*Sanctuary*)

### **Tuesday, November 28**

- 8:00AM** – A.A. Meeting (*Youth Room*)  
**8:30AM** – Morning Prayer (*Sanctuary*)  
**4:00PM** – Evening Prayer (*Sanctuary*)  
**7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)  
**7:00PM** - AA Meeting (*Youth Room*)

### **Wednesday, November 29**

- 8:00AM** – A.A. Meeting (*Youth Room*)  
**8:30AM** - Morning Prayer (*Sanctuary*)  
**3:30PM** – CtK Kid’s Club (*Parish Hall*)  
**4:00PM** – Evening Prayer (*Sanctuary*)  
**5:30PM** – Youth Group (*Youth Room*)

### **Thursday, November 30**

- 8:00AM** – A.A. Meeting (*Youth Room*)  
**8:30AM** – Morning Prayer (*Sanctuary*)  
**10:00AM** – Centering Prayer (*Library*)  
**4:00PM** – Evening Prayer (*Sanctuary*)  
**6:00PM** – Women’s Bible Study (*Parlor*)  
**7:00PM** - Al-Anon Meeting  
**7:00PM** – Women’s Primary Purpose AA Meeting (*Conference Room*)

### **Friday, December 1**

- 8:00AM** – A.A. Meeting (*Youth Room*)  
**8:00AM** – Men’s Breakfast & Bible Study  
**7:00PM** – Alcoholic’s Anonymous

**Christmas Poinsettias** If you would like to dedicate a Poinsettia in memory of, in thanksgiving for or in honor of a special someone for Christmas, please put \$25.00 in the envelope provided in your pew and mark on the envelope how the dedication should be listed in the bulletins on Christmas Eve and Christmas Day. Email Stephanie with any questions [office@christthekingfl.org](mailto:office@christthekingfl.org)

**Join us this Christmas for a new tradition! “The King is Coming”** is a new family devotional with wooden Advent Boxes that help families and children anticipate the coming of Christ. Each box is \$20. Text Katie for more info 850-687-0730

**Let’s help Caring & Sharing of South Walton** make the holidays even more fulfilling for our neighbors in need by donating **non-perishable breakfast items**, such as: cereal, oatmeal, breakfast/granola bars, grits, pop tarts, etc. Kindly place your donations in the C&S box in the Narthex. Gift Cards are also greatly appreciated and can be delivered directly to Stephanie in the church office. Thank you, as always, for your generosity.

**Angel Tree gifts are due back to Christ the King today.** Thank you for helping us spread Christmas Joy to families in our area that are in need.

**Medicine Bottle Reminder** Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

### **BIRTHDAYS THIS WEEK**

Bill McCalmont(26); Debara Smith(26); Katherine Tait(26); Tom Wilson(27); Beth Wright(30) & Collins Ray(12/1)

### **PARISH PRAYER LIST**

**Parishioners:** Tommy Fairweather; Emily Vick; Mary Blocher; CoCo Holman; The Huff Family; Rick Sroufe; Dale Holman; Lynn Crevar; Carl & Jo Bell; Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

**Friends & Family:** Ashley Roberts\*; The Cowen Family; The Bradley Family; Bonnie Wilson; Anne Sparks; John L. Jernigan III; The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Cristina Fernandez; Brandon Yates; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

**Parishioners Serving in the Military and their families:** Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander(Don and Jacquie Childs' son) & John McKenzie(Sonya McKenzie's son)

## **CHILDREN & YOUTH**

CtK Kids Club - Every Wednesday from 3:30-5pm

Singing, Bible story, crafts and snacks!  
K-4th grade \$5 donation  
RSVPCTK.COM

### **Children's News:**

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is opening from 8-noon

Children's Chapel for K-4th graders is during our 10:30am service.

Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.

Contact Katie for more info!

### **Youth News:**

**Youth Group meets every Wednesday**

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

[ctkyouth@christthekingfl.org](mailto:ctkyouth@christthekingfl.org)

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

## **ADULT FORMATION** **DECEMBER**

**What is the Season of Advent really all about? Watch out. God is on the way!**

It's not within our own power to make a fresh start. If we're to have a future different from the past, it must come as a gift, something not of our own devising.



What we need is a God who refuses to be trapped in eternity, a God who not only cares about us but is willing to show up among us and do something with us, here, now.

Join us for this four-week study into Will Willimon's *Heaven and Earth: Advent and the Incarnation* DVD series from Sunday, Nov. 26 through Dec. 17<sup>th</sup> in Sandefur Hall at 9:15AM. All are welcome. You can also order the book in advance at <http://bit.ly/3QiMnv0>. Please contact John French at (850) 420-9803 or [jcfrench3@icloud.com](mailto:jcfrench3@icloud.com) with any questions.

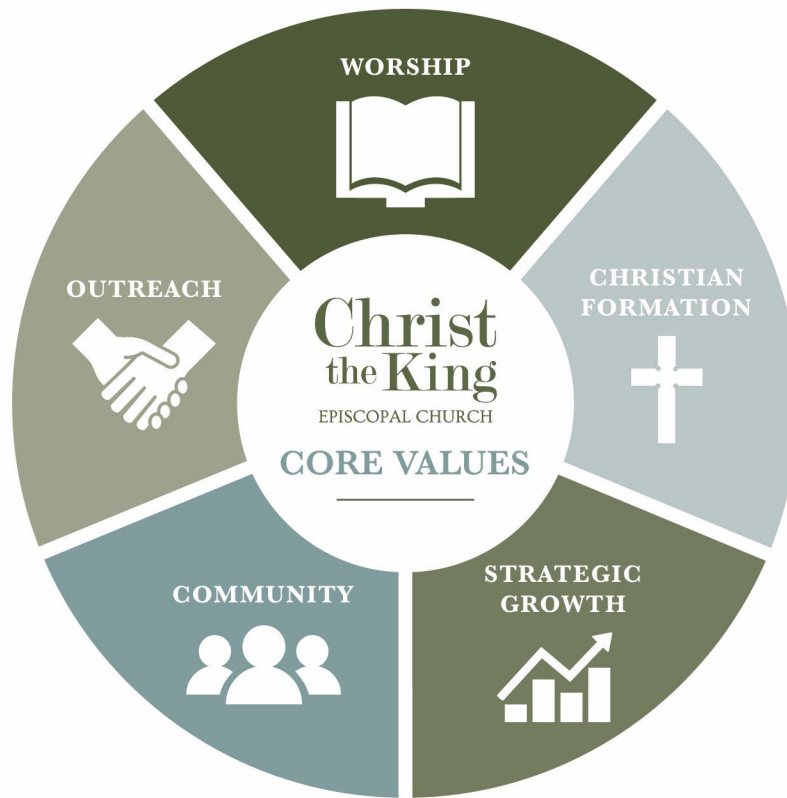
**“Habits of the Household” - A Class for Parents w/ Young Children: Mondays, 8:30am-10:00am!** “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15 to 10:15! RSVP to Rachel [rachel.danielle.meyer@gmail.com](mailto:rachel.danielle.meyer@gmail.com)

**Women's Monday Morning Study Group**  
**We meet in the Hughes Library from 11:00 am-noon.** We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay's book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together.

**Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm.** Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at [boxjohnbox@gmail.com](mailto:boxjohnbox@gmail.com).

**Fall Women's Bible Study** Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at [Emily.Rose.Proctor@gmail.com](mailto:Emily.Rose.Proctor@gmail.com) or text 850-783-0237.

**Men's Breakfast & Bible Study: Every Friday**  
**8:00-8:30** - Breakfast and fellowship  
**8:30-9:30** - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary “The Gospel of Matthew.” Contact Darold Smith [aristacraft@yahoo.com](mailto:aristacraft@yahoo.com) for more information.



**1) Worship:**

Our worship is grounded in the traditional Anglican triad of scripture, tradition, and reason. Our lovely space, liturgy, and music help focus our hearts and minds on a God who is at the same time in this world and beyond.

**2) Outreach:**

At the end of our worship services, we are dismissed with the words, “Go in peace to love and serve the Lord.” We seek to do so by being in solidarity with those in need in our local, diocesan, and global communities by providing both hands-on and financial support.

**3) Community:**

While our worship is directed towards loving God, and our outreach is directed towards loving our neighbors, we also value the relationships we have within our own parish family. A sense of belonging, feeling connected, and loving and caring for one another is a large part of who we are and what makes Christ the King feel special.

**4) Christian Formation:**

We value the lifelong formation and development of our spiritual, intellectual, and social selves. Whether it is at the Tree House Episcopal Montessori School, Sunday forums, or weekday small groups, we believe that God calls us to be lifelong learners.

**5) Strategic Growth:**

Our growth strategy is focused on nurturing disciples not adding members. While we take seriously Jesus’ command to “go and make disciples,” we recognize any growth must take into account our stewardship of our physical plant as well as our ability to remain meaningfully connected with one another.

**Sunday Services**

**8:00 AM** – Holy Eucharist Rite I

**10:30 AM** – Holy Eucharist Rite II

Nursery & Children’s Church meet during this time

**Weekday Morning**

**Prayer**

8:30 AM Monday-Thursday

**Weekday Evening**

**Prayer**

4:00 PM Monday-Thursday



*Christ the King Episcopal Church*

*480 N. County Hwy 393*

*Santa Rosa Beach, Fl 32459*

*[www.christthekingfl.org](http://www.christthekingfl.org)*

*(850) 267-3332*

# CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

