

# Christ the King Episcopal Church



**The 17<sup>th</sup> Sunday after Pentecost**

**Holy Eucharist, Rite II**

**September 24, 2023**

**10:30 am**

**Welcome to Christ the King Episcopal Church!**

If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood” and we invite you to consider Christ the King as your church home away from home. If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community!

**A note about our worship service:** We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church, but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

## **Making Connections**

Parables are not analogies; the vineyard owner in this parable is not God. Just notice how little he pays the workers: a denarius. That's the amount that a family can just hope to subsist on. These wages keep people poor. The vineyard owner is not doing much to help them out. He's giving them just enough to survive in their precarious lives. This is the opposite of God. God doesn't just give us enough to scrape by. God gives us the full abundance of every good gift. The vineyard owner turns out to be the same old boss: a human model of grasping after more. He's the one who keeps people poor. This isn't the God of Jesus Christ.

The God of Jesus Christ makes himself known as the least and the last among mortals, bringing with him the blessing of eternal life. This is the one on whom we are called to pattern our lives.

## **The Entrance Rite**

**The Prelude:** David Ott, Organ

## **The Welcome & Announcements**

### **The Invitatory & Entrance Rite** *(standing)*

*Celebrant* Worship the Lord in the beauty of holiness. . *People* **Come, let us adore him.**

### **The Ringing of the Bell**

### **The Hymn in Procession** *(standing)* **Hymn 427 The Opening**

### **Acclamation**

*Celebrant* ☩<sup>1</sup> Blessed be God: Father, Son, and Holy Spirit. *People* **And blessed be his kingdom, now and for ever. Amen.**

### **The Collect for Purity & Summary of the Law**

*-You are invited to close your eyes as the priest prays the collect. Your only response comes at the very end with the "Amen."*

### **The Gloria S 280**

<sup>1</sup> This symbol indicates that this is a moment in the liturgy when it is customary to make the sign of the cross.

**Gloria in Excelsis**

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--- Fa-ther, Lord

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Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### **The First Lesson<sup>3</sup>: Jonah 3:10-4:11** (*seated*)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And

<sup>2</sup> A collect is a short prayer that includes an invocation, a petition, and a pleading of Christ’s name or an acknowledgment of God’s glory. It is called a “collect” because it collects our thoughts for a particular time or season of the Church year. <sup>3</sup> The lessons appointed for each Sunday and for special feast days throughout the year occur on a three-year rotation known as the Revised Common Lectionary. Currently, we are in “Year A.”

the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God



appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

*Lector* The word of the Lord.

*People* **Thanks be to God.**

**The Response: Psalm<sup>4</sup> 145:1-8** (*read responsively by whole verse*)

1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.

**2 Every day will I bless you \*  
and praise your Name for ever and ever.**

3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.

**4 One generation shall praise your works to another \*  
and shall declare your power.**

<sup>4</sup> The Psalms have been called “the Bible in miniature.” Originally used as hymns composed for Jewish worship in the Temple in Jerusalem, they date from the tenth century to the third century BC.

5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.

**6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**

7 They shall publish the remembrance of your great goodness; \*

they shall sing of your righteous deeds.

**8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.**

## **The Second Lesson: Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

## **The Gospel Lesson<sup>5</sup>: Matthew 20:1-16** (*standing*)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying,

<sup>5</sup> The reading of the Gospel symbolizes the presence of Christ during the Liturgy of the Word. When the Gospel is announced, many people make the sign of the cross (✠) three times: on their foreheads, on their lips, and on their hearts.

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‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Homily** *(seated)* **The Rev'd Richard G. Proctor, OA**<sup>6</sup> *The period of silence that follows the sermon is a good time to open your Prayer Book to page 358 so that you will be ready for the Nicene Creed.*

<sup>6</sup> "OA" stands for the ORDER OF THE ASCENSION, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

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**The Nicene Creed**<sup>7</sup> *(standing)* **BCP 358 The Prayers of the People**<sup>8</sup> *(kneeling*

*or standing)*

**Celebrant:** Generous and loving God, your providence surrounds us with all things necessary for our common life: Grant to your people such fulfillment in our life and work, that we may reach out in service and compassion toward others, as we pray for the needs of the world, saying: We exalt you, O holy God; and bless your Name for ever and ever.

## **Intercessor:**

Bless your Church and her members as we labor in your vineyard, O Gracious One, that we may be fruitful, as we live our lives in a manner worthy of the gospel, and live faithfully in your loving presence.

We exalt you, O holy God;

**and bless your Name for ever and ever.<sup>9</sup>**

Inspire our nation with honorable industry and a just economy, that every person may find meaningful work and a proper return for their labor. We exalt you, O holy God;

**and bless your Name for ever and ever.**

Give the bread from heaven to all who yearn and the bread from earth to all in need, that every person on your earth may have all things necessary for their wholeness and health and that our planet may be healed.

We exalt you, O holy God;

**and bless your Name for ever and ever.**

<sup>7</sup> Many people make a solemn bow at the waist during the Incarnatus (at the words describing Jesus' birth). Some also make the sign of the cross (✠) at the words, "We look for the resurrection of the dead," a reminder that resurrected life is promised to all who have been baptized in Christ.

<sup>8</sup> The Prayers of the People are written by The Rev'd Lowell Grisham, OA. Each petition includes a reference to one of today's assigned scripture readings.

<sup>9</sup> The versicle and response are taken from today's Psalm.

Inspire this community that all may live together in a worthy manner, standing firm in one spirit, striving side by side for goodness.

Sanctify the outreach ministries of our parish by the power of your Holy Spirit-especially our partners in ministry at Kairos Prison Ministry, Cursillo, and Beckwith Camp & Conference Center.

We exalt you, O holy God;

**and bless your Name for ever and ever.**

God of compassion, hear the complaints of all who suffer and give your

generous attention to those for whom we offer our prayer in intercession, especially those on our parish prayer list.

Hear our gladness and joy as we offer our thanksgivings, especially for our Sunday school nursery and staff.

Embrace with your eternal life those who have died.

We exalt you, O holy God;

**and bless your Name for ever and ever.**

**Celebrant:** You call your children at every hour into your divine work of reconciliation, O Holy One: Strengthen us by your Spirit, that we may be fruitful servants throughout our time in your vineyard, through Jesus Christ our Savior. **Amen.**

## **The Confession of Sin and Absolution** *(kneeling)* **BCP 360 The Peace**

*(all stand)*

Celebrant The peace of the Lord be always with you.

*People* **And also with you.**

## **The Holy Communion**

### **The Offertory** *(seated)*

*At this time, the bread and wine are brought forward to the altar.*

*You can make an offering via text message or QR code, see the green "Give" card in the pew rack.*

*Now is a good time to open your Prayer Book to page 361 for the Eucharistic Prayer*

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### **The Offertory Hymn** *(seated)* **Hymn 615**

### **The Presentation of the Gifts** *(standing)*

*At this time, the collection plates are brought forward and presented at the altar.*

Praise God from whom all blessings flow, Praise Him all creatures here be-  
 low. Al - le - lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heaven-ly  
 host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
 lu - ia. al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

*Celebrant* All things come of thee, O Lord:  
*People* And of thine own have we given thee.

## The Great Thanksgiving<sup>10</sup> (*standing*) Eucharistic Prayer A BCP 361

<sup>10</sup> All of the Eucharistic prayers in the Prayer Book are Trinitarian, which means that they all speak of the God we worship as Christians: Father, Son, and Holy Spirit. Each prayer begins with a section of praise to God the Father and Creator of all. This is followed by a section that remembers and makes present the saving work of Jesus, the Son of God. Finally, we invoke the presence of the Holy Spirit to make this Holy Communion real and effective in our own lives.

## The Lord's Prayer<sup>11</sup> (*sung*)

## Lord's Prayer

Our Fa - ther who art in heav - en, hal-low-ed  
7 be thy name. Thy king-dom come, thy will be done on  
14 earth as it is in heav - en. Give us this day our dai - ly  
21 bread, and for - gve us our tres-pass-es as we for - gve those who  
27 tres - pass a - gainst us. And lead us not in - to temp -  
33 ta - tion, but de - liv - er us from e - vil. For  
39 thine is the king - dom and the pow'r and the glo - ry for  
47 ev - er and ev - er. A - men, A - men.

<sup>11</sup> The music for this setting of the Lord's Prayer was composed by the Rev'd Carl Bright, who served as the first Rector of Christ the King Episcopal Church 1989-2003.



## Fraction Anthem



### The Invitation to Communion

*All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!*

### The Communion Hymn (seated) Hymn 178 On Sundays when we send

*out a Lay Eucharistic Visitor, the following is said:*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People We who are many are one Body, because we share in one bread, one cup.***

**The Prayer for Mission** (*standing*) **BCP 365** **The Blessing**<sup>12</sup> **BCP 366**

**The Hymn at the Procession** (*standing*) **Hymn 655** **The Dismissal**<sup>13</sup>

*The Celebrant says the Dismissal.*

*People* **Thanks be to God.** (*Alleluias are only added during the great 50 days of Easter*)

**The Postlude:** Dr. David Ott, Organ

<sup>12</sup> Many people make the sign of the cross (✠) during the Blessing.

<sup>13</sup> The service concludes where we began, in the midst of a world where there is great suffering and need. But, we are centered, as Christ was, in a life to be lived and shared. The Eucharist is the work of the people of God together. It is not a service confined to Sunday mornings. Rather, it is a way of life.

**Special thanks go out to the ministers of our worship services today:**

Lay Eucharistic Minister: Peter Evans

Crucifer: William Justiss

Torch Bearer: Avery Porter and Whip Jones

Gospel Bearer: Cannella Kellenberger  
Lector: Nan Jacobs  
Prayers of the People Intercessor: James Habshey  
Usher: Dale Dalbey and Cheryl Freeze  
Greeter: CoCo Holman  
Altar Guild: Buffy Miller  
Flower Guild: Jane Hinte  
Coffee Host: Lauren Justiss

**Clergy and Staff Contacts:**

The Rt. Rev'd Russell Kendrick – Bishop  
russell@diocgc.org  
The Rev'd. Richard Gillespie Proctor, OA – *Rector*  
rector@christthekingfl.org  
Stephanie Smuck – *Parish Administrator*  
[office@christthekingfl.org](mailto:office@christthekingfl.org)  
Katie Ott – *Director of Faith Family Formation* dff@christthekingfl.org Dr.  
David Ott – *Organist & Choirmaster* david@davidottcomposer.com Scott  
Gilmore - *Guitarist* sgilmore10s12@gmail.com  
Michelle Casady – *Bookkeeper*  
[bookkeeper@christthekingfl.org](mailto:bookkeeper@christthekingfl.org)

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**Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)**

Dale Dalbey Rector's (Sr.) Warden  
Don King People's (Jr) Warden

Brian Kellenberger At-Large  
Meredith Spector Parish Life  
John French Adult Formation  
Sallie Peebles Pastoral Care  
Jim Moomaw Worship  
Mark Mahaffey Outreach & Mission  
Ruth Johnson Secretary/Tree House Liaison

Tom Potts - Treasurer



### **Monday, September 25**

**8:00AM** – A.A. Meeting (*Youth Room*) **8:30AM** – Morning Prayer(*Sanctuary*) **8:30AM** – Parent's Bible Study(*Parlor*)

**11:00AM** – Women's Monday Morning Study Group(*Library*)

**4:00PM** – Evening Prayer (*Sanctuary*)

### **Tuesday, September 26**

**8:00AM** – A.A. Meeting (*Youth Room*) **8:30AM** – Morning Prayer (*Sanctuary*) **4:00PM** – Evening Prayer (*Sanctuary*)

**7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)

**7:00PM** - AA Meeting (*Youth Room*)

### **Wednesday, September 27**

**8:00AM** – A.A. Meeting (*Youth Room*) **8:30AM** - Morning Prayer (*Sanctuary*) **3:30PM** – CtK Kid's Club (*Parish Hall*)

**4:00PM** – Evening Prayer (*Sanctuary*) **5:30PM** – Youth Group (*Youth Room*)

### **Thursday, September 28**

**8:00AM** – A.A. Meeting (*Youth Room*)

**8:30AM** – Morning Prayer (*Sanctuary*)

**10:00AM** – Centering Prayer/Lectio Divina **4:00PM** – Evening Prayer (*Sanctuary*) **6:00PM** – Women's Bible Study(*Parlor*)

**7:00PM** - Al-Anon Meeting

**7:00PM** – Women's Primary Purpose AA Meeting (*Conference Room*)

### **Friday, September 29**

**8:00AM** – A.A. Meeting (*Youth Room*)

**8:00AM** – Men's Breakfast & Bible Study  
**7:00PM** – Alcoholic's Anonymous

## **TODAY**

### **Help our Acolyte team with their trip to the National Acolyte Festival in**

**Washington, D.C.** - Join us for a special Acolyte Fundraiser for coffee

hour. \$\$ Donations accepted! Today from 11:30-1:30 pm for Bingo, Brunch & Bubbles. \$10 per card, drinks by donation and several prizes to be won!!

\*\*All children will have their own activities/games and snacks in the children's room and playground. The Bingo & Brunch is for adults. Any questions- Ms. Lauren 334-701-7777

### **Concerts at Christ the King**

An afternoon of musical and classical delights awaits you. Highlighted by the refreshing and spontaneous melodies of Haydn's *Surprise Symphony*, thirteen of the finest musicians from Florida and Alabama will delight and amaze you with their skills and talents.

Tchaikovsky's powerful and passionate music of *Swan Lake* and the delightful *Trumpet Concerto* of

Johann Fasch are all part of a magnificent program of musical merriment. Join us at 2:30pm right here in the magnificent sanctuary of Christ the King and is free of admission charge.

## ANNOUNCEMENTS

**Caring & Sharing** “Diaper Drive Alert! Sept 18 - Oct 6 is the 2nd Annual Diaper Drive to benefit families in need in our community. There are 3 ways to help: - Drop off diaper donations in the C&S basket in the CTK Narthex

- Drop off diapers at C&S

- Scan the QR code on the Diaper

Thank you for your generosity. Please contact Susan Mahaffey for additional info [geezer417@att.net](mailto:geezer417@att.net)

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**Calling all coffee hosts!** We are in need of coffee hosts for the next few Sundays after the 8:00am and 10:30am services! If you are interested in brewing some coffee and bringing some donuts, cookies or pastries, please let the office know

[office@christthekingfl.org](mailto:office@christthekingfl.org). Thank you!

**Can We Take (and Share) Christ to our Homebound Sisters and Brothers?** As Fr. Richard mentioned in a sermon recently, a goal at Christ the King is for our shut-ins to be taken communion at least once a month. This goal is achievable, but only if we can identify parishioners who feel called to this meaningful ministry. You will learn a lot during the training, your faith will be deepened, and the reward is great! Please contact Sallie Peebles at 404218-7047 if you are willing to **participate**.

**Medicine Bottle Reminder** Please bring empty medicine bottles and also empty vitamin bottles to CtK. Tommy Fairweather makes sure that all bottles have the information on the bottles taken off. Just bring them to the church!

Thanks!

## **CELEBRATING BIRTHDAYS**

Steve Ingram(24); Adelaide Azzolini(26);  
Blakely Geoghagan(26); Turner  
Porterfield(10/1); Steve Bonn(10/2); Jane  
Thames(10/2) & Aja Williams(10/2)

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## **PARISH PRAYER LIST**

**Parishioners:** The Lynn Family; Dale  
Holman; Katie Ott; Lynn Crevar; Carl & Jo  
Bell; Jacquie Childs; Marlise Reis; Ann  
Schultz; Dawn Whitty; Buffy Miller &  
Lark Harbeson; Dooley Culbertson

**Friends & Family:** Burrell Elliott; Christy  
Herndon; Tammy Follis; Teeny Carson;  
Jason Stanley; Rebecca Balkcom; Cooper  
Akin; Henry Pegram; Emily Davis; Bob  
Fairweather; Laura Wheeler; Cristina  
Fernandez; Brandon Yates; Donna  
Brinkley; Rosella Sacco; Tricia Spencer;  
Alex Porterfield; Evie Butler & Judy Owen

**Parishioners Serving in the Military and  
their families:** Wilson Hunter; Eric  
Alexander; Gus Neely, Cinnamon  
Kellenberger; John McKenzie & Anthony  
Portz

## **CHILDREN & YOUTH**

**CtK Kids Club-Every Wednesday at  
3:30pm!**

Singing, Bible stories, games,  
snack! K-4th Graders

\*\*\$5 Donation [RSVPCTK.COM](http://RSVPCTK.COM)

### **Children News:**

#### **We are back to our fall Sunday morning schedule!**

Nursery is open from 8-noon for ages 0-4 year olds.

Sunday School from 9:15-10:15

ALL ages.

Children's Chapel resumes during 10:30

Service. Children will begin in the service with their family and go to

Children's Chapel with Ms. Katie after the Children's Message. They will return

to the service during the Peace. Email

Katie with any questions

[dff@christthekingfl.org](mailto:dff@christthekingfl.org)

### **Youth News:**

#### **Youth Group meets every Wednesday**

Drop off begins at 5:30 p.m. with pick up at 8 p.m. Any questions, text Ms. Lauren

at 334-701-7777 or email

[ctkyouth@christthekingfl.org](mailto:ctkyouth@christthekingfl.org)

Youth Group- Dinner, Fellowship &

Bible Study (\$5 suggested donation)

## **ADULT FORMATION** **SEPTEMBER**

### **How well do you really know the**

**New Testament?** Where it came from? Its message and meaning?

Join us for an eight-week study into the

real story behind the New Testament

starting Sunday, Sep. 17<sup>th</sup> through Nov.

12<sup>th</sup> in Sandefur Hall at 9:15AM. Each

week we will watch and discuss a session from the

*"The New Testament You Never*

*Knew"* DVD series. While in the Holy

Land, Biblical scholars N.T Wright and

Michael F. Bird take us on a tour of the

story behind the explosive story of the New Testament.

You will discover things you never knew about Jesus' baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today. All are welcome. Join us for a fresh and not-so familiar behind-the-scenes look at the New Testament. Please contact John French at (850) 420-9803 or [formation@christthekingfl.org](mailto:formation@christthekingfl.org) with any questions.

### **"Habits of the Household" - A Class for Parents w/ Young Children:**

**Mondays, 8:30am-10:00am!** "Habits of the Household" introduces simple habits and easy-to-implement daily rhythms that

will help you find meaning beyond the chaos of family life as you create a home

where kids and parents alike practice how

to love God and each other. We meet in the parlor on Mondays from 8:30-10 and

nursery is open 8:15-10:15! Rsvp to Rachel Meyer, or just drop in if you're curious!

[rachel.danielle.meyer@gmail.com](mailto:rachel.danielle.meyer@gmail.com)

### **Fall Women's Bible Study** Join Rev.

Emily Proctor (and Church Historian Justo

L. Gonzalez) on a 13-week journey with

the Gospel of John on Thursday evenings.

For more information, email Emily at

[Emily.Rose.Proctor@gmail.com](mailto:Emily.Rose.Proctor@gmail.com) or text

850-783-0237.



**Women's Monday Morning Study  
Group We meet in the Hughes**

**Library from 11:00 am-noon.** We are studying John Goldingay's *Psalms for Everyone, Book 2*. (The cost of each book is

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\$18.00.) We will use Goldingay's book for his excellent commentary along with the Psalms translations in *The Book of Common Prayer*. We end each class with Noonday Prayer and then have a brown bag lunch and social time together. Please email Karen Potts with any questions or for more information. [kpotts5@cox.net](mailto:kpotts5@cox.net)

**The CTK Men's Fellowship meets on  
the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the  
month from 5:15-6:45 in the Parlor.**

The CTK men's fellowship gathers to discuss topics of mutual interest, how our faith impacts our lives, personal issues confronting us, and sharing the passing of our lives together. A sacred and safe space is created in the form of council for each man to speak and listen from the heart as they tell their story. This kind of work helps create deep friendships, connections, and bonds that are often missing in today's world of impersonal interactions. If you enjoy exploring and conversing about spiritual, mythopoetic, ethical, and social themes from a biblical perspective then consider joining in. Join us for an engaging and even life changing time together. Please contact John French at (850) 420-9803 or [formation@christthekingfl.org](mailto:formation@christthekingfl.org) with any questions. All men are welcome.

**Centering Prayer/Lectio Divina/Book  
Study on Thursdays 10:00am**

**12:00pm.** Thursdays offer several ways to increase our community spirituality. We begin in the library at 10:00 am for 20 minutes of Centering Prayer. We then pray a passage of *lectio divina* at 10:30. (This is a quiet method of letting scripture speak to you.) At 11:00 we read and discuss *Intimacy with God*, by Thomas Keating. If you would like more information about Centering Prayer please contact John Box at [boxjohnbox@gmail.com](mailto:boxjohnbox@gmail.com). information.

**Men's Breakfast & Bible Study: Every Friday**

**8:00-8:30** - Breakfast and fellowship /  
**8:30-9:30** - Bible Study and prayer. We are currently studying The Gospel of Matthew. The Bible Study is led by Darold Smith, who is using William Barclay's Commentary "The Gospel of Matthew." Contact Darold Smith [aristacraft@yahoo.com](mailto:aristacraft@yahoo.com) for more

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**Sunday Services**

**8:00 AM** – Holy Eucharist Rite I

**10:30 AM** – Holy Eucharist Rite II

Nursery & Children's Church meet during this time

**Weekday Morning**

**Prayer**

8:30 AM Monday-Thursday

**Weekday Evening**

**Prayer**

4:00 PM Monday-Thursday



*Christ the King Episcopal Church*  
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