

Christ the King Episcopal Church



The 21st Sunday after Pentecost

Holy Eucharist, Rite II

October 22, 2023

10:30 am

Welcome to Christ the King Episcopal Church!

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don’t worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

A funny little trap Jesus set here—asking those in the group challenging him for a coin. Pharisees considered handling coins with graven images idolatrous. Even commiserating with a Herodian, like those employed to help entrap Jesus in this story, in possession of a coin would be deeply shameful to them. There’s nothing new about people keeping a little something nearby they know they shouldn’t, just in case. Be it the phone number of a toxic ex, a powerful but brutal ally, a fifth of booze, private social media accounts, damaging secrets. Hidden in shame. Modern psychology is introducing a whole school of thought on the upside of shame, and narcissism thrives where shame is absent. Shame motivates individuals, and won Jesus the first point in this week’s riposte. Being the emotion signaling the need for reconnection and reconciliation, it’s potentially a powerful motivator of change for the better.

The Entrance Rite

The Flowers on the altar today are donated in honor of Amy's Mother's 90th birthday and in Thanksgiving for Del Hendrickson by Amy & John Warner

The Prelude: David Ott, Organ

The Welcome & Announcements

The Invitatory & Entrance Rite *(standing)*

Celebrant Worship the Lord in the beauty of holiness. .

People Come, let us adore him.

The Ringing of the Bell

The Hymn in Procession *(standing)*

Hymn 556

The Opening Acclamation

Celebrant ✠¹ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity & Summary of the Law

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

The Gloria S 280

¹ This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

Gloria in Excelsis

Glo-ry to God in the high - est, and peace ___ to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might-y ___ God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord

18 God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

24 seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One, you a - lone ___ are the Lord, you a - lone are the Most ___ High, Je - sus

35 Christ, with the Ho - ly Spi - rit, in the glo - ry of God ___ the Fa - ther. A - men.

The Liturgy of the Word

The Collect of the day²: Proper 24 (*standing*)

BCP 235

-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson³: Isaiah 45:1-7 (*seated*)

Illumination: God uses and blesses anyone who is willing, even a foreign ruler, for the sake of God's own purposes, bending the whole of the created world toward flourishing.

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,

² A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ's name or an acknowledgment of God's glory. It is called a "collect" because it collects our thoughts for a particular time or season of the Church year.

³ The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in "Year A."

to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Lector The word of the Lord.

People **Thanks be to God.**

The Response: Psalm⁴ 96:1-9, (10-13) (read responsively by whole verse)

1 Sing to the LORD a new song; *

 sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; *

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

 and his wonders among all peoples.

4 For great is the LORD and greatly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

 but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7 Ascribe to the LORD, you families of the peoples; *

 ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; *

bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; *

 let the whole earth tremble before him.

10 [Tell it out among the nations: "The LORD is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;

 let the sea thunder and all that is in it; *

 let the field be joyful and all that is therein.

⁴ The Psalms have been called "the Bible in miniature." Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC. The Psalm is a "musical" response that is chosen to mirror or echo the theme of the Old Testament lesson that precedes it.

**12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.**

13 He will judge the world with righteousness *
and the peoples with his truth.]

The Second Lesson: 1 Thessalonians 1:1-10

Illumination: The Thessalonians are encouraged that their faith is genuine, as it has been proven not only through knowledge, but through the great works of the Holy Spirit in their midst.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The word of the Lord.

People **Thanks be to God.**

Alleluia Acclamation



The Gospel Lesson⁵: Matthew 22:15-22 (*standing*)

Illumination: Jesus refuses to be trapped by wily Pharisees and declares that taxes ought to be paid to Caesar, as is required by Roman law.

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for

⁵ The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts. Since we are in Year A, the Gospel lessons are from Matthew’s Gospel.

the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Alleluia Acclamation



The Homily (*seated*)

The Rev'd Richard G. Proctor, OA⁶

The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.

The Nicene Creed⁷ (*standing*)

BCP 358

⁶ "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

⁷ Many people make a solemn bow at the waist during the *Incarnatus* (at the words describing Jesus' birth). Some also make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

The Prayers of the People⁸ *(kneeling or standing)*

Celebrant: Holy God, lover of justice, you form light and create darkness; you call us by name and we declare your glory among the peoples as we pray: Ascribe to God honor and power; ascribe due honor to God's holy Name.

Intercessor:

Holy One, you have chosen your Church for your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ: Grant that we may be true to you, not in word only, but also in power and in the Holy Spirit, with full conviction.

Ascribe to God honor and power;

ascribe due honor to God's holy Name.⁹

Transcendent God, you urge this nation and all in authority into your ways of peace and equality: Save our leaders from showing partiality, and grant them vision and courage to give only that which is appropriate to the claims of politics and state, and to give to God the things that are God's.

We pray for Joe, our President; Ron, our Governor and the members of the Walton County Commission.

Ascribe to God honor and power;

ascribe due honor to God's holy Name.

Immanent One, your presence is everywhere and your glory touches all the earth: Show your gracious goodness to people throughout the world, so that all may know you and find favor in your sight.

Ascribe to God honor and power;

ascribe due honor to God's holy Name.

⁸ The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

⁹ The versicle and response are taken from today's Psalm.

Loving and gracious God, your presence inspires this community to continue to work in faith, to labor in love, and to be steadfast in hope: Let our welcome go forth in grace and peace.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Kairos Prison Ministry, Cursillo, and Beckwith Camp & Conference Center.

Ascribe to God honor and power;

ascribe due honor to God's holy Name.

Merciful One, your grace and peace fill our community and connect us with ties of loving regard:

Hear our prayers for those whom we remember in intercession, especially those on our parish prayer list.

Accept our grateful thanksgiving for the goodness of life, especially for our nursery school and Sunday school staff.

Receive into the full vision of your goodness and glory those who have died, especially Mary Berglund (Tom and Carolyn Huff's daughter).

Ascribe to God honor and power;

ascribe due honor to God's holy Name.

Celebrant: Living and true God, your strong arm is extended to bring justice and truth to all the world: Guide the powerful into your ways and keep us ever faithful to your will, that everyone in heaven and earth may work to bring about your intention for reconciliation and peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Confession of Sin and Absolution (*kneeling*)

BCP 360

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Stewardship Announcement

Philip Justiss

The Holy Communion

The Offertory *(seated)*

At this time, the bread and wine are brought forward and presented at the altar by the Oblations bearers. You can make an offering via text message or QR code, see the green "Give" card in the pew rack. Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer

The Offertory Hymn *(seated)*

Hymn 632

The Presentation of the Gifts *(standing)*

At this time, the collection plates are brought forward and presented at the altar.

Praise God from whom all blessings flow. Praise Him all creatures here be-
low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Celebrant All things come of thee, O Lord:
People **And of thine own have we given thee.**

The Lord's Prayer¹¹ (sung)

Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed
 7 be thy name. Thy king-dom come, thy will be done on
 14 earth as it is in heav - en. Give us this day our dai - ly
 21 bread, and for - give us our tres-pass-es as we for - give those who
 27 tres - pass a - gainst us. And lead us not in - to temp -
 33 ta - tion, but de - liv - er us from e - vil. For
 39 thine is the king-dom and the pow'r and the glo - ry for
 47 ev - er and ev - er. A men, A - men.

¹⁰ All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

¹¹ The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.

Fraction Anthem

Al - le - lu - ia! Christ our Pass - ov - er has been sac - ri - ficed for us;
there - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Invitation to Communion

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn *(seated)*

Hymn 693

On Sundays when we send out a Lay Eucharistic Visitor, the following is said:

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one Body, because we share in one bread, one cup.**

The Prayer for Mission (*standing*)

BCP 365

The Blessing¹²

BCP 366

The Hymn at the Procession (*standing*)

Hymn 436

The Dismissal ¹³

The Celebrant says the Dismissal.

People **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

The Postlude: Dr. David Ott, Organ

¹² Many people make the sign of the cross (✠) during the Blessing.

¹³ The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

Special thanks go out to the ministers of our worship services today:

Lay Eucharistic Minister: Peter Evans

Crucifer: William Justiss and Griggs Justiss

Torch Bearer: Cannella Kellenberger & Hayes Fisher

Gospel Bearer:

Lector: Nan Jacobs

Prayers of the People Intercessor: Philip Justiss

Usher: Steve Bonn

Greeter: Cheryl Freeze

Altar Guild: Jenny Adams

Flower Guild: Rebecca Waters

Coffee Host: Cinnamon Kellenberger

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop

russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA – *Rector*

rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*

office@christthekingfl.org

Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - *Guitarist* sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*

bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts - Treasurer



TODAY

Today, following the 10:30 service, our Acolytes will host coffee hour to share a recap of our trip to National Acolyte Festival. Please plan to attend and watch a short presentation as well as hear all about the amazing experience. See you there!

THIS WEEK

Monday, October 23

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 8:30AM** – Parent's Bible Study (*Parlor*)
- 11:00AM** – Women's Monday Morning Study Group (*Library*)
- 4:00PM** – Evening Prayer (*Sanctuary*)

Tuesday, October 24

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)
- 7:00PM** - AA Meeting (*Youth Room*)

Wednesday, October 25

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** - Morning Prayer (*Sanctuary*)
- 3:30PM** – CtK Kid's Club (*Parish Hall*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 5:30PM** – Vestry Meeting (*Conference Room*)
- 5:30PM** – Youth Group (*Youth Room*)

Thursday, October 26

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:30AM** – Morning Prayer (*Sanctuary*)
- 4:00PM** – Evening Prayer (*Sanctuary*)
- 4:30PM** – Emerald Coast Meditation Society
- 6:00PM** – Women's Bible Study (*Parlor*)
- 7:00PM** - Al-Anon Meeting
- 7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)

Friday, October 27

- 8:00AM** – A.A. Meeting (*Youth Room*)
- 8:00AM** – Men's Breakfast & Bible Study
- 7:00PM** – Alcoholic's Anonymous

The Emerald Coast Meditation Society is honored to host a Gong Meditation with Jamie Flynn in the CtK parish hall on Thursday, October 26th at 4:30 - 6:00 pm. Jamie is an internationally renowned gong master and music-recreational therapist. Jamie and his veterinarian wife own Four Winds Sanctuary, a 120 acre sanctuary near Marianna. The Four Winds Sanctuary is inclusive of all animals both domesticated and wild, including exotics and raptors.

ECMS is non-sectarian, free and welcomes all. We do accept donations for Christ the King Episcopal Church for use of its space. For further information about this program, please contact: Dianne Kinsey or at email: Tikster12@yahoo.com

Jamie has fond memories of performing at Christ the King in the past when Nancy James was leading ECMS. His upcoming performance has generated much interest within the community and we warmly welcome the parishioners from the Church.

2023 Fall Fest: Next Sunday from 4P-6P for our 2023 Fall Fest! There will be games & prizes, food, costume contest, Trunk or Treat and more! All are welcome to this family, free event! If you would like to decorate a trunk, table or help with setup or cleanup, sign up here:

<https://www.signupgenius.com/go/8050A4FA5AD2CA31-44625456-trunk> *CtK Youth - If you would like to volunteer, please contact Lauren Justiss via phone at 334-701-7777.

ANNOUNCEMENTS

Thank you to everyone who brought diapers for the Caring and Sharing Diaper Drive. The drive was a big success and we could not have done it without the support from the generous parishioners at Christ the King.

Medicine Bottle Reminder Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church! Thanks!

BIRTHDAYS THIS WEEK – HAPPY BIRTHDAY

William Craig(25); Julia Holmes(25);
Nicole Anderson(26); Cheryl English-
Mease(26); Rick Sroufe(27) & Mike
Smith(28)

PARISH PRAYER LIST

Parishioners: CoCo Holman*; The Huff Family; Rick Sroufe; Dale Holman; Katie Ott; Lynn Crevar; Carl & Jo Bell;

Jacquie Childs; Marlise Reis; Ann Schultz; Dawn Whitty; Buffy Miller & Lark Harbeson; Dooley Culbertson

Friends & Family: The Kovach Family; Carol Bomar; Gloria Guthals; Robert Barnett; Judy Fairweather; Rita Shilling; Burrell Elliott; Christy Herndon; Tammy Follis; Teeny Carson; Jason Stanley; Rebecca Balkcom; Cooper Akin; Henry Pegram; Emily Davis; Laura Wheeler; Cristina Fernandez; Brandon Yates; Donna Brinkley; Rosella Sacco; Tricia Spencer; Alex Porterfield; Evie Butler & Judy Owen

Parishioners Serving in the Military and their families: Wilson Hunter; Cinnamon Kellenberger; Anthony Portz; Eric Alexander(Don and Jacquie Childs' son) & John McKenzie(Sonya McKenzie's son)

CHILDREN & YOUTH

CtK Kids Club - Every Wednesday from 3:30-5pm

We are currently learning a musical about Jonah!

Singing, Bible story, crafts and snacks!

K-4th grade \$5 donation

RSVPCTK.COM

Children's News:

We have a lot to offer on Sunday mornings here at Ctk!

Sunday School for ALL ages from 9:15-10:15am

Nursery for ages 0-4 year olds is opening from 8-noon

Children's Chapel for K-4th graders is during our 10:30am service.

Children will begin the service with their family and go to Chapel with Ms. Katie after the Children's Message. We will return to the service during the Peace.

Contact Katie for more info!
850-687-0730

Youth News:

Youth Group meets every Wednesday

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren at 334-701-7777 or email

ctkyouth@christthekingfl.org

Youth Group- Dinner, Fellowship & Bible Study (\$5 suggested donation)

ADULT FORMATION **OCTOBER**

How well do you really know the New Testament? Join us for an eight-week study into the real story behind the New Testament starting Sunday, Sep. 17th through Nov. 12th in Sandefur Hall at 9:15AM. Each week we will watch and discuss a session from the “*The New Testament You Never Knew*” DVD series. While in the Holy Land, Biblical scholars N.T Wright and Michael F. Bird take us on a tour of the story behind the explosive story of the New Testament. You will discover things you never knew about Jesus’ baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions.

“Habits of the Household” - A Class for Parents w/ Young Children:

Mondays, 8:30am-10:00am! “Habits of the Household” introduces simple habits and easy-to-implement daily rhythms that will help you find meaning beyond the chaos of family life as you create a home where kids and parents alike practice how to love God and each other. We meet in the parlor on Mondays from 8:30-10 and nursery is open 8:15 to 10:15! RSVP to Rachel

rachel.danielle.meyer@gmail.com

Women’s Monday Morning Study

Group We meet in the Hughes Library from 11:00 am-noon. We are studying John Goldingay’s *Psalms for Everyone, Book 2*. (The cost of each book is \$18.00.) We will use Goldingay’s book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. kpotts5@cox.net

The CTK Men’s Fellowship meets on the 2nd and 4th Wednesdays of the month

from 5:15-6:45 in the Parlor. The CTK men’s fellowship gathers to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and sharing the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today’s world of impersonal interactions. If you enjoy

exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining us. Please contact John French at (850) 420-9803 or formation@christthekingfl.org with any questions. All men are welcome.

Centering Prayer/Lectio Divina/Book Study on Thursdays 10:00am-12:00pm. NOT MEETING OCTOBER

26th! Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss Intimacy with God, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at boxjohnbox@gmail.com.

Fall Women's Bible Study Join Rev. Emily Proctor (and Church Historian Justo L. Gonzalez) on a 13-week journey with the Gospel of John on Thursday evenings. For more information, email Emily at Emily.Rose.Proctor@gmail.com or text 850-783-0237.

Men's Breakfast & Bible Study: Every Friday

8:00-8:30 - Breakfast and fellowship

8:30-9:30 - Bible Study and prayer. We are currently studying The Gospel of

Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew."

Contact Darold Smith aristacraft@yahoo.com for more information.

Sunday Services

8:00 AM – Holy Eucharist Rite I

10:30 AM – Holy Eucharist Rite II

Nursery & Children’s Church meet during this time

Weekday Morning

Prayer

8:30 AM Monday-Thursday

Weekday Evening

Prayer

4:00 PM Monday-Thursday



Christ the King Episcopal Church

480 N. County Hwy 393

Santa Rosa Beach, Fl 32459

www.christthekingfl.org

(850) 267-3332

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

