

Christ the King Episcopal Church



Christ the King Episcopal Church
Maundy Thursday
Holy Eucharist, Rite I

March 28, 2024
5:00pm

Welcome to Christ the King Episcopal Church!

If you live in the area and do not have a church home, we invite you to journey with us as followers of Christ in this wonderful community! If you are a seasonal guest, we are delighted that you found your way to the “church in the wildwood,” and we invite you to consider Christ the King as your church home away from home.

Hearing Assist devices are available in the narthex. Please see an usher for assistance.

A note about our worship service: We understand that newcomers to the Episcopal Church might be a little lost during the worship service. Don't worry – you are in good company! Many of us did not grow up in the Episcopal Church but were drawn to the way that our worship feels simultaneously ancient and contemporary. So if you are unfamiliar with the ritual customs of the Episcopal Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. It is most important that you experience the sights, sounds, and silence of our worship service.

The worship bulletin contains the scripture lessons for the day, and points you to page numbers in the red *Book of Common Prayer* (BCP), which is found in your pew rack. At the 10:30 service, hymns are found in the blue *Hymnal 1982*, which is also in the pew rack. There are pamphlets in the pamphlet rack in the church narthex (lobby) that give helpful information about the Episcopal Church. Feel free to pick some up and read through them.

Making Connections

Jesus, in full knowledge of his impending death and to prepare them for his departure, washes the reclining (13:12, 23) disciples' feet as a slave would during a shared meal to model hospitality, love, and service for their community. Washing disciples' feet in this manner not only enables the disciples' full recognition of who Jesus is, and of their obligations of servanthood to each other, but also, since it includes mention of Judas' evil act (13:2,10), anticipates Jesus' betrayal and passion. Peter's objections recognize that Jesus' actions subvert hierarchal relations and replace them with more egalitarian notions of friendship. Thus, celebrating Passover together facilitates the disciples'

growing awareness of changed relationships amongst themselves, foreshadowing of their ministries to subvert social domination patterns, and recognition of Jesus' death.

The Gathering for Worship

The Prelude: Dr. David Ott, Organ

The Welcome and Announcements

The Call to Worship & Entrance Rite

Celebrant The Lord is full of compassion and mercy:

People **O come, let us adore him.**

The Ringing of the Bell

The Hymn at the Procession

Hymn 448

The Opening Acclamation *(standing)*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

The Collect for Purity and Summary of Law *(said by celebrant)*

The Kyrie *(spoken)*

BCP 324

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

The Liturgy of the Word

The Collect for Maundy Thursday *(standing)*

BCP 169

Celebrant: The Lord be with you

People: **And with thy Spirit.**

Celebrant: Let us pray.

The celebrant prays the collect

The Old Testament Lesson: Exodus 12:1-4, (5-10), 11-14 p. 45 Pew Bible

Illumination: The Lord instructs Moses on how Israel should observe Passover. The symbols of Passover remind the Israelites each year of how God freed them from slavery.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Response: Psalm 116:1, 10-17 *(read responsively by whole verse)*

1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the LORD
for all the good things he has done for me?**

11 I will lift up the cup of salvation
and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD
in the presence of all his people.**

13 Precious in the sight of the LORD
is the death of his servants.

**14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD
in the presence of all his people,**

17 In the courts of the LORD's house,
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle Lesson: 1 Corinthians 11:23-26 p. 133 Pew Bible

Illumination: Paul teaches that because Jesus established the Eucharist at the Last Supper we should honor his presence in the bread and wine we consume.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

Hymn 439

The Gospel Lesson: John 13:1-17, 31b-35 p. 82 Pew Bible

Illumination: Jesus, while knowing that Judas would betray him, washes the feet of his disciples. Jesus urges them to follow his example.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

The Celebrant reads the Gospel lesson.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Homily (*seated*)

The Rev'd Richard G. Proctor, OA

The following anthem is said (kneeling)

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

If you would like to participate in the washing of the feet, please make your way to one of the foot washing stations throughout the sanctuary. Each station has a server to assist you. If you are alone, the server will wash your feet.

The Prayers of the People *(kneeling)*

After the bidding, comes the following response:

Intercessor: Lord, in your mercy

People: **Hear our prayer**

The Confession of Sin *(kneeling)*

BCP 331 *(first option)*

The Peace *(all stand)*

BCP 332

The Holy Communion

The Offertory Sentence

The Offertory Hymn

Hymn 313

The Presentation of the Gifts

Celebrant: All things come of Thee, O Lord:

People: And of Thine own have we given Thee.

The Great Thanksgiving: Eucharistic Prayer I

BCP 333

The Lord's Prayer *(spoken)*

BCP 336

The Breaking of the Bread *(silence is kept)*

BCP 337

The Fraction

BCP 337

The Prayer for Humble Access

BCP 337

The Communion of the People

All are invited and encouraged to come forward to the altar rail during communion. All baptized Christians, regardless of tradition/denomination, are welcome to receive communion. To receive the Body of Christ/Bread, place one hand over the other, palms facing upwards, and the minister will place the Bread in your hand. To receive the Blood of Christ/Wine, place your hand on the base of the chalice to assist the chalice bearer in bringing the chalice to your lips (or you may dip the Bread in the Wine if you prefer). Those who are not baptized or who are baptized but do wish not to partake in the Eucharistic Elements, cross your arms over your chest, and you will receive a blessing from the priest. If you are interested in the sacrament of baptism, please see Fr. Richard after worship...he'd love to have a conversation with you!

The Communion Hymn

Hymn 331

The Prayer for Mission

BCP 339

The Blessing

The Stripping of the Altar

Please remain seated while the Altar Guild strips the Altar. After the stripping of the altar, the congregation exits in silence.

Clergy and Staff Contacts:

The Rt. Rev'd Russell Kendrick – Bishop
russell@diocgc.org

The Rev'd. Richard Gillespie Proctor, OA¹ – *Rector*
rector@christthekingfl.org

Stephanie Smuck – *Parish Administrator*
office@christthekingfl.org

Dr. David Ott – *Organist & Choirmaster* david@davidottcomposer.com

Scott Gilmore - Guitarist sgilmore10s12@gmail.com

Michelle Casady – *Bookkeeper*
bookkeeper@christthekingfl.org

Vestry (Vestry meets on the 3rd Wednesday of every month from 5:30pm until 7:00pm. All are welcome to attend.)

Dale Dalbey	Rector's (Sr.) Warden
Don King	People's (Jr) Warden
Brian Kellenberger	At-Large
Meredith Spector	Parish Life
John French	Adult Formation
Sallie Peebles	Pastoral Care
Jim Moomaw	Worship
Mark Mahaffey	Outreach & Mission
Ruth Johnson	Secretary/Tree House Liaison

Tom Potts – Treasurer

¹ "OA" stands for the Order of the Ascension, a dispersed Episcopal, Benedictine religious community that helps ground and center its members in their daily life and their roles as parish leaders and developers. Members take a promise "to seek the presence of Jesus Christ in the people, things and circumstances of life through stability, obedience and conversion of life." Fr. Richard entered the novitiate process with OA in 2019, and took his life vows in May 2023.

CAMPUS MAP



1. SANCTUARY
2. CHURCH OFFICES
3. SANDEFUR HALL
4. HUGHES LIBRARY
5. PARLOR
6. EDUCATION BUILDING: CONFERENCE ROOM
7. EDUCATION BUILDING: YOUTH ROOM
8. NURSERY
9. PLAYGROUND
10. THE TREE HOUSE EPISCOPAL MONTESSORI SCHOOL

